St Thomas of Canterbury, the Parish Church for Brentwood

The Order of Mass with Holy Baptism

Christ the King

Sunday 22nd November 2026

These prayers are suitable as preparation for Mass

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen

From the Book of Common Prayer

Almighty and ever-living God, I approach the sacrament of Your only-begotten Son Our Lord Jesus Christ, I come sick to the doctor of life, unclean to the fountain of mercy, blind to the radiance of eternal light, and poor and needy to the Lord of heaven and earth. Lord, in your great generosity, heal my sickness, wash away my defilement, enlighten my blindness, enrich my poverty, and clothe my nakedness. May I receive the bread of angels, the King of kings and Lord of lords, with humble reverence, with the purity and faith, the repentance and love, and the determined purpose that will help to bring me to salvation. May I receive the sacrament of the Lord's Body and Blood, and its reality and power.

Kind God, may I receive the Body of Your only-begotten Son, our Lord Jesus Christ, born from the womb of the Virgin Mary, and so be received into His mystical body and numbered among His members. Loving Father, as on my earthly pilgrimage I now receive Your beloved Son under the veil of a sacrament, may I one day see him face to face in glory, who lives and reigns with You for ever. Amen

St Thomas Aquinas

It is our custom to keep a prayerful silence before Mass

Stand when the bell rings. At 10.00 we sing the entrance hymn as the sacred ministers enter and the altar is censed.

Processional Hymn
NEH 443



All **REJOICE, the Lord is King,**
Your Lord and King adore;
Mortals, give thanks and sing,
And triumph evermore:

Refrain:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.

Jesus, the Saviour, reigns,
The God of truth and love;
When he had purged our stains,
He took his seat above: [Refrain]

His kingdom cannot fail;
He rules o'er earth and heaven;
The keys of death and hell
Are to our Jesus given: [Refrain]

He sits at God's right hand
Till all his foes submit,
And bow to his command,
And fall beneath his feet: [Refrain]

Words: Charles Wesley (1707–1788)
Music: Gopsal – George Frideric Handel (1685–1759)

The Gathering

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Greeting

The Lord be with you,
and also with you.

Words of welcome or introduction may be said.

Prayers of Penitence

The priest introduces the prayers of penitence.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Lord, have mercy. **Lord, have mercy**	Kyrie eleison **Kyrie eleison**
Christ, have mercy. **Christ, have mercy**	Christe eleison **Christe eleison**
Lord, have mercy. **Lord, have mercy**	Kyrie eleison **Kyrie eleison**



The Collect

The Celebrant introduces a period of silent prayer with the words 'Let us pray':

Eternal Father, whose Son Jesus Christ ascended to the throne of heaven that he might rule over all things as Lord and King: keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created

order to worship at his feet; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

SIT

Ezekiel 34:11-16, 20-24

A reading from the book of *Ezekiel.*

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

This is the word of the Lord,
Thanks be to God.

At 10.00 the cantor sings the verse, and we join the choir in singing the response.

Psalm 100



R: O shout to the Lord in triumph all the earth.

Be joyful in the Lord, all you lands; serve the Lord with gladness and come before his presence with a song. Know this: The Lord himself is God; he himself has made us and we are his; we are his people and the sheep of his pasture. **R**

Enter his gates with thanksgiving; go into his courts with praise; give thanks to him and call upon his name. For the Lord is good; his mercy is everlasting; and his faithfulness endures from age to age. **R**

Ephesians 1:15-23

A reading from the Letter of Paul to the *Ephesians.*

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

This is the word of the Lord.
Thanks be to God.

Gospel Reading

We STAND to greet the gospel.



Alleluia, alleluia, (alleluia.
Alleluia, alleluia, alleluia.)
You, Christ, are the King of glory, the eternal Son of the Father.
Alleluia, (alleluia, alleluia.)

The Lord be with you.
And also with you.

✠Hear the Gospel of our Lord Jesus Christ according to St Matthew.
Glory to you, O Lord.

Matthew 25:31-46

'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you

gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.'

This is the Gospel of the Lord.
Praise to you, O Christ.

(Alleluia, alleluia, alleluia.)
We SIT for the sermon.

The Sermon

A sermon will be preached.

Presentation of the Candidates

I present Emily for the sacrament of Baptism.

The priest asks those able to answer for themselves.

Do you wish to be baptised?
I do

The priest addresses the whole congregation

Faith is the gift of God to his people. In baptism, the Lord is adding to our number those whom he is calling. People of God, will you welcome these candidates and uphold them in their new life in Christ?
With the help of God, we will.

The priest then says to the parents and godparents
Parents and godparents, the Church receives Emily with joy. Today, we are trusting God for her growth in faith. Will you pray for her, draw her by your example into the community of faith and walk with her in the way of Christ?
With the help of God, we will.

In baptism, Emily begins her journey in faith. You speak for her today. Will you care for her and help her to take her place within the life and worship of Christ's Church?
With the help of God, we will.

The Decision

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore, I ask:

Do you reject the devil and all rebellion against God?
I reject them.

Do you renounce the deceit and corruption of evil?
I renounce them.

Do you repent of the sins that separate us from God and neighbour?
I repent of them.

Do you turn to Christ as Saviour?
I turn to Christ.

Do you submit to Christ as Lord?
I submit to Christ.

Do you come to Christ, the way, the truth and the life?
I come to Christ.

Signing with the Cross

Christ claims you for his own. Receive the sign of his cross.

The priest invites the parents and godparents to trace the sign of the cross on Emily's forehead.

Do not be ashamed to confess the faith of Christ crucified.
Fight valiantly as a disciple of Christ against sin, the world and the devil, and remain faithful to Christ to the end of your life.

The priest then prays this prayer over all candidates.

May almighty God deliver you from the powers of darkness, restore in you the image of his glory, and lead you in the light and obedience of Christ. **Amen.**

The priest invites the parents, candidates and godparents to join him at the font. Please stand and turn to face the font.

Prayer over the Water

Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

We thank you, almighty God, for the gift of water to sustain, refresh and cleanse all life. Over water, the Holy Spirit moved in the beginning of creation. Through water, you led the children of Israel from slavery in Egypt to freedom in the Promised Land. In water, your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us from the death of sin to newness of life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we baptise into his fellowship those who come to him in faith.

Now sanctify this water that, by the power of your Holy Spirit, they may be cleansed from sin and born again. Renewed in your image, may they walk by the light of faith and continue for ever in the risen life of Jesus Christ our Lord; to whom with you and the Holy Spirit be all honour and glory, now and for ever. **Amen.**

Profession of Faith

Brothers and sisters, I ask you to profess together with these candidates the faith of the Church.

Do you believe and trust in God the Father?
I believe in God, the Father almighty, creator of heaven and earth.

Do you believe and trust in his Son, Jesus Christ?
I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe and trust in the Holy Spirit?
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Baptism

EMILY ISOBEL GINGELL, I BAPTIZE YOU IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY SPIRIT.
Amen.

CALUM JAMES, I BAPTIZE YOU IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY SPIRIT.
Amen.

The newly baptised are clothed with a white robe, and then the priest says

You have been clothed with Christ. As many as are baptised into Christ have put on Christ.

The newly baptised are anointed with the Oil of Chrism
May God, who has received you by baptism into his Church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory.
Amen.

Giving of a Lighted Candle

The priest gives each of the newly baptised a lighted candle and says

God has delivered us from the dominion of darkness and has given us a place with the saints in light. You have received the light of Christ; walk in this light all the days of your life.

Shine as a light in the world to the glory of God the Father.

The Welcome and Peace

With lighted candles, we process back to the front of the church.;

There is one Lord, one faith, one baptism: by one Spirit we are all baptised into one body.

We welcome you into the fellowship of faith; we are children of the same heavenly Father; we welcome you.

The congregation greet the newly baptised.

To crown all things there must be love, to bind all together and complete the whole. Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

THE LITURGY OF THE EUCHARIST

The Offertory

A collection is taken at this celebration. If you don't have cash or are not part of our planned giving scheme and would like to support the ministry costs of St Thomas' please scan the QR code on the back of the chair in front of you to be taken to the online donations page where you can easily donate to support the work of St Thomas' and complete the details allowing the reclamation of Gift Aid on your donation. At 10.00 we STAND to sing this hymn while the altar is prepared.

The Offertory Hymn
NEH 295



All **Let all mortal flesh keep silence**
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the body and the blood:
He will give to all the faithful
His own self for heavenly food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluya, Alleluya,
Alleluya, Lord most high!

Words: Gerard Moultrie (1829–1885)
Music: Picardy – Traditional French melody

The Preparation of the Altar

As the celebrant takes the bread and the wine, we pray;

Blessed are you, Lord God of all creation: through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink. **Blessed be God for ever.**

STAND At 10.00 after all have been censed the Priest says;

Pray, my brothers and sisters, that this my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

As we offer you, O Lord, the sacrifice by which the human race is reconciled to you, we humbly pray, that your Son himself may bestow on all nations the gifts of unity and peace. Through Christ our Lord. **Amen.**

The Preface

The Lord be with you
and also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

For with the oil of gladness
you have anointed Christ the Lord, your only Son,
to be our great high priest and king of all creation.

As priest, he offered himself once for all upon the altar of the cross and redeemed the human race by this perfect sacrifice of peace.

As king he claims dominion over all your creatures,
that he may bring before your infinite majesty
a kingdom of truth and life,
a kingdom of holiness and grace,
a kingdom of justice, love and peace.

And so with angels and archangels
and all the heavenly host,
we proclaim your glory
and join their unending hymn of praise:

We remain STANDING as we say the Sanctus and the Benedictus:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

**✠ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We KNEEL after the Sanctus and Benedictus.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me. ✠

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. ✠

After the consecration, the following acclamation is said/sung:

Let us proclaim the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Joseph her spouse, St Thomas of Canterbury and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen**

COMMUNION RITE

As our Saviour taught and commanded us we are bold to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

We sing the Agnus Dei:

Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

The Celebrant invites the people to communion.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.
Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Please follow the direction of the celebrant and sidespersons to come forward and receive communion. Those who are confirmed are welcome to make their communion at our celebration today. Otherwise, please come forward for a blessing with your hands crossed across your chest. The response after receiving a blessing is **Amen.**

Anthem

King of Glory, King of Peace – *Harris*

We sit or kneel to sing the following hymn.

Communion Hymn

NEH 352



All **Crown him with many crowns,**
The Lamb upon his throne;
Hark! how the heavenly anthem drowns
All music but its own:
Awake, my soul, and sing
Of him who died for thee,
And hail him as thy matchless King
Through all eternity.

Crown him the Virgin's Son,
The God incarnate born,
Whose arm those crimson trophies won
Which now his brow adorn:
Fruit of the mystic Rose,
As of that Rose the Stem;
The Root whence mercy ever flows,
The Babe of Bethlehem.

Crown him the Lord of love!
Behold his hands and side,
Rich wounds yet visible above
In beauty glorified:
No angel in the sky
Can fully bear that sight,
But downward bends his burning eye
At mysteries so bright.

Crown Him the Lord of peace,
Whose power a sceptre sways
From pole to pole, that wars may cease,
Absorbed in prayer and praise:
His reign shall know no end,
And round his pierced feet
Fair flowers of Paradise extend
Their fragrance ever sweet.

Crown him the Lord of years,
The Potentate of time,
Creator of the rolling spheres,
Ineffably sublime.
Glassed in a sea of light,
Where everlasting waves
Reflect his throne--the Infinite!
Who lives--and loves--and saves.

Words: Matthew Bridges (1800–1894)
Music: Diadem ata – George Elvey (1816–1893)

Act of Spiritual Communion

My Jesus, I believe that you are present in the Most Blessed Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and I unite myself wholly to you. Never permit me to be separated from you. **Amen.**

St Alphonsus Liguori

Post Communion

The priest says the post-communion prayer:

Stir up, O Lord, the wills of your faithful people; that they, plenteously bringing forth the fruit of good works, may by you be plenteously rewarded; through Jesus Christ our Lord. **Amen.**

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Banns and Notices

We sit while any Banns of Marriage are published, and brief notices are given out. At 10.00, the Clubhouse may present their work. We STAND for the;

Commission

We have brought this child to baptism knowing that Jesus died and rose again for them and trusting in the promise that God hears and answers prayer. We have prayed that in Jesus Christ she will know the forgiveness of their sins and the new life of the Spirit.

As she grows up, she will need the help and encouragement of the Christian community, so that she may learn to know God in public worship and private prayer, follow Jesus Christ in the life of faith, serve her neighbour after the example of Christ, and in due course come to confirmation.

As part of the Church of Christ, we all have a duty to support her by prayer, example and teaching. As her parents and godparents, you have the prime responsibility for guiding and helping her in their early years. This is a demanding task for which you will need the help and grace of God. Therefore, let us now pray for grace in guiding Emily in the way of faith.

Faithful and loving God, bless those who care for Emily and grant them your gifts of love, wisdom and faith. Pour upon them your healing and reconciling love, and protect their home from all evil. Fill them with the light of your presence and establish them in the joy of your kingdom, through Jesus Christ our Lord**.**
Amen.

Emily and Calum,
Today God has touched you with his love and given you a place among his people. God promises to be with you in joy and in sorrow, to be your guide in life, and to bring you safely to heaven. In baptism God invites you on a life-long journey. Together with all God's people you must explore the way of Jesus and grow in friendship with God, in love for his people, and in serving others. With us you will listen to the word of God and receive the gifts of God.

Blessing and dismissal

The Lord be with you.
And also with you.

Bow your heads and pray for God's blessing.

God the Father, who has given to his Son the name above every name, strengthen you to proclaim Christ Jesus as Lord.
Amen.

God the Son, who is our great high priest passed into the heavens, plead for you at the right hand of the Father.
Amen.

God the Holy Spirit, who pours out his abundant gifts upon the Church, make you faithful servants of Christ our King.
Amen.

And the blessing of God Almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

The Mass is ended, go in the peace of Christ,
Thanks be to God.

The Angelus

At 10.00, the sacred ministers gather before the image of Our Lady for the Angelus.

The Angel of the Lord brought tidings to Mary,
And she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with thee; Blessed art thou among women and blessed is the fruit of thy womb, Jesus

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

Behold the handmaid of the Lord.
Be it unto me according to thy Word.

Hail Mary, full of grace, the Lord is with thee; Blessed art thou among women and blessed is the fruit of thy womb, Jesus

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

And the Word was made flesh,
And dwelt among us.

Hail Mary, full of grace, the Lord is with thee; Blessed art thou among women and blessed is the fruit of thy womb, Jesus

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

Pray for us, O holy Mother of God.
That we may be made worthy of the promises of Christ.

Let us pray: We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so by his ✠ Cross and Passion we may be brought to the glory of his resurrection; through the same Jesus Christ our Lord. **Amen.**

The sacred ministers leave during the following hymn.

Recessional Hymn



Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:

Refrain: -Yours the glory and the crown,
the high renown, the eternal name.

Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth: [Refrain]

Suffering servant, scorned, ill-treated,
victim crucified!
death is through the cross defeated,
sinners justified: [Refrain]

Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love: [Refrain]

Refrain: -Yours the glory and the crown,
the high renown, the eternal name.

So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song: [Refrain]

A warm invitation is extended to all to stay for refreshments after the 10.00 Sung Mass. Please make your way through into the hall following the directions of the sidespersons.

Organ voluntary*:* Messe pour les Couvents (Gloria,1&9) - Couperin
(Played by Alexander Evans)

Private Devotions during Communion or after Mass

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.
From the Book of Common Prayer

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; [*particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.] We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. Amen.

**This to be said when any that have been prayed for desire to return praise.*

From the Book of Common Prayer

Soul of Christ, sanctify me
body of Christ, save me
blood of Christ, inebriate me
water from Christ's side, wash me
passion of Christ, strengthen me.

O good Jesus, hear me
within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.

In the hour of my death call me and bid me come unto thee that I may praise thee with thy saints and with thy angels forever and ever. Amen

Hail holy Queen, Mother of Mercy, our life, our sweetness and our hope! To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, O most gracious advocate, thine eyes of mercy towards us, and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

The Salve Regina

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