



*St Thomas of
Canterbury, the
Parish Church for
Brentwood*

The Order of Mass

The Sixteenth Sunday
after Trinity

Sunday 20th September
2026

These prayers are suitable as preparation for Mass

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen

From the Book of Common Prayer

Almighty and ever-living God, I approach the sacrament of Your only-begotten Son Our Lord Jesus Christ, I come sick to the doctor of life, unclean to the fountain of mercy, blind to the radiance of eternal light, and poor and needy to the Lord of heaven and earth. Lord, in your great generosity, heal my sickness, wash away my defilement, enlighten my blindness, enrich my poverty, and clothe my nakedness. May I receive the bread of angels, the King of kings and Lord of lords, with humble reverence, with the purity and faith, the repentance and love, and the determined purpose that will help to bring me to salvation. May I receive the sacrament of the Lord's Body and Blood, and its reality and power.

Kind God, may I receive the Body of Your only-begotten Son, our Lord Jesus Christ, born from the womb of the Virgin Mary, and so be received into His mystical body and numbered among His members. Loving Father, as on my earthly pilgrimage I now receive Your beloved Son under the veil of a sacrament, may I one day see him face to face in glory, who lives and reigns with You for ever. Amen

St Thomas Aquinas

It is our custom to keep a prayerful silence before Mass

Please STAND when the bell rings. At 08.00, the sacred minister STANDS before the image of Our Lady to greet her in the words of the Angelus.

The Angel of the Lord brought tidings to Mary,
And she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with thee; Blessed art thou among women and blessed is the fruit of thy womb Jesus

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

Behold the handmaid of the Lord.
Be it unto me according to thy Word.

Hail Mary, etc...

And the Word was made flesh,
And dwelt among us.

Hail Mary, full of grace, the Lord is with thee; Blessed art thou among women and blessed is the fruit of thy womb Jesus

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

Pray for us, O holy Mother of God.
That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so by his ✕ Cross and Passion we may be brought to the glory of his resurrection; through the same Jesus Christ our Lord. **Amen.**

Let *At 10.00, we sing the entrance hymn as the sacred ministers enter and the altar is censed.*

Processional Hymn
NEH 362



All **Glorious things of thee are spoken,
Sion, city of our God;
He whose word cannot be broken
Formed thee for his own abode:
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.**

**See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove:
Who can faint, while such a river
Ever flows their thirst to assuage?
Grace, which like the Lord the giver,
Never fails from age to age.**

**Saviour, if of Sion's city
I through grace a member am,
Let the world deride or pity,
I will glory in thy name:
Fading is the worldling's pleasure,
All his boasted pomp and show;
Solid joys and lasting treasure
None but Sion's children know.**

Words: John Newton (1725–1807)

Music: Franz Joseph Haydn (1732–1809)

The Gathering

*We stay **STANDING** for the gathering, prayers of penitence, Gloria and Collect.*

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Greeting

The Lord be with you

and also with you.

The priest welcomes us and introduces the service. The Clubhouse comes forward for a prayer before heading off to their activities..

Prayers of Penitence

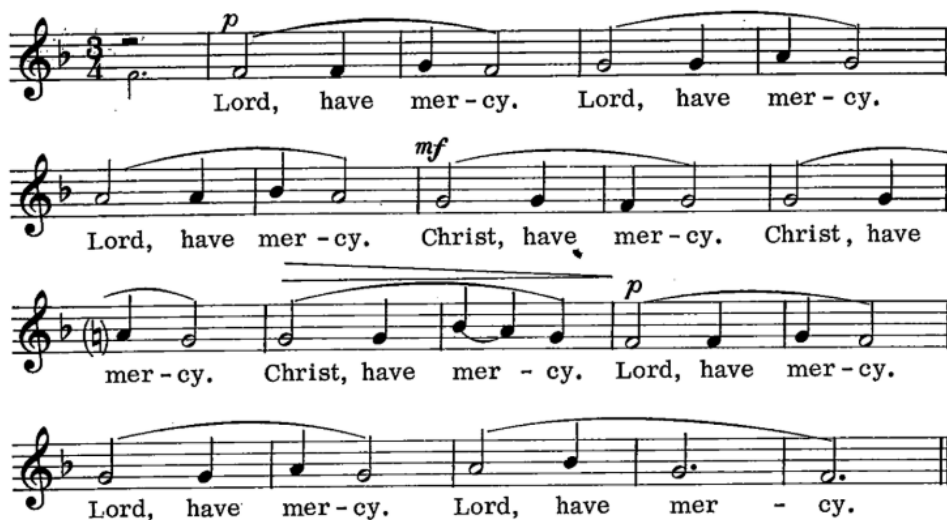
The priest introduces the prayers of penitence.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen

Absolution

Almighty God, who forgives all who truly repent, have mercy upon you ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.
Amen.

Kyries and Gloria are said at 08.00 and sung at 10.00.



Lord, have mercy.

Lord, have mercy

Christ, have mercy.

Christ, have mercy

Lord, have mercy.

Lord, have mercy

Kyrie eleison

Kyrie eleison

Christe eleison

Christe eleison

Kyrie eleison

Kyrie eleison

Gloria in Excelsis

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, Almighty God and Father, we worship
you, we give you thanks, we praise you for your glory.**

**Lord, Jesus Christ, only Son of the Father, Lord God, Lamb of
God, you take away the sins of the world, have mercy on us;
you are seated at the right hand of the Father, receive our
prayer.**

For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

GLORIA
Moderato

(Organ) Glo - ry to God, Glo - ry to God, Glo - ry to God in the

High - est. Glo - ry to God in the High - est, and peace to his peo - ple on

earth. Lord God, Heav'n - ly King, Al - migh - ty God and

Fa - ther, we wor - ship you, we give you thanks, we praise you for your

glo ry. Glo - ry to God, Glo - ry to God, Glo - ry to God,

God in the High - est. Lord, Je - sus Christ,

Glo - ry to God in the High - est. on - ly Son of the Fa - ther, Lord God, Lamb of God, you

take a - way the sin of the world; have mer - cy on us; You are

sea - ted at the right hand of the Fa - ther: re - ceive our prayer.

seated at the right hand of the Fa - ther: re - ceive our prayer.

Glo - ry to God, Glo - ry to God in the

Glo - ry to God, Glo - ry to God, Glo - ry to God in the

High - est.

High - est. For you a - lone are the Ho - ly one, You a - lone are the

Lord, You a - lone are the most high, Je - sus Christ,

with the Ho - ly Spli - rit, in the Glo - ry of God the

Fa - ther.

Glo - ry to God, Glo - ry to God, Glo - ry to

God in the High - est.

Glo - ry to God in the High - est.

The Collect

The Celebrant introduces a period of silent prayer with the words 'Let us pray':

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

THE LITURGY OF THE WORD

We SIT for the first readings.

Jonah 3:10—end of 4

A reading from the book of the Prophet Jonah.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, ‘O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.’ And the Lord said, ‘Is it right for you to be angry?’ Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, ‘It is better for me to die than to live.’ But God said to Jonah, ‘Is it right for you to be angry about the bush?’ And he said, ‘Yes, angry enough to die.’ Then the Lord said, ‘You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?’

This is the word of the Lord. **Thanks be to God.**

Moore

I will bless you and praise you for e - ver, O God my King.

[illegible][illegible]

boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well since you are having the same struggle that you saw I had and now hear that I still have.

This is the word of the Lord.

Thanks be to God.

Gospel Reading

We STAND to greet the gospel. At 10.00, the choir leads the acclamation.



Alleluia, alleluia, (alleluia. **Alleluia, alleluia, alleluia.**)

Speak, Lord, for your servant is listening. You have the words of eternal life.

Alleluia, (alleluia, alleluia.)

The Lord be with you

And also with you.

✠ Hear the Gospel of our Lord Jesus Christ according to St . Matthew.

Glory to you, O Lord.

Matthew 20:1-16

‘For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out

about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

This is the Gospel of the Lord.

Praise to you, O Christ.

(Alleluia, alleluia, alleluia.)

The Sermon

We SIT as the sermon is preached. STANDING to proclaim the creed

The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,

We BOW as we proclaim the Mystery of the Incarnation.

**WAS INCARNATE FROM THE HOLY SPIRIT
AND THE VIRGIN MARY AND WAS MADE MAN.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession – Universal Prayers

We KNEEL or SIT for the prayers of intercession, after each petition, we respond:

**Lord in your mercy,
hear our prayer.**

Or

Lord, hear us,

Lord graciously hear us.

The intercessor may conclude the prayer for the faithful departed with.

Rest eternal grant to them, O Lord

And let light perpetual shine upon them.

May they rest in peace. **Amen.**

The prayers may conclude with a collect to which all respond: **Amen.**

Or, by us saying together.

Merciful Father, **accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Peace

We STAND as the Celebrant introduces the Peace:

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life. The Peace of the Lord be always with you.

And also with you.

Let us offer one another the sign of peace.

THE LITURGY OF THE EUCHARIST

A collection is taken at this celebration. If you don't have cash or are not part of our planned giving scheme and would like to support the ministry costs of St Thomas' please scan the QR code on the back of the chair in front of you, to be taken to the online donations page where you can easily donate to support the work of St Thomas' and complete the details allowing the reclamation of Gift Aid on your donation. At 10.00, we sing this hymn while the altar is prepared.

The Offertory Hymn

NEH 104



All **At the Lamb's high feast we sing**
Praise to our victorious King:
Who hath washed us in the tide
Flowing from his piercèd side;
Praise we him whose love divine
Gives the guests his blood for wine,
Gives his body for the feast,
Love the Victim, Love the Priest.

Where the Paschal blood is poured,
Death's dark angel sheathes his sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Christ, the Lamb whose blood was shed,
Paschal victim, Paschal bread!
With sincerity and love
Eat we Manna from above.

Mighty Victim from on high,
Powers of hell beneath thee lie;
Death is broken in the fight,
Thou hast brought us life and light.
Now thy banner thou dost wave,
Conquering Satan and the grave.

**See the prince of darkness quelled;
Heaven's bright gates are open held.**

**Paschal triumph, Paschal joy,
Only sin can this destroy;
From sin's death do thou set free,
Souls re-born, dear Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise.
Risen Lord, all praise to thee,
Ever with the Spirit be.**

Words: Latin, translated by Robert Campbell (1814–1868)

Music: Jakob Hintze (1622–1702)

The Preparation of the Altar

At 08.00, as the celebrant takes the bread and the wine, we pray;

Blessed are you, Lord God of all creation: through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink. **Blessed be God for ever.**

At 10.00, after all have been censed, the Priest says;

Pray, my brothers and sisters, that this my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Receive with favour, O Lord, we pray, the offerings of your people, that what they profess with devotion and faith may be theirs through these heavenly mysteries. Through Christ our Lord. **Amen.**

The Preface

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

*We remain **STANDING** as we say the **Sanctus** and the **Benedictus**:*

Moderate speed *mp*

Ho - ly, ho - ly, ho - ly Lord,

mf

God of power and might, Heav'n and earth are full of your

f

glo - ry. Ho - san - na in the high - est.

Without hurrying *mp*

Bless - ed is he who comes in the name of the

f

Lord. Ho - san - na in the high - est.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest

We KNEEL after the Sanctus and Benedictus.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me. ✠

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. ✠

After the consecration, the following acclamation is said:

Let us proclaim the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Joseph her spouse, St Thomas of Canterbury and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen**

COMMUNION RITE

As our Saviour taught and commanded us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.**

We break this bread to share in the body of Christ.

We say/sing the Agnus Dei:

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

The Celebrant invites the people to communion.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

*Please follow the direction of the celebrant and sidespersons to come forward and receive communion. Those who are confirmed are welcome to make their communion at our celebration today. Otherwise, please come forward for a blessing with your hands crossed across your chest. The response after receiving a blessing is **Amen**.*

Anthem

The Choir sings – ‘Rejoice in the Lord alway’ — Anonymous

After the anthem, we remain SEATED to sing the communion hymn.

Communion Hymn



**All In Christ alone my hope is found;
He is my light, my strength, my song;
this Cornerstone, this solid ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace
when fears are stilled, when strivings cease;
my Comforter, my All in All;
here in the love of Christ I stand.**

**In Christ alone who took on flesh;
fullness of God in helpless babe.
This gift of love and righteousness
scorned by the ones He came to save;**

**'til on that cross as Jesus died
the wrath of God was satisfied;
for ev'ry sin on Him was laid;
here in the death of Christ I live.**

**There in the ground His body lay;
Light of the world by darkness slain.
Then bursting forth in glorious day,
up from the grave He rose again!
And as He stands in victory,
sin's curse has lost its grip on me;
for I am His and He is mine,
bought with the precious blood of Christ!**

**No guilt in life, no fear in death;
this is the pow'r of Christ in me.
From life's first cry to final breath,
Jesus commands my destiny.
No pow'r of hell, no scheme of man
can ever pluck me from His hand;
'til He returns or calls me home,
here in the pow'r of Christ I'll stand!**

Words and Music: Keith Getty (b. 1974) and Stuart Townend (b. 1963)

Act of Spiritual Communion

My Jesus, I believe that you are present in the Most Blessed Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and I unite myself wholly to you. Never permit me to be separated from you. **Amen.**

St Alphonsus Liguori

Post Communion

We STAND as the priest says the post-communion prayer:

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord. **Amen.**

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Banns and Notices

We SIT while the Clubhouse present their work and any Banns of Marriage are published, before brief notices are given out. STANDING again for the blessing and the Angelus

Blessing and dismissal

The Lord be with you.

And also with you.

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The Mass is ended; go in the peace of Christ.

Thanks be to God.

The Angelus

At 10 a.m., the sacred ministers gather before the image of Our Lady for the Angelus.

The Angel of the Lord brought tidings to Mary,
And she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with thee; Blessed art thou among women and blessed is the fruit of thy womb, Jesus

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

Behold the handmaid of the Lord.

Be it unto me according to thy Word.

Hail Mary, full of grace, the Lord is with thee; Blessed art thou among women and blessed is the fruit of thy womb, Jesus

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

And the Word was made flesh,

And dwelt among us.

Hail Mary...

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so by his ✕ Cross and Passion we may be brought to the glory of his resurrection; through the same Jesus Christ our Lord. **Amen.**

The sacred ministers leave during the final hymn.

Recessional Hymn

NEH 619



**All Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided,
Lord of the years, we bring our thanks today.**

**Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us,
Lord of the word, receive your people's praise.**

**Lord, for our land, in this our generation,
spirits oppressed by pleasure, wealth and care;
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.**

**Lord, for our world; when we disown and doubt him,
loveless in strength, and comfortless in pain;
hungry and helpless, lost indeed without him,
Lord of the world, we pray that Christ may reign.**

**Lord, for ourselves; in living power remake us,
self on the cross and Christ upon the throne;
past put behind us, for the future take us,
Lord of our lives, to live for Christ alone.**

Words: Timothy Dudley-Smith (1926-2024)

Music: Michael Baughen (1930-2025)

A warm invitation is extended to all to stay for refreshments after the 10.00 Sung Mass. Please make your way through into the hall following the directions of the sidespersons.

Organ voluntary: Festival Voluntary – *Flor Peeters*
(Played by *Oliver Parker*)

Private Devotions during Communion or after Mass

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

From the Book of Common Prayer

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; [*particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.] We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. Amen.

**This to be said when any that have been prayed for desire to return praise.*

From the Book of Common Prayer

Soul of Christ, sanctify me
body of Christ, save me
blood of Christ, inebriate me
water from Christ's side, wash me
passion of Christ, strengthen me.

O good Jesus, hear me
within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me and bid me come unto thee that I may
praise thee with thy saints and with thy angels forever and ever. Amen

Hail holy Queen, Mother of Mercy, our life, our sweetness and our hope!
To thee do we cry, poor banished children of Eve; to thee do we send up
our sighs, mourning and weeping in this vale of tears. Turn then, O most
gracious advocate, thine eyes of mercy towards us, and after this our exile,
show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O
sweet Virgin Mary.

The Salve Regina

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