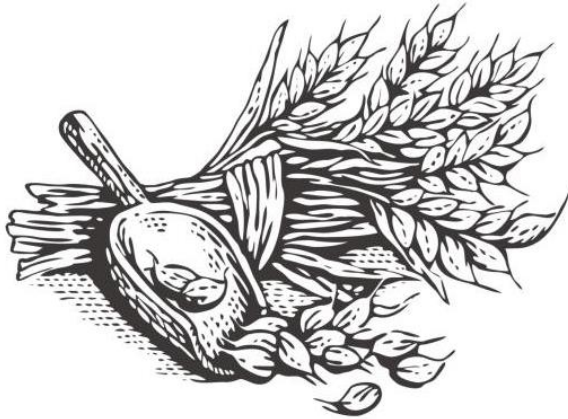




St Anne's Parish Church Greenlands



The order for

Harvest Festival Parish Mass

¶ *The Mass begins in the Community Orchard
(weather dependent)*

Celebrant: In the name of the Father, ✠ and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

Beloved, we have come together on this day to acknowledge our dependence upon God, and to praise him for his goodness. We have come from the countryside, from narrow lanes and highways, from fields and gardens, from workshops and factories, to give him thanks for the harvest of our land, and for his presence with us throughout the year. And we would ask with confidence his continued blessing upon the labours of our hands. O come, let us sing unto the Lord; let us heartily rejoice in the strength of our salvation.

All: Let us come before his presence with thanksgiving; and show ourselves glad in him with psalms.

Thou visitest the earth and blessest it.

All: Thou makest it very plenteous.

¶ *The priest blesses the orchard or offers other suitable offerings (if inside). Then we sing the opening hymn as we process into church.*

**WE PLOUGH the fields and scatter the good seed
on the land,
but it is fed and watered by God's almighty hand;
He sends the snow in winter, the warmth to swell
the grain,
the breezes and the sunshine and soft refreshing
rain.**

*All good gifts around us are sent from heaven
above,
Then thank the Lord, O thank the Lord for all his
love.*

**He only is the maker of all things near and far;
he paints the wayside flower, he lights the
evening star;
he fills the earth with beauty, by him the birds
are fed;
much more to us his children, he gives our daily
bread.**

**We thank thee, then, O Father, for all things
bright and good,
the seed-time and the harvest, our life, our
health, our food:
accept the gifts we offer for all thy love imparts;
and what thou most desirest, our humble,
thankful hearts.**

¶ *Remain standing as the celebrant introduces the service, and then we say the Kyrie together:*

Celebrant: Lord, have mercy upon us.

All: Lord, have mercy upon us.

Celebrant: Christ, have mercy upon us.

All: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

All: Lord, have mercy upon us.

¶ *Remain seated as the celebrant pronounces the Absolution (God's forgiveness of our sins)*

ALMIGHTY God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

¶ *Stand to sing the Gloria in Excelsis (A Song of God's Glory).*

GLORY to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



The musical score is written on seven staves in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). The melody is a simple, hymn-like tune. The lyrics are written below the staves, aligned with the notes. The text is: "Gloria to God in the high-est and peace to His people on earth. Lord God, heavenly king almighty God and Fa-ther, we wor-ship You, we give You thanks, we praise You for Your glo-ry. Lord Jesus Christ, only son of the Fa-ther, Lord God, Lamb of God, You take away the sin of the world, have mer-cy on us. You are sea-ted at the right hand of the Fa-ther, receive our prayer. For You alone are the ho-ly one. You alone are the Lord. You a-lone are the most high, Je-sus Christ, with the Ho-ly Spirit in the Glo-ry of God the Fa-ther. A - - men."

Gloria to God in the high-est and peace to His people on earth. Lord God,
heavenly king almighty God and Fa-ther, we wor-ship You, we give You thanks, we
praise You for Your glo-ry. Lord Jesus Christ, only son of the Fa-ther, Lord God, Lamb of
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ho-ly one. You alone are the Lord. You a-lone are the most high, Je-sus Christ, with the
Ho-ly Spirit in the Glo-ry of God the Fa-ther. A - - men.

¶ *The celebrant sings the Collect (today's special prayer)*

Eternal God, you crown the year with your goodness and you give us the fruits of the earth in their season: grant that we may use them to your glory, for the relief of those in need and for our own well-being; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.



¶ *Sit for the first Bible reading: Deuteronomy 8 6-20*

Reader: This is the Word of the Lord.

All: Thanks be to God.

¶ *Stand for the Gospel Reading: Matthew 6 25-33. A sung acclamation is used before the reading.*



Reader: The Lord be with you.

All: And also with you.

Reader: Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, O Lord.

At the end:

Reader: This is the Gospel of the Lord.

All: Praise to you, O Christ.



¶ *Sit for the sermon*

¶ *Stand to say the Creed (our declaration of faith in Jesus Christ the Son of God)*

WE believe in one God: the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into

heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

¶ *Sit or kneel for the Prayers of Intercession: we pray for the Church, the world, the sick and the departed*

After each prayer:

Leader: Lord in your mercy,

All: hear our prayer.

After the prayers for the departed:

Leader: Rest eternal grant unto them, O Lord,

All: and let light perpetual shine upon them.

At the end of the prayers:

Leader: Merciful Father,

All: accept these prayers, for the sake of your Son, our Saviour Jesus Christ.

¶ *Stand to share the peace, using these or other words*

Celebrant: Christ is our peace. He has reconciled us to God in one body by his Cross. We meet in his name and share his peace.

The peace of the Lord be always with you,

All: and also with you.

Celebrant: Let us offer one another a sign of peace.

We exchange a short greeting in the name of Christ with those around us.

¶ *We stand to sing the Offertory Hymn (numbers on hymn board), during which a collection is taken for the work of this Church, gifts of bread and wine are brought to the altar and the altar is censed. Then remain standing for the Eucharistic Prayer (the blessing of bread and wine).*

**COME, ye thankful people, come,
Raise the song of harvest home!
All is safely gathered in
Ere the winter storms begin.
God, our Maker, doth provide
For our wants to be supplied.
Come to God's own temple, come,
Raise the song of harvest home.**

All this world is God's own field,
Fruit unto his praise to yield;
Wheat and tares together sown,
Unto joy or sorrow grown.
First the blade and the ear
Then the full corn shall appear;
Lord of harvest, grant that we
Wholesome grain and pure may be.

For the Lord our God shall come,
And shall take his harvest home;
From his field shall purge away
All that doth offend that day.
Give his angels charge at last
In the fire the tares to cast;
But the fruitful ears to store
In his garner evermore.

Then, thou church, triumphant come,
Raise the song of harvest home;
All be safely gathered in,
Free from sorrow, free from sin.
There, forever to purified,
In God's garner to abide;
Come, ten thousand angels, come,
Raise the glorious harvest home.

Celebrant: Blessed are you, Lord, God of creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

All: Blessed be God forever.

Celebrant: Blessed are you, Lord, God of creation: through your goodness, we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

All: Blessed be God forever.

Celebrant: The Lord be with you

All: and also with you.



Celebrant: Lift up your hearts.

All: We lift them to the Lord.



Celebrant: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.



FATHER, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

HOLY, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

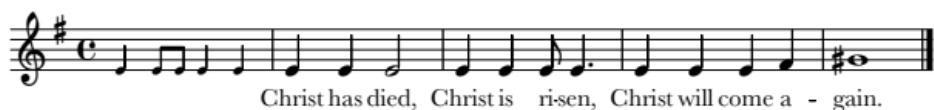


¶ *Sit as the celebrant continues the Eucharistic Prayer*

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying; Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith: **Christ has died: Christ is risen: Christ will come again.**



And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**



¶ *Remain seated to say or sing the Lord's Prayer*

Celebrant: Let us pray with confidence as our Saviour has taught us:

OUR Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Our Fa - ther who art in Heaven, hal - lowed be Thy name.

Thy kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our

dai - ly bread and for - give us our tres - passes as we forgive those who tres - pass

a - gainst us; And lead us not in - to temptation but del - i - ver us from e - vil.

1. For thine is the kingdom, the power and the glo - ry, For e - ver and e - ver.

A - - - - - men.

Celebrant: We break this bread to share in the body of Christ.

All: Though we are many, we are one body, because we all share in one bread.

¶ *Remain seated to sing the Agnus Dei*

LAMB of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
grant us peace.



Lamb of God, you take away the sin of the world, have mer - cy on us.

Lamb of God, you take a - way the sin of the world, have mer - cy on us.

Lamb of God, you take a - way the sin of the world.

Grant us peace.

Celebrant: Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All: Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

¶ *All are welcome to receive Communion. If you would prefer to receive a blessing, please hold this service book as you come forward.*

¶ *After everyone has received communion, we sing a hymn.*

**THINK of a world without any flowers,
think of a world without any trees,
think of a sky without any sunshine,
think of the air without any breeze.
We thank you, Lord, for flowers and trees and
sunshine,
we thank you, Lord, and praise your holy name.**

**Think of the world without any animals,
think of a field without any herd,
think of a stream without any fishes,
think of a dawn without any bird.
We thank you, Lord, for all your living creatures,
we thank you, Lord, and praise your holy name.**

**Think of a world without any people,
think of a street with no-one living there,
think of a town without any houses,
no-one to love and nobody to care.
We thank you, Lord, for families and friendships,
we thank you, Lord, and praise your holy name.**

¶ *After a period of silence the celebrant leads us in thanksgiving to God. We then join together to say the Prayer after Communion:*

ALMIGHTY God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. **Amen.**

¶ *Notices may be given and banns of marriage read*

¶ *Stand for the blessing*

Celebrant: The Lord be with you.

All: and also with you.

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds, in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, ✠ the Son, and the Holy Spirit rest upon you and remain with you this day and always. **Amen.**

¶ *Remain standing to sing the closing hymn*

**NOW thank we all our God
with heart and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mothers' arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.**

**O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us,
to keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.**

**All praise and thanks to God
the Father now be given,
the Son and him who reigns,
with them in highest heaven
the one eternal God,
whom heaven and earth adore;
for thus it was, is now,
and shall be evermore. Amen.**

The service ends with:

Celebrant: Let us go in peace to love and serve the Lord.

All: In the name of Christ. Amen.