



A Eucharist for St Veep Patronal Festival

Sunday 5th July 2026

We meet in the name of God the Father, and of the Son, and of the Holy Spirit. **Amen**

Hymn: St Veep on the Hilltop, our Parish hymn, written in 1936 by Jim Pearce, to celebrate the 600th anniversary of rededication

St Veep on the hilltop, unravaged by time,
it peeps through the treetops, this beautiful shrine,
through many a century its walls have endured,
its pillars so stately, and arches secure.

O Father, first guiding the saints to this site,
the temple here founding, revealing thy light,
here served thee unwav'ring, thy way boldly trod,
may we too, unfalt'ring, walk humbly with God.

From tower embattled, all ivied and grey
our virgin bells herald this blest happy day;
from inland to seaboard, twixt earth and blue sky,
their message soars outward, to heaven on high.

There's peace and refreshment for weary souls here,
if only repentant with faith they draw near;
from chalice we treasure, he pleads us to sup,
his life in full measure, from age hallowed cup.

The beeches, like sentries, their long vigil keep,
o'er garden of mem'ries where dear ones they sleep;
one day, too, the Saviour will call us to rest,
uniting us ever with those we loved best.

Almighty, unchanging, most merciful Lord,
all loving, forgiving, through ages adored;
today congregated, to thee now we raise,
for church dedicated, thanksgiving and praise.

We stay standing for the CONFESSION:

We have come together in the name of Christ, to offer our praise and thanksgiving for this place, made holy by countless generations here in St Veep. We shall hear and receive God's holy word, pray for our parish and its people, pray for the needs of the world, and seek forgiveness for our sins, that by the power of the Holy Spirit, we may re-dedicate ourselves and this church to the service of God.

We keep silence and then all say:

**Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word, and deed. We have not loved you
with our whole heart.**

We have not loved our neighbours as ourselves.

**In your mercy forgive what we have been, help us to amend what we are, and direct
what we shall be; that we may do justly, love mercy, and walk humbly with you, our
God. Amen**

ABSOLUTION: May the God of love and power forgive you and free you from your
sins, heal and strengthen you by his Spirit and raise you to new life in Christ our Lord.
Amen

We stay standing to sing the GLORIA

Glory in the highest heaven,
to our Father evermore;
and on earth to all your children
in your mercy peace restore.
You are Lord, eternal Father,
you are God and heavenly king,
worship, honour, praise and blessing,
here on earth your church shall sing.

Glory to our Lord and Saviour,
Christ the Father's only son;
perfect priest and perfect victim,

have for us the victory won.
You have taken our transgressions,
seated at your throne above;
Jesus, pardon all your servants,
loving Lord, our sins remove.

Glory, Holy Spirit giving,
to your church your power and love;
lead us now in worship offering
Christ's own sacrifice above.
From the Father, Son proceeding,
God the three in one we cry;
glory, laud and praise unceasing,
you are holy Lord most high.

We remain standing for the COLLECT:

Almighty God, we celebrate the dedication of this church under the patronage of Saints Veep, Cyricius and Julitta. We praise you for your blessings upon all who worship here, and ask that as many as seek you may find you; and being filled with the Holy Spirit, may we become living temples to your glory. Through Jesus Christ our Lord, who lives and reigns with you, one God, now and forever. **Amen**

We sit for the Liturgy of the Word; at the end of the Epistle:

This is the word of the Lord. **Amen**

We stand for the Gospel

Hear the gospel of our Lord Jesus Christ according to N

Glory be to thee O Lord.

At the end: This is the Gospel of the Lord.

Praise to you O Christ

We sit for THE SERMON

We stand to say THE CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Please sit or kneel for the INTERCESSIONS

In the power of the Spirit and in union with Christ let us pray to the Father. **Gracious Lord, receive our thanks and prayer.**

At the end: Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen**

We stand to share THE PEACE with those around us.

Peace to this house from God our Father, and from his Son - the Prince of Peace.

Peace to this house from the Holy Spirit - the giver of life. And may the peace of the Lord be always with you. **And also with you.**

The OFFERTORY HYMN, during which a collection is taken. If you prefer to make a digital donation, you can scan the QR code.



1. We love the place, O God,
wherein thine honour dwells;
the joy of thine abode
all earthly joy excels.

2. It is the house of prayer,
wherein thy servants meet;
and thou, O Lord, art there
Thy chosen flock to greet.

3. We love the sacred font;
for there the holy Dove
to pour is ever wont
His blessings from above.

4. We love thine altar, Lord;
O what on earth so dear?
For there, in faith adored,
we find thy presence near.

5. We love the word of life,
the word that tells of peace,
of comfort in the strife,
and joys that never cease.

6. We love to sing below
for mercies freely given;
but O, we long to know
the triumph-song of heaven.

7. Lord Jesus, give us grace
on earth to love thee more,
in heaven to see thy face,
and with thy saints adore.

We stay standing for the LITURGY OF THE SACRAMENT.

The Altar is prepared - bread and wine are placed upon it.

The offerings of the people are received and blessed.

Lord, we can never repay you for your goodness towards us; but we will lift up the cup of salvation and call upon your name.

And now we give you thanks for your blessings on this house of prayer, where through your grace we offer you the sacrifice of praise and are built by your Spirit into a temple made without hands, even the body of your Son Jesus Christ.

The Lord be with you **And also with you**

Lift up your hearts **We lift them up to the Lord**

Let us give thanks to the Lord our God **It is right to give thanks and praise.**

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, enthroned upon the praises of your people.

We thank you for this house of prayer, in which you bless your family as we come to you in pilgrimage.

Here you reveal your presence in sacramental signs and make us one with you through the unseen bond of grace.

Here you build your temple of living stones and bring the church to its full stature as the body of Christ throughout the world, to reach its perfection at last in the heavenly city of Jerusalem, which is the vision of your peace.

Therefore, in union with the heavenly Jerusalem, with angels in joyful assembly, with all those names written in heaven and with the spirits of the righteous made perfect, we lift up our voices to join in the triumphal song of praise:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who come in the name of the Lord. Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Veep, Cyricius, Julitta, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

The service continues with THE LORD'S PRAYER.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us, this day, our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the word, grant us peace.

Draw near with faith, receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts, by faith and thanksgiving.

We do not presume to come to this your table merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs from under your table, but you are the same Lord, whose nature is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of your dear Son, Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and

our souls washed through his most precious blood and that we may evermore dwell in him, and he in us. Amen.

Everyone is welcome to come to the Altar, either to receive communion or a blessing. Then we sit or kneel to say:

Almighty God, we thank you for feeding us with the body and blood of your son, Jesus Christ.

Through him we offer you our souls and bodies, to be a living sacrifice.

Send us out in the power of your Spirit, to live and work to your praise and glory.

Amen.

Notices and Announcements

We stand for the Hymn of the Cornish Saints, written by Canon Miles Brown, and adapted for the Benefice.

God, who for the world's new framing
set his son as corner stone
builds a temple shining, gleaming,
with the men he calls his own -
Piran, Petroc, Veep, Brevita, Uny, Samson, Winwalloe.

All these Cornish shores are holy,
here the saints in prayer did dwell,
raising font and altar lowly,
preaching far with staff and bell -
Piran, Petroc, Veep, Brevita, Uny, Samson, Winwalloe.

Now the church in fervour founded,
honours here those saints of old,
mighty they their pow'r abounded,
God himself had made them bold -
Piran, Petroc, Veep, Brevita, Uny, Samson, Winwalloe.

Thou dost ask our best endeavour,
humble trust and fearless mind,
tireless as the saints forever,
bringing hope to all mankind -
Piran, Petroc, Veep, Brevita, Uny, Samson, Winwalloe.

So may we with saints rejoicing,
won by grace from every hand,
praises of our God still voicing,
round our Lord in brightness stand -
Piran, Petroc, Veep, Brevita, Uny, Samson, Winwalloe.

We stay standing for the DISMISSAL & FINAL BLESSING

O God, from living and chosen stones you prepare an everlasting dwelling place for your majesty.

Grant that in the power of the Holy Spirit those who serve you here may always be kept within your presence, through Jesus Christ our Lord.

And the blessing of God Almighty...

Amen.

Please stay after the service for a Feast Picnic - either in the churchyard or in the church.

The servery is open for hot and cold drinks.