



St Anne's Parish Church Greenlands



The order for

Holy Communion

Also known as the

Parish Mass

¶ *When the sacristy bell rings, stand for the entry of the ministers*

Celebrant: In the name of the Father, ✠ and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

From Easter to Whitsun:

Alleluia. Christ is risen. **He is risen indeed. Alleluia.**

¶ *Remain standing as the celebrant introduces the service, and then we say the Prayer of Preparation together:*

ALMIGHTY God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

Celebrant: Our Lord Jesus Christ said: The first commandment is this: ‘Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.’ The second is this: ‘Love your neighbour as yourself.’ There is no other

commandment greater than these. On these two commandments hang all the law and the prophets.

All: Amen. Lord, have mercy.

¶ Remain standing as the celebrant introduces the confession (saying sorry to God),

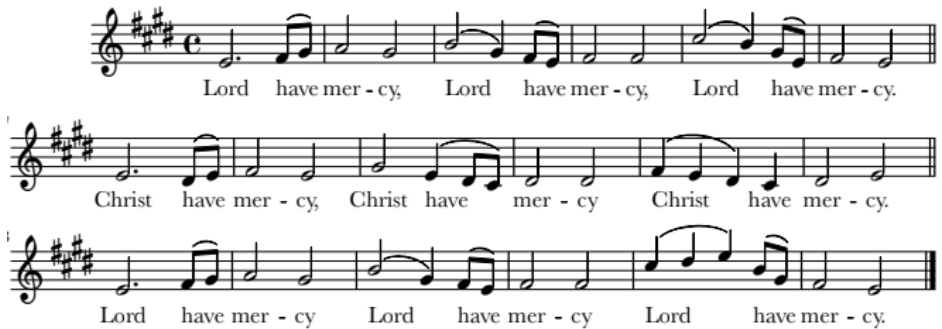
GOD so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

¶ Sit for the confession

ALMIGHTY God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

¶ *Remain seated to sing the Kyrie Eleison (during Advent and Lent only)*

LORD, have mercy. Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy. Christ, have mercy. Lord, have mercy. Lord, have mercy. Lord, have mercy.



¶ *Remain seated as the celebrant pronounces the Absolution (God's forgiveness of our sins)*

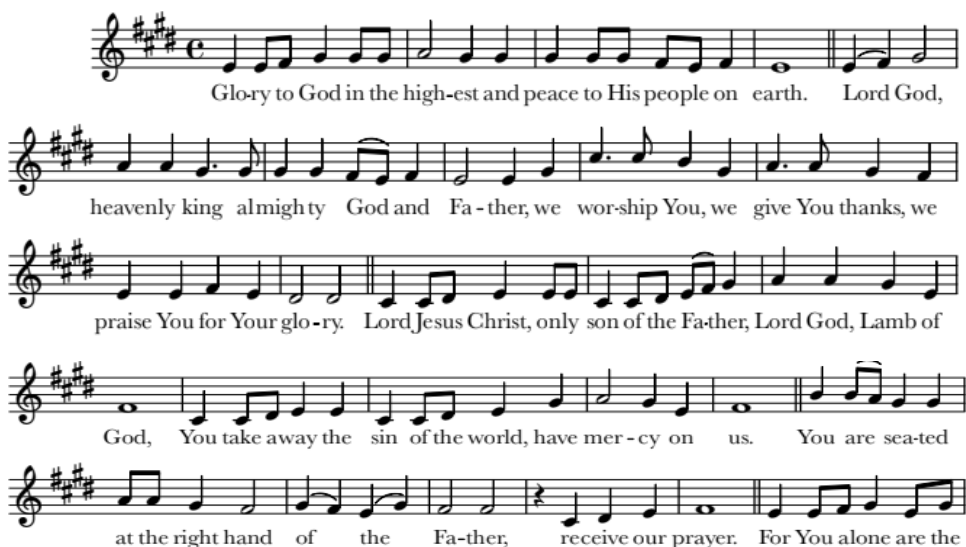
ALMIGHTY God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

¶ *Stand to sing the Gloria in Excelsis (A Song of God's Glory). This is omitted during Advent and Lent.*

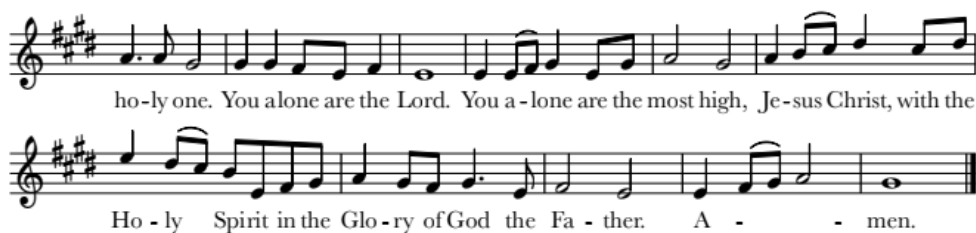
GLORY to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



Glor-y to God in the high-est and peace to His people on earth. Lord God,
heavenly king almighty God and Fa-ther, we wor-ship You, we give You thanks, we
praise You for Your glo-ry. Lord Jesus Christ, only son of the Fa-ther, Lord God, Lamb of
God, You take away the sin of the world, have mer-cy on us. You are sea-ted
at the right hand of the Fa-ther, receive our prayer. For You alone are the



¶ *The celebrant says or sings the Collect (today's special prayer)*

At the end: **Amen.**



¶ *Sit for the first Bible reading (words on weekly pew sheet) At the end of the reading:*

Reader: This is the Word of the Lord.

All: Thanks be to God.

¶ *Remain seated as the choir sings the Psalm (words and refrain on pew sheet)*

¶ *A second Bible reading may be used and a hymn may be sung.*

¶ *Stand for the Gospel Reading. A sung acclamation is used before the reading (words on pew sheet). Alleluias are omitted during Lent.*



After the refrain:



Reader: The Lord be with you.

All: And also with you.

Reader: Hear the Gospel of our Lord Jesus Christ according to *N*.

All: Glory to you, O Lord

At the end:

Reader: This is the Gospel of the Lord.

All: Praise to you, O Christ.



¶ *Sit for the sermon*

¶ *Stand to say the Creed (our declaration of faith in Jesus Christ the Son of God)*

WE believe in one God: the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

¶ *Sit or kneel for the Prayers of Intercession: we pray for the Church, the world, the sick and the departed*

After each prayer:

Leader: Lord in your mercy,

All: hear our prayer.

After the prayers for the departed:

Leader: Rest eternal grant unto them, O Lord,

All: and let light perpetual shine upon them.

At the end of the prayers:

Leader: Merciful Father,

All: accept these prayers, for the sake of your Son, our Saviour Jesus Christ.

¶ *Stand to share the peace, using these or other words*

Celebrant: Christ is our peace. He has reconciled us to God in one body by his Cross. We meet in his name and share his peace.

The peace of the Lord be always with you,

All: and also with you.

Celebrant: Let us offer one another a sign of peace.

We exchange a short greeting in the name of Christ with those around us.

¶ *We stand to sing the Offertory Hymn (numbers on hymn board), during which a collection is taken for the work of this Church, gifts of bread and wine are brought to the altar and the altar is censed. Then remain standing for the Eucharistic Prayer (the blessing of bread and wine).*

Celebrant: Blessed are you, Lord, God of creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

All: Blessed be God forever.

Celebrant: Blessed are you, Lord, God of creation: through your goodness, we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

All: Blessed be God forever.

Celebrant: The Lord be with you

All: and also with you.



Celebrant: Lift up your hearts.

All: We lift them to the Lord.



Celebrant: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.



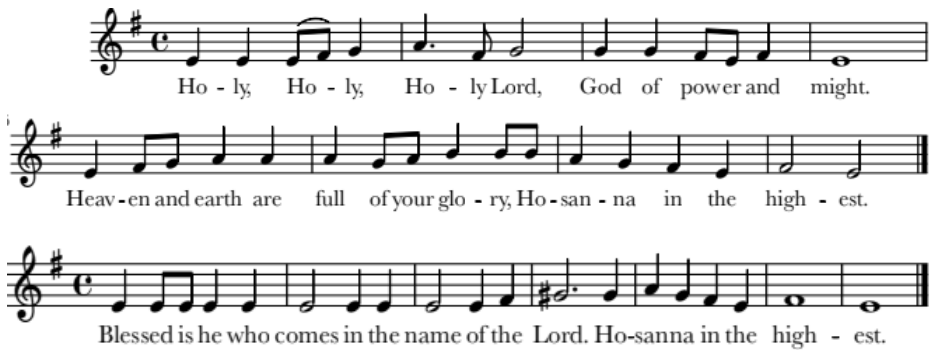
FATHER, we give you thanks and praise through your beloved Son Jesus Christ, your loving Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

A short Proper Preface may follow

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

HOLY, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna
in the highest.

✠ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.



¶ *Sit as the celebrant continues the Eucharistic Prayer*

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying; Drink this, all of you; this is my blood of the new covenant, which is shed

for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith: **Christ has died: Christ is risen: Christ will come again.**



And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**



¶ *Remain seated to sing the Lord's Prayer*

Celebrant: Let us pray with confidence as our Saviour has taught us:

OUR Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Our Fa - ther who art in Heaven, hal - lowed be Thy name.

Thy kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our

dai - ly bread and for - give us our tres - passes as we forgive those who tres - pass

a - gainst us; And lead us not in - to temptation but del - i - ver us from e - vil.

1. For thine is the kingdom, the power and the glo - ry, For e - ver and e - ver.

A - - - - - men.

Celebrant: We break this bread to share in the body of Christ.

All: Though we are many, we are one body,
because we all share in one bread.

¶ *Remain seated to sing the Agnus Dei*

LAMB of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
grant us peace.



Lamb of God, you take away the sin of the world, have mer - cy on us.

Lamb of God, you take a - way the sin of the world, have mer - cy on us.

Lamb of God, you take a - way the sin of the world.

Grant us peace.

Celebrant: Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All: Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Or, from Easter Day to Whitsun

Alleluia. Christ our passover is sacrificed for us.

All: Therefore let us keep the feast. Alleluia.

¶ All are welcome to receive Communion. If you would prefer to receive a blessing, please hold this service book as you come forward.



¶ *After everyone has received communion, we sing a hymn (numbers on the hymn board). An anthem may be sung.*

¶ *After a period of silence the celebrant leads us in thanksgiving to God. We then join together to say the Prayer after Communion:*

ALMIGHTY God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

¶ *Notices may be given and banns of marriage read*

¶ *Stand for the blessing*

Celebrant: The Lord be with you.

All: and also with you.

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds, in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, ✠ the Son, and the Holy Spirit rest upon you and remain with you this day and always. **Amen.**

¶ *Remain standing to sing the closing hymn (number on hymn board)*

The service ends with:

Celebrant: Let us go in peace to love and serve the Lord.
All: In the name of Christ. Amen.

¶ *On certain days, the Angelus (Regina Caeli in Eastertide) may be said or sung*

An organ voluntary follows

Refreshments are served and all are warmly invited to share in fellowship

THE ANGELUS

∇. The Angel of the LORD brought tidings to Mary,
℞. **And she conceived by the Holy Ghost.**

**Hail Mary, full of grace; the LORD is with thee:
blessed art thou amongst women, and blessed is
the Fruit of thy womb, Jesus. Holy Mary, Mother
of God, pray for us sinners, now and at the hour of
our death.**

∇. Behold the handmaid of the LORD.
℞. **Be it unto me according to thy word.**

Hail Mary...

∇. And the Word was made flesh.
℞. **And dwelt among us.**

∇. **Hail Mary...**

∇. Pray for us, O Holy Mother of God.
℞. **That we may be made worthy of the promises
of Christ.**

Let us pray, Pour forth, we beseech Thee, O LORD, Thy
grace into our hearts; that, we, to whom the Incarnation
of Christ, Thy Son, was made known by the message of
an angel, may by His Passion and Cross be brought to
the glory of His Resurrection. Through the same Christ
our Lord. ℞. **Amen**

REGINA CAELI

For use during Eastertide

**Joy to thee, O Queen of Heaven. Alleluia!
He whom Thou wast meet to bear, Alleluia!
As He promised hath arisen, Alleluia!
Pour for us to God thy prayer. Alleluia!**

Ÿ. Rejoice and be glad, O Virgin Mary, alleluia.

℞. For the Lord is risen indeed, alleluia.

Let us pray: O God, who through the resurrection of Thy Son, our Lord Jesus Christ, didst vouchsafe to give joy to the whole world: grant, we beseech thee, that through His Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord.

℞. Amen.