



St Luke's Church Fontainebleau

The Eighth Sunday after Trinity

Holy Communion Service

26 July 2026

Service led by Rev'd Dr Donald McFadyen



Welcome to our service this morning.

The outline for today's service is contained in this service guide and from our [website](#).

You are invited to respond at various points with the words in bold print.

If you have any prayer concerns that you would like included in our prayers today there is a book at the back of the Chapel where you can write these down.

Our chaplain contact details: chaplain.stlukesfontainebleau@gmail.com



Worship lies at the heart of the Christian life.

It is in worship that we express our theology and define our identity.

It is through encountering God within worship
that we are formed and transformed as his people.

As we sit quietly before this service commences let us prepare ourselves to meet Jesus and receive him into our hearts by spending a few moments in prayer and reflection.

THE GATHERING

Please stand as we sing our first Hymn:

Hymn: Be Thou my vision (SoF 42)

*1. BE THOU MY VISION, O Lord of my heart,
Be all else but naught to me, save that Thou art;
Be Thou my best thought in the day and the night,
Both waking and sleeping, Thy presence my light.*

*2. Be Thou my wisdom, be Thou my true word,
Be Thou ever with me, and I with Thee, Lord;
Be Thou my great Father, and I Thy true son;
Be Thou in me dwelling, and I with Thee one.*

*3. Be Thou my breastplate, my sword for the fight;
Be Thou my whole armour, be Thou my true
might;
Be Thou my soul's shelter, be Thou my strong*

tower:

*O raise Thou me heavenward, great Power of my
power.*

*4. Riches I need not, nor man's empty praise:
Be Thou mine inheritance now and always;
Be Thou and Thou only the first in my heart:
O Sovereign of heaven, my treasure Thou art.*

*5. High King of heaven, Thou heaven's bright Sun,
O grant me its joys after victory is won;
Great Heart of my own heart, whatever befall,
Still be Thou my vision, O Ruler of all.*

THE GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

PRAYER OF PREPARATION

**Almighty God, to whom all hearts are open,
all desires known , and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

CONFESSION & ABSOLUTION *Please sit or kneel as we pray together :*

We have too often exchanged the worship
of the living God for
idols of our own imagining.
As we gather to offer our praises to the holy
and undivided Trinity,
and to worship him in spirit and in truth,
let us call to mind our sins.

Lord Jesus, you raise us to new life.
Lord, have mercy.

Lord, have mercy.

Lord Jesus, you forgive us our sins.
Christ, have mercy.
Christ, have mercy.

Lord Jesus, you feed us with the living
bread.
Lord, have mercy.
Lord, have mercy.

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in life
eternal; through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS *Please stand as we say together :*

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the
Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT FOR THE DAY

Lord God,
your Son left the riches of heaven
and became poor for our sake:
when we prosper save us from pride,
when we are needy save us from despair,
that we may trust in you alone;
through Jesus Christ our Lord.
Amen.

THE LITURGY OF THE WORD

We sit for our first reading.

1 Kings 3.5-12

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, 'Ask what I should give you.' And Solomon said, 'You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart towards you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted.

Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?'

It pleased the Lord that Solomon had asked this. God said to him, 'Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.

....This is the word of the Lord.

Thanks be to God.

CANTICLE: Psalm 119.129-136

Please say the words printed in bold:

*129 Your decrees are wonderful;
therefore my soul keeps them.*

***130 The unfolding of your words gives light;
it imparts understanding to the simple.***

*131 With open mouth I pant,
because I long for your commandments.*

***132 Turn to me and be gracious to me,
as is your custom towards those who love your
name.***

*133 Keep my steps steady according to your
promise,*

and never let iniquity have dominion over me.

***134 Redeem me from human oppression,
that I may keep your precepts.***

*135 Make your face shine upon your servant,
and teach me your statutes.*

***136 My eyes shed streams of tears
because your law is not kept.***

We say together:

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now,
and shall be forever.
Amen.**

Gradual Hymn: The Kingdom of God is justice and joy (tune: SoF 456)

*1 The kingdom of God is justice and joy;
For Jesus restores what sin would destroy.
God's power and glory in Jesus we know;
And here and hereafter the kingdom shall grow.*

*2 The kingdom of God is mercy and grace;
The captives are freed, the sinners find place,
The outcast are welcomed God's banquet to*

*share;
And hope is awakened in place of despair.
3 The kingdom of God is challenge and choice:
Believe the good news, repent and rejoice!
God's love for us sinners brought Christ to his
cross:
Our crisis of judgement for gain or for loss.*

*4 God's kingdom is come, the gift and the goal;
In Jesus begun, in heaven made whole.*

*The heirs of the kingdom shall answer his call;
And all things cry "Glory!" to God all in all.*

THE GOSPEL READING

Priest : The Lord be with you.

All : **And also with you.**

Priest : Hear the Gospel of our Lord Jesus Christ according to Matthew.

All : **Glory to you, O Lord.**

Matthew 13.31-33, 44-52

Jesus put before them another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.'

He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.'

'The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

'Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

'Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

'Have you understood all this?' They answered, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.'

.... This is the Gospel of the Lord,
Praise to you, O Christ.

THE SERMON *Please be seated.*

AFFIRMATION OF FAITH *Please stand .*

Let us declare our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from
heaven,
was incarnate from the Holy Spirit and the Virgin
Mary
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshipped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF INTERCESSION *Please sit or kneel.*

...
Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

THE GREETING OF PEACE

The risen Christ came and stood among his disciples and said, 'Peace be with you.'
Then were they glad when they saw the Lord.

The peace of the Lord be always with you
and also with you.

You are invited to greet one another with a sign of God's peace.

We sing our Offertory Hymn during which the collection is taken up.

Offertory hymn: Speak, O Lord (SoF 2032)

1. *SPEAK, O LORD, as we come to You
To receive the food of Your holy word.
Take Your truth, plant it deep in us;
Shape and fashion us in Your likeness,
That the light of Christ might be seen today
In our acts of love and our deeds of faith.
Speak, O Lord, and fulfil in us
All Your purposes, for Your glory.*

2. *Teach us, Lord, full obedience,
Holy reverence, true humility.
Test our thoughts and our attitudes
In the radiance of Your purity.*

*Cause our faith to rise, cause our eyes to see
Your majestic love and authority.
Words of power that can never fail;
Let their truth prevail over unbelief.*

3. *Speak, O Lord, and renew our minds;
Help us grasp the heights of Your plans for us.
Truths unchanged from the dawn of time
That will echo down through eternity.
And by grace we'll stand on Your promises,
And by faith we'll walk as You walk with us.
Speak, O Lord, till Your church is built
As the earth is filled with Your glory.*

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
**All things come from you,
and of your own do we give you.**

THE GREAT THANKSGIVING *Please remain standing.*

PREPARATION OF THE TABLE

God of our journey,
as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord.

Amen.

The Lord be with you
and also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

God is praised for his mighty acts and we respond:

**Holy , holy, holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Last Supper is recalled and we follow with the acclamation:

Praise to you, Lord Jesus:
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

THE LORD'S PRAYER

Believing the promises of God, as our Saviour taught us, so we pray:

**Our Father in heaven, hallowed be your name,
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours now and for ever.
Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break the bread of life,
and that life is the light of the world.
**God here among us,
light in the midst of us,
bring us to light and life.**

GIVING OF COMMUNION

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All baptised and communicant members of other Churches are invited to come forward and receive the bread and wine of Holy Communion. Those who do not receive Communion for whatever reason are invited to come forward to receive a blessing. At the conclusion of the Eucharistic Prayer the People say AMEN. A short time of silent prayer follows.

PRAYER AFTER COMMUNION

O God, whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.
Amen.

We pray together:

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus
Christ.
Through him we offer you our souls and
bodies**

**to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

OUR NOTICES

Please stand while we sing our Final Hymn.

Final hymn: Lord of all hopefulness (SoF 902)

*1. LORD OF ALL HOPEFULNESS, Lord of all joy,
Whose trust, ever child-like,
No cares could destroy;
Be there at our waking,
And give us, we pray,
Your bliss in our hearts, Lord,
At the break of the day.*

*2. Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled
At the plane and the lathe;
Be there at our labours,
And give us, we pray,
Your strength in our hearts, Lord,
At the noon of the day.*

*3. Lord of all kindness, Lord of all grace,
Your hands swift to welcome,
Your arms to embrace;
Be there at our homing,
And give us, we pray,
Your love in our hearts, Lord,
At the eve of the day.*

*4. Lord of all gentleness, Lord of all calm,
Whose voice is contentment,
Whose presence is balm;
Be there at our sleeping,
And give us, we pray,
Your peace in our hearts, Lord,
At the end of the day.*

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING

May Christ,
who out of defeat brings new hope and a new future,
fill you with his new life;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ.
Amen.



Safeguarding at Saint-Luke's

Safeguarding is exactly what it says - guarding the safety of the members of our Church Community and as such it has its roots very firmly in our Christian duty to love one another. If you have any concerns, please contact our Safeguarding Officer, either in church or by email.

Our Safeguarding Officer is Roy Martin.

His email address is: sgofficer.stlukesfontainebleau@gmail.com

Church Notices

Special Series for Autumn

I wonder how well you know the 'Big Stories' of the Old Testament which have become part of our culture, stories like David and Goliath, Samson and Delilah, Abraham and Isaac, and Jonah and the Whale? Perhaps you were told them at school, or had them read to you at home. With the decline of knowledge of the Bible, we are in danger of losing sight of them. Even our reading of Scripture at Sunday services doesn't help: we hear only parts and never the whole.

With these challenges in mind we're going to spend part of the autumn looking at one of the best loved Old Testament stories, that of Joseph and his brothers, better known as Joseph and his amazing technicolour dreamcoat. It's an inspiring lesson about reconciliation in relationships, a profoundly human need that is universal and timeless.

Over the course of four alternate Sunday morning services in September and October, beginning with 'Rentrée Sunday' on September 6th, we're going to look at the whole story, as told in Genesis 37-50. More details will follow, but for now, and perhaps over the summer, you might like to look again at the story. You could read it again, or watch a film version of it. Whatever you do, I hope you'll be able to come to the services, as together we immerse ourselves in this wonderful and hopeful story.

Leading Intercessions

Our prayers on a Sunday morning are an important and integral part of our worship. We have a rota for our Intercessions which is separate from the other sign-up rota. If you would be interested in joining our merry band of intercessors, please drop Netta a line at mcfadyens@hotmail.com or send an SMS to Netta at +33 (0) 6 81 87 62 57.

Do ask if you are unsure or if you have any queries. Thank you.

Giving to Saint-Luke's

The Anglican Church of St. Luke's Fontainebleau is 100% self-funded and our ministry depends on God's faithfulness and the faithful giving of time, talents, and money from our congregation as we seek to serve Jesus Christ through welcome, worship, and witness.

GIVING TO ST LUKE'S CAN BE MADE IN A VARIETY OF WAYS:

1. Regular monthly giving by bank transfer. This is by far the easiest and most efficient way to provide regular financial support to St Luke's (bank details at the bottom of page).
2. Occasional or one-off donations via Bank Transfer.
3. Regular or occasional giving by cheque: either by sending a cheque made payable to "*Eglise Anglicane de Fontainebleau*" to the Treasurer or simply placing a cheque in the collection basket during the service.
4. Cash offerings in the collection basket in the service (Euros preferably !). Please consider replacing any giving that you would have made in cash with a cheque or an online donation during the period of suspension of physical services.

** All information concerning giving and donations is private and treated as confidential **

** Standing orders for regular giving by bank transfer can be amended or cancelled at any time **

TAX CERTIFICATES

If you are a French taxpayer, you will receive an annual 'tax certificate' for your giving online, by bank transfer or cheque which will allow you to claim a reduction on your tax (*)

**up to a limit for all your charitable giving of 20% of your taxable income*

FURTHER INFORMATION

Should you require any additional information or have any questions or require assistance, please contact Christopher Burton-Page: treasurer.stlukesfontainebleau@gmail.com

THANK YOU - your generous giving, whatever the amount, large or small, is so important to us and is greatly appreciated.

						
RELEVÉ D'IDENTITÉ BANCAIRE						
Identifiant national de compte bancaire - RIB						
Banque	Guichet	N° compte	Clé	Devise		
30087	33862	00013539701	36	EUR	AGENCE DE FONTAINEBLEAU	
Identifiant international de compte bancaire						
IBAN (International Bank Account Number)						
FR76	3008	7338	6200	0135	3970	136
BIC (Bank Identifier Code)						
CMCIFRPP						
Domiciliation						
AGENCE DE FONTAINEBLEAU						
8 PLACE DE LA REPUBLIQUE						
77300 FONTAINEBLEAU						
Tél : 08-20-07-91-34						