



St Luke's Church Fontainebleau
The Thirteenth Sunday after Trinity
Holy Communion Service
30 August 2026
Service led by Rev'd Dr Donald McFadyen



Welcome to our service this morning.

The outline for today's service is contained in this service guide and from our [website](#).

You are invited to respond at various points with the words in bold print.

If you have any prayer concerns that you would like included in our prayers today there is a book at the back of the Chapel where you can write these down.

Our chaplain contact details: chaplain.stlukesfontainebleau@gmail.com



Worship lies at the heart of the Christian life.

It is in worship that we express our theology and define our identity.

It is through encountering God within worship
that we are formed and transformed as his people.

As we sit quietly before this service commences let us prepare ourselves to meet Jesus and receive him into our hearts by spending a few moments in prayer and reflection.

THE GATHERING

Please stand as we sing our first Hymn:

Hymn: At the name of Jesus (SoF 32)

1. AT THE NAME OF JESUS
Every knee shall bow,
Every tongue confess Him
King of glory now;

'Tis the Father's pleasure
We should call Him Lord,
Who from the beginning
Was the mighty Word.

2. Humbled for a season,
To receive a name
From the lips of sinners
Unto whom He came;
Faithfully He bore it
Spotless to the last,
Brought it back victorious,
When from death He passed.

3. Bore it up triumphant
With its human light,
Through all ranks of creatures
To the central height,

*To the throne of Godhead,
To the Father's breast,
Filled it with the glory
Of that perfect rest.*

4. In your hearts enthrone Him;
There let Him subdue
All that is not holy,
All that is not true;
Crown Him as your Captain
In temptation's hour,
Let His will enfold you
In its light and power.

5. Brothers, this Lord Jesus
Shall return again,
With His Father's glory,
With His angel-train;
For all wreaths of empire
Meet upon His brow,
And our hearts confess Him
King of glory now.

THE GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

PRAYER OF PREPARATION

**Almighty God, to whom all hearts are open,
all desires known , and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

CONFESSION & ABSOLUTION *Please sit or kneel as we pray together :*

Because God was merciful,
he saved us through the water of rebirth
and the renewing power of the Holy Spirit.
But through sin we have fallen away from our baptism.
Let us return to the Lord and renew our faith in his promises
by confessing our sins in penitence.

**Most merciful God, Father of our Lord
Jesus Christ,
we confess that we have sinned in
thought, word and deed.
We have not loved you with our whole
heart.
We have not loved our neighbours as
ourselves.**

**In your mercy forgive what we have been,
help us to amend what we are, and direct
what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in life
eternal; through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Please stand as we sing together the Peruvian Gloria:

Glory to God, glory to God, glory to the
Father!
**Glory to God, glory to God, glory to the
Father!**
To God be glory forever! **To God be glory
forever!**

Ref:
Alleluia, Amen! **Alleluia, Amen!**

Alleluia, Amen! **Alleluia, Amen!**

Glory to God, glory to God, glory to Christ
Jesus!
**Glory to God, glory to God, glory to Christ
Jesus!**
To God be glory forever! **To God be glory
forever!**

Glory to God, glory to God, glory to the Spirit!
Glory to God, glory to God, glory to the Spirit!

To God be glory forever! **To God be glory forever!**

THE COLLECT FOR THE DAY

Almighty God,
you search us and know us:
may we rely on you in strength
and rest on you in weakness,
now and in all our days;
through Jesus Christ our Lord.
Amen.

THE LITURGY OF THE WORD

We sit for our first reading.

Jeremiah 15.15-21

*O Lord, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.
In your forbearance do not take me away;
know that on your account I suffer insult.
Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart;
for I am called by your name,
O Lord, God of hosts.
I did not sit in the company of merry-makers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.
Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Truly, you are to me like a deceitful brook,*

*like waters that fail.
Therefore, thus says the Lord:
If you turn back, I will take you back,
and you shall stand before me.
If you utter what is precious, and not what is worthless,
you shall serve as my mouth.
It is they who will turn to you,
not you who will turn to them.
And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
says the Lord.
I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.*

....This is the word of the Lord.

Thanks be to God.

CANTICLE: Psalm 26.1-8

Please say the words printed in bold:

*1 Vindicate me, O Lord,
for I have walked in my integrity,
and I have trusted in the Lord without wavering.
2 **Prove me, O Lord, and try me;
test my heart and mind.**
3 For your steadfast love is before my eyes,
and I walk in faithfulness to you.
4 **I do not sit with the worthless,
nor do I consort with hypocrites;***

*5 I hate the company of evildoers,
and will not sit with the wicked.
6 **I wash my hands in innocence,
and go around your altar, O Lord,**
7 singing aloud a song of thanksgiving,
and telling all your wondrous deeds.
8 **O Lord, I love the house in which you dwell,
and the place where your glory abides.***

We say together:

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now,**

**and shall be forever.
Amen.**

Gradual Hymn: Before the throne of God above (tune: SoF 1187)

*1. BEFORE THE THRONE OF GOD ABOVE,
I have a strong, a perfect plea,
A great High Priest whose name is Love,
Who ever lives and pleads for me.
My name is graven on His hands,
My name is written on His heart;
I know that while in heaven He stands
No tongue can bid me thence depart,
No tongue can bid me thence depart.*

*2. When Satan tempts me to despair,
And tells me of the guilt within,
Upward I look and see Him there
Who made an end to all my sin.
Because the sinless Saviour died,*

*My sinful soul is counted free;
For God the Just is satisfied
To look on Him and pardon me,
To look on Him and pardon me.*

*3. Behold Him there! The risen Lamb,
My perfect, spotless righteousness;
The great unchangeable I AM,
The King of glory and of grace!
One with Himself I cannot die,
My soul is purchased with His blood;
My life is hid with Christ on high,
With Christ, my Saviour and my God,
With Christ my Saviour and my God.*

THE GOSPEL READING

Priest : The Lord be with you.

All : **And also with you.**

Priest : Hear the Gospel of our Lord Jesus Christ according to Matthew.

All : **Glory to you, O Lord.**

Matthew 16.21-end

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'

Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

.... This is the Gospel of the Lord,
Praise to you, O Christ.

THE SERMON *Please be seated.*

AFFIRMATION OF FAITH *Please stand .*

Let us declare our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from
heaven,
was incarnate from the Holy Spirit and the Virgin
Mary and was made man.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshipped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic
Church.**

**We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION *Please sit or kneel.*

...
Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

THE GREETING OF PEACE

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you
and also with you.

You are invited to greet one another with a sign of God's peace.

We sing our Offertory Hymn during which the collection is taken up.

Offertory hymn: All I have and all I am (Build this house) (SoF 1697)

*1. ALL I HAVE AND ALL I AM is Yours;
There's nothing that I have on earth
That doesn't come from You.
I lay aside my pride and worldly worth;
To serve You is the greatest thing*

That I could ever do.

*Ref:
For unless You build this house,
I am building it in vain.*

*Unless the work is Yours,
There is nothing to be gained.
I want something that will stand
When Your holy fire comes;
Something that will last,
And to hear You say 'Well done',
Giving glory to You, Lord,
Glory to You, Lord.*

*2. So easy to desire what others have
Instead of seeing all the gifts
That You have given me.
So help me fan the flame which You began,
And burn in me a love for You
That all will clearly see.*

Hymn: Be still, for the presence of the Lord (SoF 40)

*1. BE STILL, for the presence of the Lord, the Holy One is here;
Come bow before Him now with reverence and fear.
In Him no sin is found, we stand on holy ground;
Be still, for the presence of the Lord, the Holy One is here.*

*2. Be still, for the glory of the Lord is shining all around;
He burns with holy fire, with splendour He is crowned.
How awesome is the sight, our radiant King of*

*light!
Be still, for the glory of the Lord is shining all around.*

*3. Be still, for the power of the Lord is moving in this place;
He comes to cleanse and heal, to minister His grace.
No work too hard for Him, in faith receive from Him;
Be still, for the power of the Lord is moving in this place.*

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
**All things come from you,
and of your own do we give you.**

THE GREAT THANKSGIVING *Please remain standing.*

PREPARATION OF THE TABLE

God of our journey,
as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord.
Amen.

The Lord be with you
and also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

God is praised for his mighty acts and we respond:

**Holy , holy, holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Last Supper is recalled and we follow with the acclamation:

Praise to you, Lord Jesus:

**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

THE LORD'S PRAYER

Believing the promises of God, as our Saviour taught us, so we pray:

**Our Father in heaven, hallowed be your name,
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours now and for ever.
Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break the bread of life,
and that life is the light of the world.
**God here among us,
light in the midst of us,
bring us to light and life.**

GIVING OF COMMUNION

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All baptised and communicant members of other Churches are invited to come forward and receive the bread and wine of Holy Communion. Those who do not receive Communion for whatever reason are invited to come forward to receive a blessing. At the conclusion of the Eucharistic Prayer the People say AMEN. A short time of silent prayer follows.

PRAYER AFTER COMMUNION

O God, whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.
Amen.

We pray together:

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus
Christ.
Through him we offer you our souls and
bodies**

**to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

OUR NOTICES

Please stand while we sing our Final Hymn.

Final hymn: Restore, O Lord (SoF 483)

*1. RESTORE, O LORD,
The honour of Your name,
In works of sovereign power
Come shake the earth again;
That men may see
And come with reverent fear
To the living God,
Whose kingdom shall outlast the years.*

*2. Restore, O Lord,
In all the earth Your fame,
And in our time revive
The church that bears Your name.
And in Your anger,
Lord, remember mercy,
O living God,
Whose mercy shall outlast the years.*

*3. Bend us, O Lord,
Where we are hard and cold,
In Your refiner's fire
Come purify the gold.
Though suffering comes
And evil crouches near,
Still our living God
Is reigning, He is reigning here.*

*4. Restore, O Lord,
The honour of Your name,
In works of sovereign power
Come shake the earth again;
That men may see
And come with reverent fear
To the living God,
Whose kingdom shall outlast the years.*

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING

May Christ,
who out of defeat brings new hope and a new future,
fill you with his new life;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ.
Amen.



Safeguarding at Saint-Luke's

Safeguarding is exactly what it says - guarding the safety of the members of our Church Community and as such it has its roots very firmly in our Christian duty to love one another. If you have any concerns, please contact our Safeguarding Officer, either in church or by email.

Our Safeguarding Officer is Roy Martin.

His email address is: sgofficer.stlukesfontainebleau@gmail.com

Church Notices

Concert "La Paix. Musique chorale, française et anglaise" in Abbaye de Pontigny - Sunday 13.09.2026

A concert of sacred music by St-Edmund Hall Choir under the direction of Carlos Rodriguez Otero will be held in the Abbey of Pontigny on September 13th, from 5PM. Free participation for the benefit of the charity "Association Orgue à Pontigny". As per the previous years, please contact [Paddy Carpenter](#) for more details.

Address: Abbaye de Pontigny, Yonne en Bourgogne.

Special Series for Autumn

I wonder how well you know the 'Big Stories' of the Old Testament which have become part of our culture, stories like David and Goliath, Samson and Delilah, Abraham and Isaac, and Jonah and the Whale? Perhaps you were told them at school, or had them read to you at home. With the decline of knowledge of the Bible, we are in danger of losing sight of them. Even our reading of Scripture at Sunday services doesn't help: we hear only parts and never the whole.

With these challenges in mind we're going to spend part of the autumn looking at one of the best loved Old Testament stories, that of Joseph and his brothers, better known as Joseph and his amazing technicolour dreamcoat. It's an inspiring lesson about reconciliation in relationships, a profoundly human need that is universal and timeless.

Over the course of four alternate Sunday morning services in September and October, beginning with 'Rentrée Sunday' on September 6th, we're going to look at the whole story, as told in Genesis 37-50. More details will follow, but for now, and perhaps over the summer, you might like to look again at the story. You could read it again, or watch a film version of it. Whatever you do, I hope you'll be able to come to the services, as together we immerse ourselves in this wonderful and hopeful story.

Leading Intercessions

Our prayers on a Sunday morning are an important and integral part of our worship. We have a rota for our Intercessions which is separate from the other sign-up rota. If you would be interested in joining our merry band of intercessors, please drop Netta a line at mcfadyens@hotmail.com or send an SMS to Netta at +33 (0) 6 81 87 62 57.

Do ask if you are unsure or if you have any queries. Thank you.

Giving to Saint-Luke's

The Anglican Church of St. Luke's Fontainebleau is 100% self-funded and our ministry depends on God's faithfulness and the faithful giving of time, talents, and money from our congregation as we seek to serve Jesus Christ through welcome, worship, and witness.

GIVING TO ST LUKE'S CAN BE MADE IN A VARIETY OF WAYS:

1. Regular monthly giving by bank transfer. This is by far the easiest and most efficient way to provide regular financial support to St Luke's (bank details at the bottom of page).
2. Occasional or one-off donations via Bank Transfer.
3. Regular or occasional giving by cheque: either by sending a cheque made payable to "*Eglise Anglicane de Fontainebleau*" to the Treasurer or simply placing a cheque in the collection basket during the service.
4. Cash offerings in the collection basket in the service (Euros preferably !). Please consider replacing any giving that you would have made in cash with a cheque or an online donation during the period of suspension of physical services.

** All information concerning giving and donations is private and treated as confidential **

** Standing orders for regular giving by bank transfer can be amended or cancelled at any time **

TAX CERTIFICATES

If you are a French taxpayer, you will receive an annual 'tax certificate' for your giving online, by bank transfer or cheque which will allow you to claim a reduction on your tax (*)

**up to a limit for all your charitable giving of 20% of your taxable income*

FURTHER INFORMATION

Should you require any additional information or have any questions or require assistance, please contact Christopher Burton-Page: treasurer.stlukesfontainebleau@gmail.com

THANK YOU - your generous giving, whatever the amount, large or small, is so important to us and is greatly appreciated.

						
RELEVÉ D'IDENTITÉ BANCAIRE						
Identifiant national de compte bancaire - RIB						
Banque	Guichet	N° compte	Clé	Devise		
30087	33862	00013539701	36	EUR	AGENCE DE FONTAINEBLEAU	
Identifiant international de compte bancaire						
IBAN (International Bank Account Number)						
FR76	3008	7338	6200	0135	3970	136
BIC (Bank Identifier Code)						
CMCIFRPP						
Domiciliation						
AGENCE DE FONTAINEBLEAU						
8 PLACE DE LA REPUBLIQUE						
77300 FONTAINEBLEAU						
Tél : 08-20-07-91-34						