



*St. Thomas of
Canterbury, the
Parish Church for
Brentwood*

Choral Evensong

The Seventeenth
Sunday after Trinity

Sunday, 27th September
2026

The Order for Evening Prayer Daily throughout the year

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me:

We KNEEL. A general Confession to be said of the whole Congregation after the Minister.

ALMIGHTY and most merciful Father, We have erred, and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Absolution or Remission of sins to be pronounced by the Priest alone, STANDING the people still KNEELING

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Then the Minister shall KNEEL, and say the Lord's Prayer: the people also KNEELING and repeating it with him.

OUR Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Then likewise he shall say,

Priest. O Lord, open thou our lips.

Answer. **And our mouth shall shew forth thy praise.**

Priest. O God, make speed to save us.

Answer. **O Lord, make haste to help us.**

We STAND, as the Minister sings;

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Priest. Praise ye the Lord.

Answer. **The Lord's Name be praised.**



**All This is the day the Lord has made,
He calls the hours his own;
Let heaven rejoice, let earth be glad,
And praise surround his throne.**

**Blest be the Lord who came to men
With heavenly truth and grace,
Who came in God his Father's name,
To save a sinful race.**

**Today he rose and left the dead,
And Satan's empire fell;
Today the saints his triumphs spread,
And all his wonders tell.**

Words: Isaac Watts (1674-1748)

Music: Richard Runciman Terry (1865-1938)

Then shall be said or sung the Psalms in order as they be appointed. We SIT for the psalm and STAND for the doxology.

Psalm 124

If the Lord himself had not been on our side, now may Israel say : if the Lord himself had not been on our side, when men rose up against us;

They had swallowed us up quick: when they were so wrathfully displeased at us.

Yea, the waters had drowned us: and the stream had gone over our soul.

The deep waters of the proud: had gone even over our soul.

But praised be the Lord: who hath not given us over for a prey unto their teeth.

Our soul is escaped even as a bird out of the snare of the fowler: the snare is broken, and we are delivered.

Our help standeth in the Name of the Lord: who hath made heaven and earth.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

We SIT. Then a Lesson of the Old Testament, as it is appointed.

Ezekiel 37:15-end

We STAND. And after that Magnificat (or the Song of the Blessed Virgin Mary) in English, as followeth.

MAGNIFICAT

Luke 1

MY soul doth magnify the Lord :
and my spirit hath rejoiced in God my Saviour.

For he hath regarded :
the lowliness of his hand-maiden.

For behold, from henceforth :
all generations shall call me blessed.

For he that is mighty hath magnified me :
and holy is his Name.

And his mercy is on them that fear him :
throughout all generations.

He hath shewed strength with his arm :
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat :
and hath exalted the humble and meek.

He hath filled the hungry with good things :
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel :
as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Then a Lesson of the New Testament, as it is appointed. (SIT)

1 John 2:22-end

*We STAND. And after that Nunc dimittis (or the Song of Simeon) in English,
as followeth.*

NUNC DIMITTIS

Luke 2:29

LORD, now lettest thou thy servant depart in peace:
according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

We STAND. Then shall be said or sung the Apostles' Creed, by the Minister.

THE APOSTLES' CREED

**I BELIEVE in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the**

Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

And after that these Prayers following, all devoutly kneeling: the Minister first pronouncing with a loud voice,

Minister: The Lord be with you.

Answer: **And with thy spirit.**

Minister: Let us pray.

Lord, have mercy upon us.

Answer: **Christ, have mercy upon us.**

Lord, have mercy upon us.

Then the Minister, Clerks, and people shall say the Lord's Prayer with a loud voice.

OUR Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Then the Priest standing up shall say,

Minister. O Lord, shew thy mercy upon us.

Choir. **And grant us thy salvation.**

Minister. O Lord, save the King.

Choir. **And mercifully hear us when we call upon thee.**

Minister. Endue thy Ministers with righteousness.

Choir. **And make thy chosen people joyful.**

Minister. O Lord, save thy people.

Choir. **And bless thine inheritance.**

Minister. Give peace in our time, O Lord.

Choir. **Because there is none other that fighteth for us, but only thou, O God.**

Minister. O God, make clean our hearts within us.

Choir. **And take not thy Holy Spirit from us.**

Then shall follow three Collects: The first of the day: The second for Peace: The third for Aid against all Perils, as hereafter followeth: which two last Collects shall be daily said at Evening Prayer without alteration.

Collect of the Day

Lord, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. **Amen.**

The Second Collect at Evening Prayer

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Third Collect, for Aid against all Perils

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

In Quires and Places where they sing here followeth the Anthem.

If Ye Love me — *James MacMillan*

The Prayers follow which might include some of the following.

A Prayer for the King's Majesty.

O LORD, our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth: Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord, King *CHARLES*; and so replenish him with the grace of thy Holy Spirit, that he may always incline to thy will, and walk in thy way. Endue him plenteously with heavenly gifts; grant him in health and wealth long to live; strengthen him that he may vanquish and overcome all his enemies; and finally after this life he may attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

A Prayer for the Royal Family.

Almighty God, the fountain of all goodness, we humbly beseech thee to bless Camilla the Queen, William Prince of Wales, the Princess of Wales, and all the Royal Family: Endue them with thy holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting kingdom; through Jesus Christ our Lord. **Amen.**

A Prayer for the Clergy and People.

ALMIGHTY and everlasting God, who alone workest great marvels: Send down upon our Bishops, and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. **Amen.**

A Prayer of Saint Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

2 Corinthians 13.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Here endeth the Order of Evening Prayer throughout the Year. A sermon is usually preached and is followed by this hymn.

CLOSING HYMN

NEH 343



**All Bright the vision that delighted
Once the sight of Judah's seer;
Sweet the countless tongues united
To entrance the prophet's ear.**

**Round the Lord in glory seated
Cherubim and seraphim
Filled his temple, and repeated
Each to each the alternate hymn:**

**'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, Holy, Holy Lord.'**

Heaven is still with glory ringing,
Earth takes up the angels' cry,
'Holy, Holy, Holy,' singing,
'Lord of hosts, the Lord most high.'

With his seraph train before him,
With his holy Church below,
Thus unite we to adore him,
Bid we thus our anthem flow:

'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, Holy, Holy, Lord.'

Words: Richard Mant (1776-1848)

Music: Richard Redhead (1820-1901)

If a priest is present a blessing may be given.

Minister: The Lord be with you.

Answer. And with thy spirit.

Minister: Let us bless the Lord.

Answer. Thanks be to God.

Organ Voluntary: Voluntary – John Bull

(Played by Sam Adams)

The Minister and Choir leave during the organ voluntary.

A collection is not taken at this celebration. If you don't have cash or are not part of our planned giving scheme and would like to support the ministry costs of St Thomas', please scan the QR code on the back of the chair in front of you, to be taken to the online donations page where you can easily donate to support the work of St Thomas' and complete the details allowing the reclamation of Gift Aid on your donation.

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