



*St Thomas of
Canterbury, the
Parish Church for
Brentwood*

The Order of Mass

The Eighth Sunday
after Trinity

Sunday 26th July 2026

These prayers are suitable as preparation for Mass

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen

From the Book of Common Prayer

Almighty and ever-living God, I approach the sacrament of Your only-begotten Son Our Lord Jesus Christ, I come sick to the doctor of life, unclean to the fountain of mercy, blind to the radiance of eternal light, and poor and needy to the Lord of heaven and earth. Lord, in your great generosity, heal my sickness, wash away my defilement, enlighten my blindness, enrich my poverty, and clothe my nakedness. May I receive the bread of angels, the King of kings and Lord of lords, with humble reverence, with the purity and faith, the repentance and love, and the determined purpose that will help to bring me to salvation. May I receive the sacrament of the Lord's Body and Blood, and its reality and power.

Kind God, may I receive the Body of Your only-begotten Son, our Lord Jesus Christ, born from the womb of the Virgin Mary, and so be received into His mystical body and numbered among His members. Loving Father, as on my earthly pilgrimage I now receive Your beloved Son under the veil of a sacrament, may I one day see him face to face in glory, who lives and reigns with You for ever. Amen

St Thomas Aquinas

It is our custom to keep a prayerful silence before Mass

Please STAND when the bell rings. At 08.00, the sacred minister STANDS before the image of Our Lady to greet her in the words of the Angelus.

The Angel of the Lord brought tidings to Mary,
And she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with thee; Blessed art thou among
women and blessed is the fruit of thy womb Jesus

Holy Mary, Mother of God, pray for us sinners, now and at the
hour of our death.

Behold the handmaid of the Lord.
Be it unto me according to thy Word.

Hail Mary, etc...

And the Word was made flesh,
And dwelt among us.

Hail Mary, etc...

Pray for us, O holy Mother of God.
That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts; that as we have
known the Incarnation of thy Son, Jesus Christ, by the message of an angel,
so by his ✕ Cross and Passion we may be brought to the glory of his
resurrection; through the same Jesus Christ our Lord. Amen.

*At 10.00, we sing the entrance hymn as the sacred ministers enter and the
altar is censed.*

Processional Hymn

NEH 364



All God is Love: let heav'n adore him;
God is Love: let earth rejoice;
Let creation sing before him,
And exalt him with one voice.
He who laid the earth's foundation,
He who spread the heav'ns above,
He who breathes through all creation,
He is Love, eternal Love.

God is Love: and he enfoldeth
All the world in one embrace;
With unfailing grasp he holdeth
Every child of every race.
And when human hearts are breaking
Under sorrow's iron rod,
Then they find that selfsame aching
Deep within the heart of God.

God is Love: and though With blindness
Sin afflicts the souls of men,
God's eternal loving-kindness
Holds and guides them even then.
Sin and death and hell shall never

o'er us final triumph gain;
God is Love, so Love for ever
O'er the universe must reign.

Words: Timothy Rees (1874-1939)

Music: Anthony Caesar (b. 1924)

The Gathering

We stay STANDING for the gathering, prayers of penitence, Gloria and collect.

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you
And also with you.

The priest welcomes us and introduces the service.

Prayers of Penitence

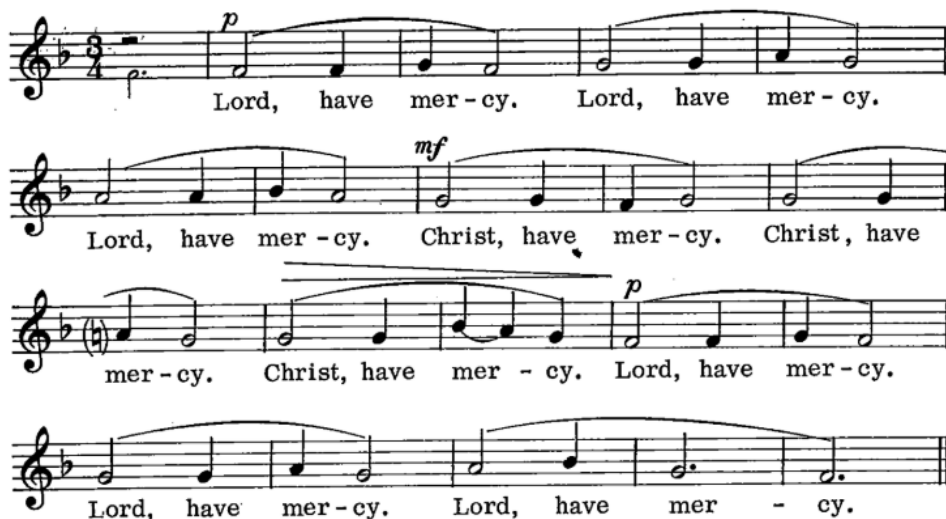
The priest introduces the prayers of penitence.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Absolution

Almighty God, who forgives all who truly repent, have mercy upon you ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

Kyries and Gloria are said at 08.00 and sung at 10.00.



The musical score is written on four staves in 3/4 time, with a key signature of one flat (B-flat). The lyrics are: Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. The dynamics are marked as *p* (piano) at the beginning, *mf* (mezzo-forte) in the middle, and *p* (piano) towards the end. The melody is simple and repetitive, with a final double bar line at the end of the fourth staff.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Christ, have mer - cy. Christ, have

mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mercy.

Lord, have mercy

Christ, have mercy.

Christ, have mercy

Lord, have mercy.

Lord, have mercy

Kyrie eleison

Kyrie eleison

Christe eleison

Christe eleison

Kyrie eleison

Kyrie eleison

Gloria in Excelsis

GLORIA

Not too fast *mf*

Glo-ry to God in the high-est, and

peace to his peo-ple on earth. Lord God, heaven-ly

King, al - might-y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your

glo - ry. *mp* Lord Je - sus Christ, on - ly

Son of the Fath-er, Lord God, Lamb of God, you

take a - way the sin of the world; have mer-cy on

us; you are sea-ted at the right hand of the Fath-er:

Slightly faster *mf*

re - ceive our prayer. For you a - lone are the

Ho - ly One. You a - lone are the Lord, You a -

- lone are the Most High Je - sus Christ, with the Ho-ly Spi-rit,

In the glo-ry of God the Fa-ther. A - men.

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, Almighty God and Father, we
worship you, we give you thanks, we praise you for your glory.

Lord, Jesus Christ, only Son of the Father, Lord God, Lamb of
God, you take away the sins of the world, have mercy on us;
you are seated at the right hand of the Father, receive our
prayer.

For you alone are the Holy One, you alone are the Lord, you
alone are the Most High Jesus Christ, with the Holy Spirit, in
the glory of God the Father. Amen.

The Collect

The Celebrant introduces a period of silent prayer with the words 'Let us pray':

Almighty Lord and everlasting God, we beseech you to direct, sanctify and
govern both our hearts and bodies in the ways of your laws and the works
of your commandments; that through your most mighty protection, both
here and ever, we may be preserved in body and soul; through our Lord
and Saviour Jesus Christ, who is alive and reigns with you, in the unity of
the Holy Spirit, one God, now and for ever. Amen

We SIT for the first two readings and the psalm.

THE LITURGY OF THE WORD

1 Kings 3:5-12

A reading from the First Book of the Kings.

At Gibeon the Lord appeared to Solomon in a dream by night; and God
said, 'Ask what I should give you.' And Solomon said, 'You have shown great
and steadfast love to your servant my father David, because he walked
before you in faithfulness, in righteousness, and in uprightness of heart
towards you; and you have kept for him this great and steadfast love, and

have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, 'Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.

This is the word of the Lord.

Thanks be to God.

*At the 08.00, the psalm is said as below, with us joining in with the response.
At 10.00 the cantor sings the verse, and we join the choir in singing the response.*

Psalm 119:129-136



R. Lead me, O Lord, in the path of your commands.

Your decrees are wonderful; therefore I obey them with all my heart. When your word goes forth it gives light; it gives understanding to the simple. R

I open my mouth and pant; I long for your commandments. Turn to me in mercy, as you always do to those who love your name. R

Steady my footsteps in your word; let no iniquity have dominion over me. Rescue me from those who oppress me, and I will keep your commandments. R. Lead me, O Lord, in the path of your commands.

Let your countenance shine upon your servant and teach me your statutes. My eyes shed streams of tears, because people do not keep your law. R.

Romans 8:26-end

A reading from the Letter of Paul to the Romans.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.' No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to

Thanks be to God.

We *STAND* to greet the gospel. At 10.00, the choir leads the acclamation.



✠ Hear the Gospel of our Lord Jesus Christ according to St Matthew.
Glory to you, O Lord.

Matthew 13:31-33, 44-52

He put before them another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.' He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.' 'The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. 'Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that

he had and bought it. 'Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. 'Have you understood all this?' They answered, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.'

This is the Gospel of the Lord.

Praise to you, O Christ.

(Alleluia, alleluia, alleluia.)

The Sermon

We SIT as the sermon is preached.

The Creed

We STAND for the Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,

We BOW as we proclaim the Mystery of the Incarnation.

WAS INCARNATE FROM THE HOLY SPIRIT
AND THE VIRGIN MARY AND WAS MADE MAN.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession – Universal Prayers

We KNEEL or SIT for the prayers of intercession, after each petition, we respond:

Lord in your mercy,
hear our prayer.

Or

Lord hear us,
Lord graciously hear us.

The intercessor may conclude the prayer for the faithful departed with;

Rest eternal grant to them O Lord
And let light perpetual shine upon them.

May they rest in peace. Amen.

The prayers may conclude with a collect to which all respond:
Amen.

Or, by us saying together.

Merciful Father, accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.

The Peace

We STAND as the Celebrant introduces the Peace:

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The Peace of the Lord be always with you.

And also with you.

Let us offer one another the sign of peace.

THE LITURGY OF THE EUCHARIST

A collection is taken at this celebration. If you don't have cash or are not part of our planned giving scheme and would like to support the ministry costs of St Thomas' please scan the QR code on the back of the chair in front of you, to be taken to the online donations page where you can easily donate to support the work of St Thomas' and complete the details allowing the reclamation of Gift Aid on your donation. At 10.00, we sing this hymn while the altar is prepared.

The Offertory Hymn

NEH 339



All Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art,
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word
Be thou ever with me, and I with thee, Lord,
Be thou my great Father, and I thy true son,
Be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight,
Be thou my whole armor, be thou my true might,
Be thou my soul's shelter, be thou my strong
tower,
O raise thou me heavenward, great Power of my
power.

Riches I heed not, nor man's empty praise,
Be thou my inheritance now and always,
Be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

Words: Mary Byrne (1880-1931)

Music: Erik Routley (1917-82)

The Preparation of the Altar

At 08.00 as the celebrant takes the bread and the wine, we pray;

Blessed are you, Lord God of all creation: through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life. Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God for ever.

We STAND. At 10.00, after all have been censed, the Priest says;

Pray, my brothers and sisters, that this my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Accept, O Lord, we pray, the offerings which we bring from the abundance of your gifts, that through the powerful working of your grace these most sacred mysteries may sanctify our present way of life and lead us to eternal gladness. Through Christ our Lord. Amen.

The Preface

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
 unfolds for us your word,
 and makes himself known in the breaking of the bread.
 And though the night will overtake this day
 you summon us to live in endless light,
 the never-ceasing sabbath of the Lord.

And so, with choirs of angels
 and with all the heavenly host,
 we proclaim your glory
 and join their unending song of praise:

We remain STANDING as we say the Sanctus and the Benedictus:

Moderate speed *mp*
 Ho - ly, ho - ly, ho - ly Lord,
mf
 God of power and might, Heav'n and earth are full of your
f
 glo - ry. Ho - san - na in the high - est.

Without hurrying *mp*
 Bless - ed is he who comes in the name of the
f
 Lord. Ho - san - na in the high - est.

Holy, holy, holy Lord, God of power and might, heaven and
 earth are full of your glory. Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord. Hosanna in
 the highest

We KNEEL after the Sanctus and Benedictus.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me. ✠

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. ✠

After the consecration, the following acclamation is said:

Let us proclaim the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of

the Blessed Virgin Mary, St Joseph her spouse, St Thomas of Canterbury and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. Amen

COMMUNION RITE

As our Saviour taught and commanded us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

We say/sing the Agnus Dei:

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

The Celebrant invites the people to communion.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Please follow the direction of the celebrant and sidespersons to come forward and receive communion. Those who are confirmed are welcome to make their communion at our celebration today. Otherwise, please come forward for a blessing with your hands crossed across your chest. The response after receiving a blessing is Amen.

Anthem

The Choir sings – ‘The Lord bless you and keep you’ – by John Rutter

After the anthem, we remain SEATED to sing the communion hymn.

Communion Hymn



All Take my life and let it be
 consecrated, Lord, to thee.
 Take my moments and my days;
 let them flow in endless praise,
 let them flow in endless praise.

 Take my hands and let them move
 at the impulse of thy love.
 Take my feet and let them be
 swift and beautiful for thee,
 swift and beautiful for thee.

Take my voice and let me sing
always, only, for my King.
Take my lips and let them be
filled with messages from thee,
filled with messages from thee.

Take my silver and my gold;
not a mite would I withhold.
Take my intellect and use
every power as thou shalt choose,
every power as thou shalt choose.

Take my will and make it thine;
it shall be no longer mine.
Take my heart it is thine own;
it shall be thy royal throne,
it shall be thy royal throne.

Take my love; my Lord, I pour
at thy feet its treasure store.
Take myself, and I will be
ever, only, all for thee,
ever, only, all for thee.

Words: Frances Ridley Havergal (1874)

Act of Spiritual Communion

My Jesus, I believe that you are present in the Most Blessed Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and I unite myself wholly to you. Never permit me to be separated from you. Amen.

St Alphonsus Liguori

Post Communion

We STAND as the priest says the post-communion prayer:

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever. Amen.

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Banns and Notices

We SIT while the Clubhouse present their work and any Banns of Marriage are published, before brief notices are given out. Then we STAND for the...

Blessing and dismissal

The Lord be with you.

And also with you.

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

The Mass is ended, go in the peace of Christ.

Thanks be to God.

The Angelus

At 10am the sacred ministers gather before the image of Our Lady for the Angelus.

The Angel of the Lord brought tidings to Mary,
And she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with thee; Blessed art thou among
women and blessed is the fruit of thy womb Jesus

Holy Mary, Mother of God, pray for us sinners, now and at the
hour of our death.

Behold the handmaid of the Lord.
Be it unto me according to thy Word.

Hail Mary, etc...

And the Word was made flesh,
And dwelt among us.

Hail Mary, etc...

Pray for us, O holy Mother of God.
That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts; that as we have
known the Incarnation of thy Son, Jesus Christ, by the message of an angel,
so by his ✕ Cross and Passion we may be brought to the glory of his
resurrection; through the same Jesus Christ our Lord. Amen.

The sacred ministers leave during the final hymn.

Recessional Hymn

NEH 391



All King of glory, King of peace,
I will love thee;
And that love may never cease,
I will move thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

Wherefore with my utmost art
I will sing thee,
And the cream of all my heart
I will bring thee.
Though my sins against me cried,
Thou didst clear me;
And alone, when they replied,
Thou didst hear me.

Seven whole days, not one in seven,
I will praise thee;
In my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort

To enrol thee:
E'en eternity's too short
To extol thee.

Words: George Herbert (1593-1633)

Music: John David Jones (1827-70)

A warm invitation to stay for refreshments after the 10.00 Sung Mass. Please make your way through into the hall following the directions of the sidespersons.

Organ voluntary: Toccata, Symphony No. 5 - Charles-Marie Widor
(Played by Alexander Evans)

Private Devotions during Communion or after Mass

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

From the Book of Common Prayer

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; [*particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.] We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. Amen.

**This to be said when any that have been prayed for desire to return praise.*

From the Book of Common Prayer

Soul of Christ, sanctify me
body of Christ, save me
blood of Christ, inebriate me
water from Christ's side, wash me
passion of Christ, strengthen me.

O good Jesus, hear me
within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me and bid me come unto thee that I may
praise thee with thy saints and with thy angels for ever and ever. Amen

Hail holy Queen, Mother of Mercy, our life, our sweetness and our hope!
To thee do we cry, poor banished children of Eve; to thee do we send up
our sighs, mourning and weeping in this vale of tears. Turn then, O most
gracious advocate, thine eyes of mercy towards us, and after this our exile,
show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O
sweet Virgin Mary.

The Salve Regina

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