



St Luke's Church Fontainebleau
The Third Sunday of Lent
Holy Communion Service
08 March 2026
Service led by Rev'd Dr Donald McFadyen



Welcome to our service this morning.

The outline for today's service is contained in this service guide and from our [website](#).

You are invited to respond at various points with the words in bold print.

If you have any prayer concerns that you would like included in our prayers today there is a book at the back of the Chapel where you can write these down.

Our chaplain contact details: chaplain.stlukesfontainebleau@gmail.com



Worship lies at the heart of the Christian life.

It is in worship that we express our theology and define our identity.

It is through encountering God within worship
that we are formed and transformed as his people.

As we sit quietly before this service commences let us prepare ourselves to meet Jesus and receive him into our hearts by spending a few moments in prayer and reflection.

THE GATHERING

Please stand as we sing our first Hymn:

Hymn: As water to the thirsty (SoF 659)

1. AS WATER TO THE THIRSTY,
As beauty to the eyes,
As strength that follows weakness,
As truth instead of lies;
As songtime and springtime
And summertime to be,
So is my Lord,
My living Lord,
So is my Lord to me.

2. Like calm in place of clamour,
Like peace that follows pain,
Like meeting after parting,
Like sunshine after rain;
Like moonlight and starlight

And sunlight on the sea,
So is my Lord,
My living Lord,
So is my Lord to me.

3. As sleep that follows fever,
As gold instead of grey,
As freedom after bondage,
As sunrise to the day;
As home to the traveller
And all he longs to see,
So is my Lord,
My living Lord,
So is my Lord to me.

THE GREETING AND INTRODUCTION

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace and peace be with you
and keep you in the love of Christ.

PRAYER OF PREPARATION

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

CONFESSION & ABSOLUTION *Please sit or kneel as we pray together :*

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness, where for forty days he was tempted by the devil. Let us confess our sins remembering before God the times when we have fallen from temptation into sin.

**Most merciful God, Father of our Lord
Jesus Christ,
we confess that we have sinned in
thought, word and deed.
We have not loved you with our whole
heart.
We have not loved our neighbours as
ourselves.**

**In your mercy forgive what we have been,
help us to amend what we are, and direct
what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in life
eternal; through Jesus Christ our Lord.
Amen.

THE COLLECT FOR THE DAY

Eternal God,
give us insight
to discern your will for us,
to give up what harms us,
and to seek the perfection we are promised
in Jesus Christ our Lord.
Amen.

THE LITURGY OF THE WORD

We sit for our first reading.

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and

said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us

and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in

front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

....This is the word of the Lord.

Thanks be to God.

CANTICLE: Psalm 95

Please say the words printed in bold:

1 O come, let us sing to the Lord;
let us make a joyful noise to the rock of our salvation!
2 Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!
3 For the Lord is a great God,
and a great King above all gods.
4 In his hand are the depths of the earth;
the heights of the mountains are his also.
5 The sea is his, for he made it,
and the dry land, which his hands have formed.
6 O come, let us worship and bow down,
let us kneel before the Lord, our Maker!
7 For he is our God,

and we are the people of his pasture,
and the sheep of his hand.
O that today you would listen to his voice!
8 Do not harden your hearts, as at Meribah,
as on the day at Massah in the wilderness,
9 when your ancestors tested me,
and put me to the proof, though they had seen my work.
10 For forty years I loathed that generation
and said, 'They are a people whose hearts go astray,
and they do not regard my ways.'
11 Therefore in my anger I swore,
'They shall not enter my rest.'

We say together:

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now,
and shall be forever.
Amen.**

Gradual Hymn: I heard the voice of Jesus say (SoF 215)

1. I HEARD THE VOICE OF JESUS SAY:
'Come unto Me and rest;
Lay down, thou weary one, lay down
Thy head upon My breast.'
I came to Jesus as I was,
Weary and worn and sad;
I found in Him a resting place,
And He has made me glad.
2. I heard the voice of Jesus say:
'Behold I freely give
The living water, thirsty one,
Stoop down and drink and live.'
I came to Jesus, and I drank

Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in Him.

3. I heard the voice of Jesus say:
'I am this dark world's light;
Look unto Me, thy morn shall rise,
And all thy day be bright.'
I looked to Jesus, and I found
In Him my Star, my Sun;
And in that light of life I'll walk,
Till travelling days are done.

THE GOSPEL READING

Priest : Praise to you, O Christ, King of eternal glory.
The Lord is a great God, O that today you would listen to his voice.
Harden not your hearts.

All : **Praise to you, O Christ, King of eternal glory.**

Priest : The Lord be with you.

All : **And also with you.**

Priest : Hear the Gospel of our Lord Jesus Christ according to John.

All : **Glory to you, O Lord.**

John 4.5-42

So Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah can he?' They left the city and were on their way to him.

Meanwhile the disciples were urging him, 'Rabbi, eat something.' But he said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Surely no one has brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.'

Many Samaritans from that city believed in him because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days.

And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

.... This is the Gospel of the Lord,
Praise to you, O Christ.

THE SERMON *Please be seated.*

AFFIRMATION OF FAITH *Please stand .*

Let us declare our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from
heaven,
was incarnate from the Holy Spirit and the Virgin
Mary
and was made man.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshipped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION *Please sit or kneel.*

...
Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

THE GREETING OF PEACE

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the triune God be always with you
and also with you.

You are invited to greet one another with a sign of God's peace.

We sing our Offertory Hymn during which the collection is taken up.

Offertory hymn: As the deer pants (SoF 27)

*1. AS THE DEER pants for the water,
So my soul longs after You.
You alone are my heart's desire
And I long to worship You.*

Ref:

*You alone are my strength, my shield,
To You alone may my spirit yield.
You alone are my heart's desire
And I long to worship You.*

*2. I want You more than gold or silver,
Only You can satisfy.
You alone are the real joy-giver
And the apple of my eye.*

*3. You're my Friend and You are my Brother,
Even though You are a King.
I love You more than any other,
So much more than anything.*

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All things come from you,
and of your own do we give you.**

THE GREAT THANKSGIVING *Please remain standing.*

PREPARATION OF THE TABLE

God of our journey,
as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord.

Amen.

The Lord be with you
and also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

God is praised for his mighty acts and we respond:

**Holy , holy, holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Last Supper is recalled and we follow with the acclamation:

**Christ has died.
Christ is risen.
Christ will come again.**

THE LORD'S PRAYER

Believing the promises of God, as our Saviour taught us, so we pray:

**Our Father in heaven, hallowed be your name,
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours now and for ever.
Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break the bread of life,
and that life is the light of the world.
**God here among us,
light in the midst of us,
bring us to light and life.**

GIVING OF COMMUNION

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

All baptised and communicant members of other Churches are invited to come forward and receive the bread and wine of Holy Communion. Those who do not receive Communion for whatever reason are invited to come forward to receive a blessing. At the conclusion of the Eucharistic Prayer the People say AMEN. A short time of silent prayer follows.

POST COMMUNION PRAYER

Merciful Lord,
grant your people grace to withstand the temptations
of the world, the flesh and the devil,
and with pure hearts and minds to follow you, the only God;
through Jesus Christ our Lord.

We pray together:

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

OUR NOTICES

Please stand while we sing our Final Hymn.

Final hymn: Glorious things of thee are spoken (SoF 127)

*1. GLORIOUS THINGS OF THEE ARE SPOKEN,
Zion, city of our God!
He whose word cannot be broken
Formed thee for His own abode.
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou mayest smile at all thy foes.
2. See! The streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove;
Who can faint, whilst such a river
Ever flows their thirst to assuage?
Grace which, like the Lord, the Giver,
Never fails from age to age.*

*3. Round each habitation hovering,
See the cloud and fire appear!
For a glory and a covering,
Showing that the Lord is near.
He who gives them daily manna,
He who listens when they cry:
Let Him hear the loud hosanna
Rising to His throne on high.
4. Saviour, if of Zion's city
I, through grace, a member am,
Let the world deride or pity,
I will glory in Thy name.
Fading is the worldling's pleasure,
All his boasted pomp and show,
Solid joys and lasting treasure
None but Zion's children know.*

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING

May God the Father,
who does not despise the broken spirit,
give to you a contrite heart.
Amen.

May Christ,
who bore our sins in his body on the tree,
heal you by his wounds.
Amen.

May the Holy Spirit,
who leads us into all truth,
speak to you words of pardon and peace.
Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.



Church Notices

Annual Chaplaincy Meeting 2026

Please note that our ACM 2026 meeting will take place on Sunday, April 26th 2026.

Men's Breakfast

The next Men's Breakfast - coffee, juice, croissants - will be on Saturday March 14th at Ory's house, 8 rue Théodore Rousseau, 77300 Fontainebleau, 10.00-11.30am. All men are very welcome, just let Ory know you're coming so he can cater appropriately.

PCC Meeting

The next PCC meeting will take place on Saturday March 21st, 2026 at 09AM. Venue TBC.

Sunday School: dates of the next sessions

- March 8, 22
- April 19
- May 3, 17, 31
- June 14, 28.

Leading Intercessions

Our prayers on a Sunday morning are an important and integral part of our worship. We have a rota for our Intercessions which is separate from the other sign-up rota. If you would be interested in joining our merry band of intercessors, please drop Netta a line at mcfadyens@hotmail.com or send an SMS to Netta at +33 (0) 6 81 87 62 57.

Do ask if you are unsure or if you have any queries. Thank you.

Lent is coming...

I once heard a bishop say to a congregation, "I wish you a gruelling Lent!" What he meant, of course, was that he hoped people would take the opportunity given by Lenten disciplines to deepen their Christian faith. This year the Council has decided that we should likewise focus on Lent as a time to deepen our faith as a church, by denying ourselves and deepening our lives of prayer. This is not easy, but doing it together is much easier than trying to do it alone. There will be four 'inputs' to help us: Ash Wednesday, Sunday preaching, Lent lunches, and a Lent Course.

i) **Ash Wednesday Service** which will be on February 18th at 7pm at our Chapel, 57 Rue de Fleury, 77300 Fontainebleau.

ii) **Sundays** during Lent will include teaching about the ancient practice of fasting, from food most obviously, but also from aspects of modern life too, like 'screen time'.

iii) **Lent Lunches**

This year's Lent Lunches will take a slightly different format.

We will meet each time at Netta and Donald's apartment:

2 Rue Des Bois, 77300, Fontainebleau. 3rd floor (there is a lift!) between 12:30h & 14:00h on the following five Thursdays in Lent: February 26th, March 5th, 12th, 19th, 26th.

We will have our usual soup and bread, followed by fruit and coffee or tea. The idea is to have a frugal meal and to donate what we might have spent on lunch to the Lent Lunch 'collection pot' with a suggested donation of 10 euros each. We can discuss at our first lunch where we would like our donation to go and we can then put that to the Council at their next meeting for approval. (Last year we put the money aside to pay for a new altar cloth and lectern fall, which is an on-going project.)

Netta will provide the venue and coffee and tea; others are invited to provide soup or bread or fruit. Please do so either in pairs or as a solo effort. Please confirm your attendance to Netta with 48hrs notice for catering purposes.

In order to mark Lent and to keep our focus on the opportunity this gives us to pray together and to think a little 'outside the box', Netta has offered to lead a little 'Thought for the Day' during the meal. Nothing heavy, just a thought and a prayer to keep us focussed on our response to Lent and to keep us mindful of the purpose of this time in the church year.

If you would like to bring a friend who may be new to St Luke's or who may have no history with us at all, this is an ideal opportunity.

Contact details to indicate attendance: Netta +33 (0) 6 81 87 62 57 (SMS, please) or mcfadyens@hotmail.com

iv) **Lent Course** which will take a close look at the way we draw close to God in worship - where did our type of Anglican prayer come from? What's going on in a Communion service? How might we develop our ways of worshipping God? The sessions will be on five **Tuesday evenings at 7:30pm**: February 24th, March 3rd, 10th, 17th, 24th at the home of Leigh and Stefan, 34 ave. Charles de Gaulle, 77630 Barbizon.

Let us set ourselves the goal of being prepared by the 40 days of Lent to celebrate Easter on April 5th with renewed faith and joy!

Easter table top sale

The Easter table top sale organised by Les Amis will take place on March 29th, just after the service.



Les Amis 2026 Easter Table Top Sale



After the 10:30 service
Palm Sunday 29th March

*Proceeds supporting donations
to the Bishop's Lent Appeal
and La Sittelle Fontainebleau*

**Easter eggs, hot cross buns,
homemade cakes, jams,
soups and more !**

*Contributions of homemade
items for sale gratefully received!*

Grounds of
Lycée St Aspais
18 Blvd André Maginot
77300 Fontainebleau



Happy Easter !



2026 Bishop's Lent Appeal: Vale Silves Community Centre, Portugal

About Portugal

Portugal is a beautiful country and a popular tourist and retirement destination. Despite the many tourists, about 2.2 million people (about 20% of the population), are at risk of poverty or social exclusion. From 2011 through to 2015 Portugal endured a financial crisis and the pandemic has contributed to the difficulties in overcoming this. Great economic and social inequalities exist.



About the Vale Silves Community Centre

The Centre was founded in 1990 by Dra Maria Armanda Silva, originally as a Parents' Association seeking to improve the local primary school. That small initiative grew into a wider community project addressing the needs of families in the district. Over the years, through EU grants, donated building materials, and significant personal sacrifice—including Dra Armanda taking out a mortgage on her own home—the Centre has become a fully operational, independent, non-political, not-for-profit organisation serving the parish of Boliqueime, in the Algarve.

Our long-standing partnership

St Vincent's Chaplaincy Algarve has cooperated closely with the Centre for many years. Our partnership includes supporting the elderly outreach programme, providing annual Christmas gift bags for all elderly users and their carers, assisting with fundraising, and maintaining a regular pastoral presence. This long and trusted relationship means we have had the privilege of witnessing first-hand, the commitment, integrity, and compassion with which Dra Armanda and her team serve the most vulnerable in the community.

What the Vale Silves Community Centre does

The Centre provides essential support to vulnerable families, children, and the elderly in the region as a practical outworking of their vision to love God and neighbour:

- **Elderly Home-Care Programme** – 50 elderly people receive personalised daily care, including hygiene assistance, meals, house cleaning, and regular home visits from a team of 20 carers. Many are bedbound and entirely dependent on this service.
- **Food Support** – A large food bank operates three times a week, providing vital supplies to families living with significant hardship.
- **Children's Services** – Childcare for working parents, cooked meals for school children, and access to recreational and developmental activities.
- **Community Outreach** – Distribution of recycled clothing and furniture, laundry services, exercise classes, and case-by-case practical support when urgent needs arise.



Christmas present distribution



Bishop Robert with Dra Armanda

Why This Appeal Matters

Despite doing extraordinary work with whole families, from the youngest to the oldest, the Centre's finances are fragile. The Centre can offer home-care support for the elderly by charging only a small fee for the service. That fee is covered partly through government allowances and partly by the service users themselves. However, because many of them live on extremely low state pensions, they are often left with no more than €60 to cover all their remaining needs, including food and medication.

The care they receive from the Centre is invaluable — without it, they would never be able to afford any form of private home care. At the same time, the small contributions they make do not come close to covering the real cost of providing the service. This means the Centre must rely heavily on donations in order to continue offering this essential support to some of the most vulnerable people in the parish. Dra Amanda is a practising Catholic - a little lady with a big and infectious faith. I find their work inspiring, and there is no doubt that additional support received from this Lent Appeal would make a significant impact.

Use of Lent Appeal Funds

Contributions from the Lent Appeal would directly help to:

- Sustain the elderly home-care programme

- Ensure meals for children and continued food bank provision
- Strengthen outreach to isolated and housebound elderly people
- Provide flexibility to respond to urgent and unforeseen needs.

I encourage us all to give generously and prayerfully to this work. Details of how to do that can be found below.

Yours sincerely in Christ,

+ Robert Gibraltar in Europe

+Robert Gibraltar in Europe

How you can donate to the Bishop in Europe's Lent Appeal 2026:

Via your Chaplaincy Treasurer to Nick Wraight in the Diocesan Office

By cheque made out to: Diocese in Europe

Diocese in Europe Board of Finance

14, Tufton St

London SW1P 3QZ

(Please add the words "Lent Appeal 2026" to any note you send with the cheque)

By bank transfer:

Account number: 40317039

Sort code: 20-06-13

IBAN: GB16 BUKB 2006 1340 3170 39 Swift

/ BIC: BUKBGB22

On the Diocese in Europe Just Giving page:

<https://www.justgiving.com/diocese-ineurope>

Giving to Saint-Luke's

The Anglican Church of St. Luke's Fontainebleau is 100% self-funded and our ministry depends on God's faithfulness and the faithful giving of time, talents, and money from our congregation as we seek to serve Jesus Christ through welcome, worship, and witness.

GIVING TO ST LUKE'S CAN BE MADE IN A VARIETY OF WAYS:

1. Regular monthly giving by bank transfer. This is by far the easiest and most efficient way to provide regular financial support to St Luke's (bank details at the bottom of page).
2. Occasional or one-off donations via Bank Transfer.
3. Regular or occasional giving by cheque: either by sending a cheque made payable to "Eglise Anglicane de Fontainebleau" to the Treasurer or simply placing a cheque in the collection basket during the service.
4. Cash offerings in the collection basket in the service (Euros preferably !). Please consider replacing any giving that you would have made in cash with a cheque or an online donation during the period of suspension of physical services.

** All information concerning giving and donations is private and treated as confidential **

** Standing orders for regular giving by bank transfer can be amended or cancelled at any time **

TAX CERTIFICATES

If you are a French taxpayer, you will receive an annual 'tax certificate' for your giving online, by bank transfer or cheque which will allow you to claim a reduction on your tax (*)

**up to a limit for all your charitable giving of 20% of your taxable income*

FURTHER INFORMATION

Should you require any additional information or have any questions or require assistance, please contact Christopher Burton-Page: treasurer.stlukesfontainebleau@gmail.com

THANK YOU - your generous giving, whatever the amount, large or small, is so important to us and is greatly appreciated.

				
RELEVÉ D'IDENTITÉ BANCAIRE				
Identifiant national de compte bancaire - RIB				
Banque	Guichet	N° compte	Clé	Devise
30087	33862	00013539701	36	EUR
AGENCE DE FONTAINEBLEAU				
Identifiant international de compte bancaire				
IBAN (International Bank Account Number)				
FR76	3008	7338	6200	0135 3970 136
BIC (Bank Identifier Code)				
CMCIFRPP				
Domiciliation				
AGENCE DE FONTAINEBLEAU				
8 PLACE DE LA REPUBLIQUE				
77300 FONTAINEBLEAU				
Tél : 08-20-07-91-34				