



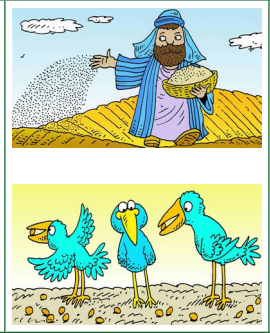
St Luke's Church Fontainebleau

The Sixth Sunday after Trinity

Holy Communion Service

12 July 2026

*Service led by the Venerable Dr Peter Hooper,
Archdeacon for France, Monaco & Switzerland*



Welcome to our service this morning.

The outline for today's service is contained in this service guide and from our [website](#).

You are invited to respond at various points with the words in bold print.

If you have any prayer concerns that you would like included in our prayers today there is a book at the back of the Chapel where you can write these down.

Our chaplain contact details: chaplain.stlukesfontainebleau@gmail.com



Worship lies at the heart of the Christian life.

It is in worship that we express our theology and define our identity.

It is through encountering God within worship
that we are formed and transformed as his people.

As we sit quietly before this service commences let us prepare ourselves to meet Jesus and receive him into our hearts by spending a few moments in prayer and reflection.

THE GATHERING

Please stand as we sing our first Hymn:

Hymn: Thou, whose almighty word (SoF 557)

1. **THOU, WHOSE ALMIGHTY WORD**
*Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And where the gospel-day
Sheds not its glorious ray,
Let there be light!*

2. *Thou who didst come to bring,
On Thy redeeming wing,
Healing and sight;
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind
Let there be light!*

3. *Spirit of truth and love,
Life-giving, holy Dove,
Speed forth Thy flight;
Move on the waters' face,
Bearing the lamp of grace,
And in earth's darkest place
Let there be light!*

4. *Blessèd and holy Three,
Glorious Trinity,
Wisdom, love, might;
Boundless as ocean's tide
Rolling in fullest pride,
Through the world far and wide
Let there be light!*

THE GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

PRAYER OF PREPARATION

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

CONFESSION & ABSOLUTION *Please sit or kneel as we pray together :*

We have too often exchanged the worship
of the living God for
idols of our own imagining.
As we gather to offer our praises to the holy
and undivided Trinity,
and to worship him in spirit and in truth,
let us call to mind our sins.

Lord Jesus, you raise us to new life.
Lord, have mercy.

Lord, have mercy.

Lord Jesus, you forgive us our sins.
Christ, have mercy.
Christ, have mercy.

Lord Jesus, you feed us with the living
bread.
Lord, have mercy.
Lord, have mercy.

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in life
eternal; through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS *Please stand as we say together :*

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the
Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT FOR THE DAY

Creator God,
you made us all in your image:
may we discern you in all that we see,
and serve you in all that we do;
through Jesus Christ our Lord.
Amen.

THE LITURGY OF THE WORD

We sit for our first reading.

Isaiah 55:10-13

*For as the rain and the snow come down from
heaven,
and do not return there until they have watered
the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the
eater,
so shall my word be that goes out from my
mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,*

*and succeed in the thing for which I sent it.
For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their
hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the Lord for a memorial,
for an everlasting sign that shall not be cut off.*

....This is the word of the Lord.

Thanks be to God.

CANTICLE: Psalm 65. 1-13

Please say the words printed in bold:

*1 Praise is due to you,
O God, in Zion;
and to you shall vows be performed,
2 O you who answer prayer!
To you all flesh shall come.
3 When deeds of iniquity overwhelm us,
you forgive our transgressions.
**4 Happy are those whom you choose and bring
near
to live in your courts.**
**We shall be satisfied with the goodness of your
house,
your holy temple.**
5 By awesome deeds you answer us with
deliverance,
O God of our salvation;
you are the hope of all the ends of the earth
and of the farthest seas.
**6 By your strength you established the
mountains;
you are girded with might.**
7 You silence the roaring of the seas,*

*the roaring of their waves,
the tumult of the peoples.
**8 Those who live at earth's farthest bounds are
awed by your signs;
you make the gateways of the morning and the
evening shout for joy.**
9 You visit the earth and water it,
you greatly enrich it;
the river of God is full of water;
you provide the people with grain,
for so you have prepared it.
**10 You water its furrows abundantly,
settling its ridges,
softening it with showers,
and blessing its growth.**
11 You crown the year with your bounty;
your wagon tracks overflow with richness.
**12 The pastures of the wilderness overflow,
the hills gird themselves with joy,**
13 the meadows clothe themselves with flocks,
the valleys deck themselves with grain,
they shout and sing together for joy.*

We say together:

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now,
and shall be forever.
Amen.**

Gradual Hymn: Come down, O love divine (SoF 1202)

1. COME DOWN, O LOVE DIVINE,
Seek Thou this soul of mine
And visit it with Thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, Thy holy flame bestowing.

2. O let it freely burn,
Till earthly passions turn
To dust and ashes, in its heat consuming;
And let Thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.

3. Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

4. And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes His dwelling.

THE GOSPEL READING

Priest : The Lord be with you.
All : **And also with you.**

Priest : Hear the Gospel of our Lord Jesus Christ according to Matthew.
All : **Glory to you, O Lord.**

Matthew 13:1-9, 18-23

That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!'

'Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

.... This is the Gospel of the Lord,
Praise to you, O Christ.

THE SERMON *Please be seated.*

AFFIRMATION OF FAITH *Please stand .*

Let us declare our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from
heaven,
was incarnate from the Holy Spirit and the Virgin
Mary
and was made man.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshipped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic
Church.**

**We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION *Please sit or kneel.*

...
Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

THE GREETING OF PEACE

The risen Christ came and stood among his disciples and said, 'Peace be with you.'
Then were they glad when they saw the Lord.

The peace of the Lord be always with you
and also with you.

You are invited to greet one another with a sign of God's peace.

We sing our Offertory Hymn during which the collection is taken up.

Offertory hymn: We Plough the Fields and Scatter (SoF 585)

*1. WE PLOUGH THE FIELDS and scatter
The good seed on the land,
But it is fed and watered
By God's almighty hand;
He sends the snow in winter,*

*The warmth to swell the grain,
The breezes and the sunshine,
And soft refreshing rain.*

Ref:

*All good gifts around us
Are sent from heaven above;
Then thank the Lord, O thank the Lord,
For all His love.*

*2. He only is the Maker
Of all things near and far;
He paints the wayside flower,
He lights the evening star;
The winds and waves obey Him,
By Him the birds are fed;*

*Much more to us, His children,
He gives our daily bread.*

*3. We thank Thee, then, O Father,
For all things bright and good;
The seedtime and the harvest,
Our life, our health, our food.
No gifts have we to offer
For all Thy love imparts,
But that which Thou desirest,
Our humble, thankful hearts.*

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
**All things come from you,
and of your own do we give you.**

THE GREAT THANKSGIVING *Please remain standing.*

PREPARATION OF THE TABLE

God of our journey,
as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord.
Amen.

The Lord be with you
and also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

God is praised for his mighty acts and we respond:

**Holy , holy, holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Last Supper is recalled and we follow with the acclamation:

Praise to you, Lord Jesus:
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

THE LORD'S PRAYER

Believing the promises of God, as our Saviour taught us, so we pray:

**Our Father in heaven, hallowed be your name,
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours now and for ever.
Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break the bread of life,
and that life is the light of the world.
**God here among us,
light in the midst of us,
bring us to light and life.**

GIVING OF COMMUNION

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All baptised and communicant members of other Churches are invited to come forward and receive the bread and wine of Holy Communion. Those who do not receive Communion for whatever reason are invited to come forward to receive a blessing. At the conclusion of the Eucharistic Prayer the People say AMEN. A short time of silent prayer follows.

PRAYER AFTER COMMUNION

O God, whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.
Amen.

Hymn after communion: Speak, O Lord, as we come to you (SoF 2032)

*1. SPEAK, O LORD, as we come to You
To receive the food of Your holy word.
Take Your truth, plant it deep in us;
Shape and fashion us in Your likeness,
That the light of Christ might be seen today
In our acts of love and our deeds of faith.
Speak, O Lord, and fulfil in us
All Your purposes, for Your glory.*

*2. Teach us, Lord, full obedience,
Holy reverence, true humility.
Test our thoughts and our attitudes*

*In the radiance of Your purity.
Cause our faith to rise, cause our eyes to see
Your majestic love and authority.
Words of power that can never fail;
Let their truth prevail over unbelief.*

*3. Speak, O Lord, and renew our minds;
Help us grasp the heights of Your plans for us.
Truths unchanged from the dawn of time
That will echo down through eternity.
And by grace we'll stand on Your promises,
And by faith we'll walk as You walk with us.*

Speak, O Lord, till Your church is built

As the earth is filled with Your glory.

We pray together:

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus
Christ.
Through him we offer you our souls and
bodies**

**to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

OUR NOTICES

Please stand while we sing our Final Hymn.

Final hymn: Praise, my soul, the King of heaven (SoF 466)

*1. PRAISE, MY SOUL, THE KING OF HEAVEN;
To His feet thy tribute bring.
Ransomed, healed, restored, forgiven,
Who like thee His praise should sing?
Praise Him! Praise Him!
Praise Him! Praise Him!
Praise the everlasting King!*

*2. Praise Him for His grace and favour
To our fathers in distress;
Praise Him, still the same forever,
Slow to chide, and swift to bless.
Praise Him! Praise Him!
Praise Him! Praise Him!
Glorious in His faithfulness.*

*3. Father-like, He tends and spares us;
Well our feeble frame He knows;
In His hands He gently bears us,
Rescues us from all our foes.
Praise Him! Praise Him!
Praise Him! Praise Him!
Widely as His mercy flows.*

*4. Angels in the height, adore Him;
Ye behold Him face to face;
Sun and moon, bow down before Him,
Dwellers all in time and space.
Praise Him! Praise Him!
Praise Him! Praise Him!
Praise with us the God of grace!*

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING

May Christ,
who out of defeat brings new hope and a new future,
fill you with his new life;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ.
Amen.



Safeguarding at Saint-Luke's

Safeguarding is exactly what it says - guarding the safety of the members of our Church Community and as such it has its roots very firmly in our Christian duty to love one another. If you have any concerns, please contact our Safeguarding Officer, either in church or by email.

Our Safeguarding Officer is Roy Martin.

His email address is: sgofficer.stlukesfontainebleau@gmail.com

Church Notices

Special Series for Autumn

I wonder how well you know the 'Big Stories' of the Old Testament which have become part of our culture, stories like David and Goliath, Samson and Delilah, Abraham and Isaac, and Jonah and the Whale? Perhaps you were told them at school, or had them read to you at home. With the decline of knowledge of the Bible, we are in danger of losing sight of them. Even our reading of Scripture at Sunday services doesn't help: we hear only parts and never the whole.

With these challenges in mind we're going to spend part of the autumn looking at one of the best loved Old Testament stories, that of Joseph and his brothers, better known as Joseph and his amazing technicolour dreamcoat. It's an inspiring lesson about reconciliation in relationships, a profoundly human need that is universal and timeless.

Over the course of four alternate Sunday morning services in September and October, beginning with 'Rentrée Sunday' on September 6th, we're going to look at the whole story, as told in Genesis 37-50. More details will follow, but for now, and perhaps over the summer, you might like to look again at the story. You could read it again, or watch a film version of it. Whatever you do, I hope you'll be able to come to the services, as together we immerse ourselves in this wonderful and hopeful story.

Leading Intercessions

Our prayers on a Sunday morning are an important and integral part of our worship. We have a rota for our Intercessions which is separate from the other sign-up rota. If you would be interested in joining our merry band of intercessors, please drop Netta a line at mcfadyens@hotmail.com or send an SMS to Netta at +33 (0) 6 81 87 62 57.

Do ask if you are unsure or if you have any queries. Thank you.

Giving to Saint-Luke's

The Anglican Church of St. Luke's Fontainebleau is 100% self-funded and our ministry depends on God's faithfulness and the faithful giving of time, talents, and money from our congregation as we seek to serve Jesus Christ through welcome, worship, and witness.

GIVING TO ST LUKE'S CAN BE MADE IN A VARIETY OF WAYS:

1. Regular monthly giving by bank transfer. This is by far the easiest and most efficient way to provide regular financial support to St Luke's (bank details at the bottom of page).
2. Occasional or one-off donations via Bank Transfer.
3. Regular or occasional giving by cheque: either by sending a cheque made payable to "*Eglise Anglicane de Fontainebleau*" to the Treasurer or simply placing a cheque in the collection basket during the service.
4. Cash offerings in the collection basket in the service (Euros preferably !). Please consider replacing any giving that you would have made in cash with a cheque or an online donation during the period of suspension of physical services.

** All information concerning giving and donations is private and treated as confidential **

** Standing orders for regular giving by bank transfer can be amended or cancelled at any time **

TAX CERTIFICATES

If you are a French taxpayer, you will receive an annual 'tax certificate' for your giving online, by bank transfer or cheque which will allow you to claim a reduction on your tax (*)

**up to a limit for all your charitable giving of 20% of your taxable income*

FURTHER INFORMATION

Should you require any additional information or have any questions or require assistance, please contact Christopher Burton-Page: treasurer.stlukesfontainebleau@gmail.com

THANK YOU - your generous giving, whatever the amount, large or small, is so important to us and is greatly appreciated.

						
RELEVÉ D'IDENTITÉ BANCAIRE						
Identifiant national de compte bancaire - RIB						
Banque	Guichet	N° compte	Clé	Devise		
30087	33862	00013539701	36	EUR	AGENCE DE FONTAINEBLEAU	
Identifiant international de compte bancaire						
IBAN (International Bank Account Number)						
FR76	3008	7338	6200	0135	3970	136
BIC (Bank Identifier Code)						
CMCIFRPP						
Domiciliation						
AGENCE DE FONTAINEBLEAU						
8 PLACE DE LA REPUBLIQUE						
77300 FONTAINEBLEAU						
Tél : 08-20-07-91-34						