

The Bread of the Eucharist is broken

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God,
you take away the sin of the world:
have mercy on us.**

**Lamb of God,
you take away the sin of the world:
have mercy on us.**

**Lamb of God,
you take away the sin of the world:
grant us peace.**

This is the Lamb of God
who takes away the sin of the world.
Blessed are those
who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

From Easter Day to Pentecost

Alleluia.
Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

**We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much
as to gather up the crumbs
under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh
of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies
may be made clean by his body
and our souls washed
through his most precious blood,
and that we may evermore dwell in him,
and he in us. Amen.**

The people receive Communion and then SIT

An anthem or communion hymn may be sung

STAND

Let us pray.

The president says the Post Communion Prayer

Amen.

All may say this prayer

**Almighty God,
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory. Amen.**



The Blessing & Dismissal

The president blesses the people

The Lord be with you
and also with you.

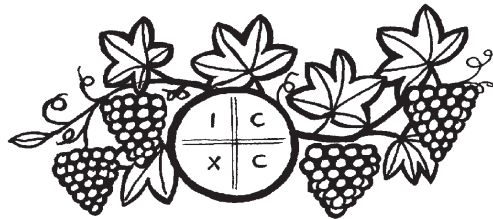
... the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From Easter Day to Pentecost

Go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

A final hymn may be sung



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The Eucharist Sundays & Festivals

Please follow the directions in RED CAPITALS

The Gathering

STAND

An entrance hymn may be sung

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.



From Easter Day to Pentecost

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleans the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The president introduces the celebration

God so loved the world that he gave his
only Son Jesus Christ to save us from our
sins, to be our advocate in heaven, and to
bring us to eternal life. Let us confess our
sins in penitence and faith, firmly resolved
to keep God's commandments and to live
in love and peace with all.

**Almighty God, our heavenly Father,
we have sinned against you,
and against our neighbour
in thought, and word, and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,**

**forgive us all that is past;
and grant that we may serve you
in newness of life
to the glory of your name. Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
✠ pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

**The Kyries may be said or sung during Advent
and Lent**

Lord, have mercy.
Lord, have mercy.

Christ, have mercy.
Christ, have mercy.

Lord, have mercy.
Lord, have mercy.



The Gloria is sung (not during Advent or Lent)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Let us pray.

**The president says the Collect (Opening Prayer)
Amen.**

The Liturgy of the Word

SIT

One or two readings precede the Gospel

At the end of each, the reader says

This is the word of the Lord.
Thanks be to God.

A responsorial psalm may follow the first reading

STAND

A hymn and acclamation may herald the Gospel

The Lord be with you
and also with you.

Hear the Gospel of our Lord
Jesus Christ according to *N*.
Glory to you, O Lord.

At the end

This is the Gospel of the Lord.
Praise to you, O Christ.

SIT

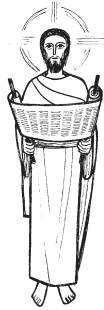
A sermon follows

STAND

The Creed is said

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven



and is seated at the right hand
of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

KNEEL OR SIT

Prayers are offered for the Church and the World

These or other responses may be used

Lord, hear us. or Lord, in your mercy
Lord, graciously hear our prayer.
hear us.

Rest eternal grant unto them, O Lord.
And let light perpetual shine upon them.

And at the end

Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.



The Liturgy of the Sacrament

STAND

The president introduces the peace with these
or other suitable words

Christ is our peace. He has reconciled
us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you
and also with you.

The following may be added

Let us offer one another a sign of peace.

REMAIN STANDING

An offertory hymn may be sung, the gifts of the
people are gathered and presented.

The altar is prepared and bread and wine are
placed upon it.

The president says these prayers aloud or
quietly during the offertory hymn

Blessed are you, Lord, God of all creation.
Through your goodness
we have this bread to offer,
which earth has given
and human hands have made.
It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness
we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.
Blessed be God for ever.

Pray, my brothers and sisters [or friends]
that this my sacrifice and yours
may be acceptable
to God the almighty Father.
May the Lord accept
the sacrifice at your hands
for the praise and glory of his name,
for our good,
and the good of all his Church.

An additional Prayer at the Preparation of
the Table may be said

Amen.

The president then begins the Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

At the end of the Preface

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

KNEEL OR SIT

The president continues the Eucharistic Prayer

One of these acclamations is used

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

or, during Advent

Praise to you, Lord Jesus:
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

or, during Lent

Christ is the bread of life:
**When we eat this bread
and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

or, during Passiontide

Jesus Christ is Lord:
**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

The Eucharistic Prayer ends

... for ever and ever.

Amen.

or

... Blessing and honour and glory
and power be yours for ever and ever.
Amen.

As our Saviour taught us, so we pray

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**