



*St Thomas of
Canterbury, the
Parish Church for
Brentwood*

The Order of Mass

Pentecost

Sunday 24th May 2026

These prayers are suitable as preparation for Mass

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen

From the Book of Common Prayer

Almighty and ever-living God, I approach the sacrament of Your only-begotten Son Our Lord Jesus Christ, I come sick to the doctor of life, unclean to the fountain of mercy, blind to the radiance of eternal light, and poor and needy to the Lord of heaven and earth. Lord, in your great generosity, heal my sickness, wash away my defilement, enlighten my blindness, enrich my poverty, and clothe my nakedness. May I receive the bread of angels, the King of kings and Lord of lords, with humble reverence, with the purity and faith, the repentance and love, and the determined purpose that will help to bring me to salvation. May I receive the sacrament of the Lord's Body and Blood, and its reality and power.

Kind God, may I receive the Body of Your only-begotten Son, our Lord Jesus Christ, born from the womb of the Virgin Mary, and so be received into His mystical body and numbered among His members. Loving Father, as on my earthly pilgrimage I now receive Your beloved Son under the veil of a sacrament, may I one day see him face to face in glory, who lives and reigns with You for ever. Amen

St Thomas Aquinas

It is our custom to keep a prayerful silence before Mass

Please STAND when the bell rings. At 08.00, the sacred minister STANDS before the image of Our Lady to greet her in the words of the Regina Coeli.

**Joy to thee, O Queen of Heaven, alleluia.
He whom thou wast meet to bear, alleluia.
As he promised, hath arisen, alleluia.
Pour for us to God thy prayer, alleluia.**

Rejoice and be glad, O Virgin Mary, alleluia.
For the Lord has risen indeed, alleluia.

O God, by the Resurrection of your Son, our Lord Jesus Christ, you have brought joy to the whole world: grant that, by the help of his mother, the Virgin Mary, we may obtain the joys of everlasting life; through Christ the Lord. **Amen**

At 10.00, we sing the entrance hymn as the sacred ministers enter and the altar is censed.

Processional Hymn

NEH 137



**All Come down, O Love divine,
 Seek thou this soul of mine,
 And visit it with thine own ardour glowing;
 O Comforter, draw near,
 Within my heart appear,
 And kindle it, thy holy flame bestowing.**

**O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.**

**Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with
loathing.**

**And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till it become the place
Wherein the Holy Spirit makes his dwelling.**

Words: Bianco da Siena (d. 1434)

Music: R. Vaughan Williams (1872-1958)

The Gathering

*We stay **STANDING** for the gathering, prayers of penitence, Gloria and collect.*

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Greeting

The Lord be with you
and also with you.

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

The priest welcomes us and introduces the service.

Prayers of Penitence

The priest introduces the prayers of penitence.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name.

Amen

Absolution

Almighty God, who forgives all who truly repent, have mercy upon you ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

Kyries and Gloria are said at 08.00 as set out below and on page 8

Lord, have mercy.

Lord, have mercy

Christ, have mercy.

Christ, have mercy

Lord, have mercy.

Lord, have mercy

Kyrie eleison

Kyrie eleison

Christe eleison

Christe eleison

Kyrie eleison

Kyrie eleison

Andante [Choir]

(Organ) Lord, — have mer - cy.

[Full] [Choir]

Lord, — have mer - cy. Christ, — have mer - cy

[Full] [Choir]

Christ, — have mer - cy. Lord, — have mer - cy.

[Full]

Lord, — have mer - cy.

Moderato

(Organ) Glo - ry to God, Glo - ry to God, Glo - ry to God in the

High - est. Glo - ry to God in the High - est, and peace to his peo - ple on

earth. Lord God, Heav'n - ly King, Al - migh - ty God and

Fa - ther, we wor - ship you, we give you thanks, we praise you for your

glo ry. Glo - ry to God, — Glo - ry to God, —

God ——— in the High — est.

Glo - ry to God in the High — est. Lord, Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, you

take a - way the sin of the world; have mer - cy on us; You are

sea - ted at the right hand of the Fa - ther

Glo - ry to God, ——— Glo - ry to God ——— in the

Glo - ry to God, ——— Glo - ry to God, ——— Glo - ry to God in the High — est.

High — est. For you a - lone are the Ho - ly one, You a - lone are the

Lord, You a - lone are the most high, Je - sus Christ,

with the Ho - ly Spi - rit, in the Glo - ry of God, the

Glo - ry to God, ——— Glo - ry to

Fa - ther. Glo - ry to God, ——— Glo - ry to God, ———

God ——— in the High — est.

Glo - ry to God in the High — est.

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord, Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sins of the world, have mercy on us; you are seated at the right hand of the Father, receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

The Celebrant introduces a period of silent prayer with the words 'Let us pray':

God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

We SIT for the readings.

Acts 2:1–21

A reading from the Acts of the Apostles

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other

languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in their native language. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them, 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

This is the word of the Lord.

Thanks be to God.

The psalm is said at 08.00, while at 10.00, the choir sing the verses of the psalm, and we join in with the response.



R Send forth your Spirit, O Lord, and renew the face of the earth.

O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures. Yonder is the great and wide sea with its living things too many to number, creatures both small and great. There move the ships, and there is that Leviathan, which you have made for the sport of it. **R**

All of them look to you to give them their food in due season. You give it to them, they gather it; you open your hand and they are filled with good things. You hide your face and they are terrified; you take away their breath and they die and return to their dust. **R**

You send forth your Spirit and they are created; and so you renew the face of the earth. May the glory of the Lord endure for ever; may the Lord rejoice in all his works. He looks at the earth and it trembles; he touches the mountains and they smoke. **R**

I will sing to the Lord as long as I live; I will praise my God while I have my being. May these words of mine please him; I will rejoice in the Lord. Bless the Lord, O my soul, Alleluia! **R**

1 Corinthians 12:3b-13

A reading from the First Epistle of Paul to the Corinthians

Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are

varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

This is the word of the Lord.

Thanks be to God.

Gospel Reading

We STAND to greet the gospel. At 10.00, the choir leads the acclamation.

David Rooke adapted from Plainchant



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Alleluia, alleluia, (alleluia. **Alleluia, alleluia, alleluia.**)

Come, Holy Spirit, fill the hearts of your faithful people and kindle in them the fire of your love. **Alleluia, (alleluia, alleluia.)**

The Lord be with you

And also with you.

✠ Hear the Gospel of our Lord Jesus Christ according to St John.

Glory to you, O Lord.

John 20:19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

This is the Gospel of the Lord.

Praise to you, O Christ.



The Sermon

We SIT as the sermon is preached.

The Creed

We STAND to proclaim the Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,

We BOW as we proclaim the Mystery of the Incarnation.

WAS INCARNATE FROM THE HOLY SPIRIT AND THE VIRGIN MARY AND WAS MADE MAN.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession – Universal Prayers

We KNEEL or SIT for the prayers of intercession, after each petition, we respond:

At 10.00 the choir sing: 'Veni, lumen cordium' - Margaret Rizza

Translation: Come, light of our hearts. Come, Holy Spirit, come.

Lord in your mercy,
hear our prayer.

Or

Lord hear us,
Lord graciously hear us.

The intercessor may conclude the prayer for the faithful departed with;

Rest eternal grant to them O Lord
And let light perpetual shine upon them.

May they rest in peace.

Amen.

The prayers may conclude with a collect to which all respond:

Amen.

Or, by us saying together.

Merciful Father, **accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Peace

We STAND as the Celebrant introduces the Peace:

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you

And also with you.

Let us offer one another the sign of peace.

THE LITURGY OF THE EUCHARIST

A collection is taken at this celebration. If you don't have cash or are not part of our planned giving scheme and would like to support the ministry costs of St Thomas' please scan the QR code on the back of the chair in front of you, to be taken to the online donations page where you can easily donate to support the work of St Thomas' and complete the details allowing the reclamation of Gift Aid on your donation. At 10.00, we sing this hymn while the altar is prepared.

The Offertory Hymn

NEH 431



All **O** Thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.

There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent praise.

Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up the gift in me.

Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.

Words: Charles Wesley (1707-88)

Music: Samuel Sebastian Wesley (1810-76)

Offertory Anthem – Spirit of the Living God by Daniel Iverson

The Preparation of the Altar

At 08.00 as the celebrant takes the bread and the wine, we pray;

Blessed are you, Lord God of all creation: through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life. **Blessed be God for ever.**

Blessed are you, Lord God of all creation: through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink. **Blessed be God for ever.**

At 10.00 after all have been censed the Priest says;

Pray, my brothers and sisters, that this my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Grant, we pray, O Lord, that, as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously lead us into all truth. Through Christ our Lord. **Amen.**

The Preface

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is indeed right, it is our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and everlasting God, through Jesus Christ, your only Son our Lord.

This day we give you thanks
because in fulfilment of your promise
you pour out your Spirit upon us,
filling us with your gifts, leading us into all truth,
and uniting peoples of many tongues in the confession of one faith.
Your Spirit gives us grace to call you Father,
to proclaim your gospel to all nations
and to serve you as a royal priesthood.
Therefore we join our voices with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name, for ever praising you and *saying*:

We remain STANDING as we say the Sanctus and the Benedictus:

SANCTUS
Moderato

(organ) Ho - ly, Ho - ly, Ho - ly Lord God of pow - er and
might. Hea - ven and earth are full of your glo - ry. Ho - san - na
Ho - san - na Ho - san - na in the High - est.

BENEDICTUS

Bles - sed is he who comes in the name — of the Lord. Ho -
- san - na Ho - san - na Ho - san - na in the High - est.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest

We KNEEL after the Sanctus and Benedictus.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me. ✠

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. ✠

After the consecration, the following acclamation is said:

Let us proclaim the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Joseph her spouse, St Thomas of Canterbury and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

Amen

COMMUNION RITE

As our Saviour taught and commanded us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

At 08.00 we say the Agnus Dei:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

**Lamb of God, you take away the sins of the world,
grant us peace.**

At 10.00 we sing the Agnus Dei:

Andante

(Organ) Lamb of God; you take a - way the
sin of the world: have mer - cy on us. Lamb of
God; you take a - way the sin of the world: have mer - cy on us.
Lamb of God Lamb of
Lamb of God; you take a - way the sin of the
God.
world: Grant us peace. (organ) © David Thorne 1981.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

*Please follow the direction of the celebrant and sidespersons to come forward and receive communion. Those who are confirmed are welcome to make their communion at our celebration today. Otherwise, please come forward for a blessing with your hands crossed across your chest. The response after receiving a blessing is **Amen**.*

Anthem

Litany to the Holy Spirit - *Peter Hurford (1930–2019)*

After the anthem, we remain SEATED to sing the communion hymn.

Communion Hymn

NEH612

Refrain

Verses

Fine

D.C.

All *Spirit of God, unseen as the wind,
gentle as is the dove;
teach us the truth and help us believe,
show us the Saviour's love!*

**You spoke to us, long, long ago,
gave us the written word;
we read it still, needing its truth
through it God's voice is heard.
(Refrain)**

**Without your help we fail our Lord,
we cannot live his way;
we need your power, we need your strength,
following Christ each day.
(Refrain)**

Act of Spiritual Communion

My Jesus, I believe that you are present in the Most Blessed Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and I unite myself wholly to you. Never permit me to be separated from you. **Amen.**

St Alphonsus Liguori

Post Communion

The priest says the post-communion prayer:

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. **Amen.**

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Banns and Notices

We SIT while the Clubhouse present their work and any Banns of Marriage are published, before brief notices are given out. We STAND for the final blessing and dismissal.

Commission

The sacred ministers go to the Easter Candle.

Blessed are you, sovereign God, overflowing in love. With Pentecost dawns the age of the Spirit. Now the flame of heaven rests on every believer. Strong and weak, women and men tell out your word; the young receive visions, the old receive dreams. With the new wine of the Spirit they proclaim your reign of love. Amid the birth pangs of the new creation the way of light is made known. Source of freedom, giver of life, blessed are you, Father, Son and Holy Spirit.

Blessed be God for ever.

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus

from the dead might be at work in us. As part of God's Church here in Brentwood, I call upon you to live out what you proclaim.

Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide?

By the Spirit's power, we will.

Will you dare to embrace each other and grow together in love?

We will.

Will you dare to share your riches in common and minister to each other in need?

We will.

Will you dare to pray for each other until your hearts beat with the longings of God?

We will.

Will you dare to carry the light of Christ into the world's dark places?

We will.

Blessing and dismissal

The Lord be with you.

And also with you.

Bow your heads and pray for God's blessing.

May the Spirit, who hovered over the waters when the world was created, breathe into you the life he gives. **Amen.**

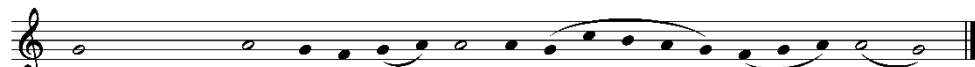
May the Spirit, who overshadowed the Virgin when the eternal Son came among us, make you joyful in the service of the Lord. **Amen.**

May the Spirit, who set the Church on fire upon the Day of Pentecost, bring the world alive with the love of the risen Christ. **Amen.**

And the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ, alleluia, alleluia

Thanks be to God, alleluia, alleluia



Go in the peace of Christ, al - le - lu - ia, al - le - lu - ia. —
Thanks be to God, al - le - lu - ia, al - le - lu - ia. —

The sacred ministers gather before the image of Our Lady to greet her in the words of the Regina Coeli



Joy to thee, O Queen of Heaven, alleluia.

He whom thou wast meet to bear, alleluia.

As he promised, hath arisen, alleluia.

Pour for us to God thy prayer, alleluia.

Rejoice and be glad, O Virgin Mary, alleluia.

For the Lord has risen indeed, alleluia.

O God, by the Resurrection of your Son, our Lord Jesus Christ, you have brought joy to the whole world: grant that, by the help of his mother, the Virgin Mary, we may obtain the joys of everlasting life; through Christ the Lord. **Amen**

The sacred ministers leave during the final hymn.

Recessional Hymn

NEH 338

The image shows a musical score for a hymn. It consists of three staves of music in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp. The melody is written in a simple, accessible style. The second staff continues the melody and includes the lyrics 'Walk in the light, walk'. The third staff continues the melody and includes the lyrics 'in the light, walk in the light, walk in the light of the Lord.' The music is written in a clear, legible font.

All **The Spirit lives to set us free,
walk, walk in the light.
He binds us all in unity,
walk, walk in the light.
Walk in the light, walk in the light,
walk in the light, walk in the light of the Lord**

**Jesus promised life to all,
walk, walk in the light.
The dead were wakened by his call,
walk, walk in the light. Refrain**

**He died in pain on Calvary,
walk, walk in the light,
to save the lost like you and me,
walk, walk in the light. Refrain**

**We know his death was not the end,
walk, walk in the light.
He gave his Spirit to be our friend,
walk, walk in the light. (Refrain)**

**By Jesus' love our wounds are healed,
walk, walk in the light.**

**The Father's kindness is revealed,
walk, walk in the light. Refrain**

**The Spirit lives in you and me,
walk, walk in the light.**

**His light will shine for all to see,
walk, walk in the light. Refrain**

Words and Music: Damian Lundy (1940-1997)

Organ voluntary: Menuet Gothique - Boëllmann

(played by Oliver Parker)

*After the organ voluntary, please make your way through to the hall
for refreshments*

Private Devotions during Communion or after Mass

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

From the Book of Common Prayer

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; [*particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.] We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. Amen.

**This to be said when any that have been prayed for desire to return praise.*

From the Book of Common Prayer

Soul of Christ, sanctify me
body of Christ, save me
blood of Christ, inebriate me
water from Christ's side, wash me
passion of Christ, strengthen me.

O good Jesus, hear me
within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me and bid me come unto thee that I may
praise thee with thy saints and with thy angels forever and ever. Amen

Hail holy Queen, Mother of Mercy, our life, our sweetness and our hope!
To thee do we cry, poor banished children of Eve; to thee do we send up
our sighs, mourning and weeping in this vale of tears. Turn then, O most
gracious advocate, thine eyes of mercy towards us, and after this our exile,
show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O
sweet Virgin Mary.

The Salve Regina

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