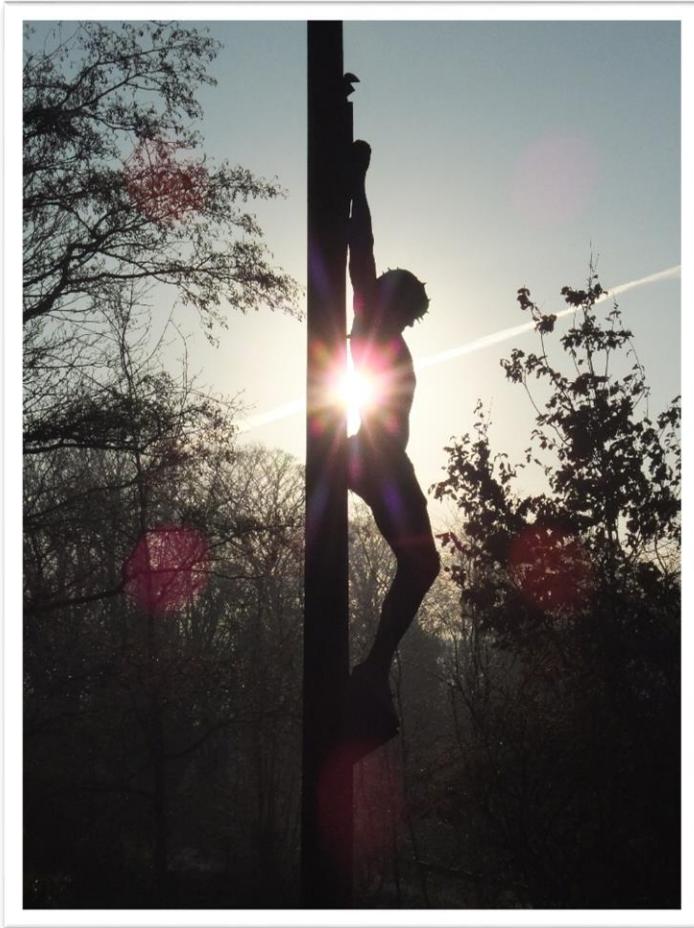


Parishes of Hampden Park & the Hydneye and Willingdon



Triduum

Welcome to the parishes of Hampden Park & The Hydneye and Willingdon. Whether you are a regular worshipper or occasional visitor, we are pleased to have you as part of our worshipping community today. If you need anything, do please ask a welcomer.

Communion All are welcome at God's holy table. Come and receive communion if it is your usual practice or come for a blessing. If you wish to receive a blessing, keep your hands by your side as a sign to the priest.

Order of Service Please leave this order of service in church

Silence Spend the time before the service begins in a silent precious moment with God; this prayer might help you pray:

*Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.*

MAUNDY THURSDAY

The Eucharist of the Last Supper, foot washing, stripping of the altar, and vigil of prayer.

Our worship this evening marks the beginning of the Holy Triduum; a holy three days that begin at 6pm on Maundy Thursday.

The three acts of worship, Maundy Thursday, Good Friday, the Dawn vigil and Eucharist, form one complete service. The people are greeted on Maundy Thursday and the dismissal happens at the end of the first Eucharist of Easter.

The first focus this evening is of love and service. Members of the congregation will have their feet washed, just as Jesus washed the feet of his disciples. The word 'Maundy' comes from the Latin 'mandatum', meaning 'commandment'. Jesus gives a new commandment:

"I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another" (John 13.34).

The second focus is the Lord's Supper, instituted by Christ on this night, the night he was betrayed.

Please stand, if able, to sing our opening hymn.

¶ **The Gathering**

The Greeting

The president says

- ✠ In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The president greets the people

The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you

All **and also with you.**

Reception of the Holy Oils

Brothers and sisters, on this most holy night we enter into the three days of the celebration of our Lord's paschal victory, his death and resurrection. Those of the Christian community who are to be baptised this Eastertide will be made one with Christ, dying to sin and rising to newness of life in him. As we begin, therefore, we receive from our Bishop *N*, the holy oils blessed and set apart for the sacramental life of our parish.

Parish representative: The oil of the sick.

Priest: By the laying on of hands and anointing with this oil, and with the prayerful support of this community, may those who are sick experience the healing presence of Christ.

All **Amen.**

Parish representative: The oil of baptism.

Priest: Anointed with this oil, and assisted by the example of this community, may those who are to be baptised know that Christ calls them by name and makes them his own and shares with them his victory over sin and the power of evil.

All **Amen.**

Parish representative: The oil of chrism.

Priest: Anointed with this fragrant oil, may all who are baptised and confirmed, all who are ordained to the service of God's people, and this community whose house of prayer is dedicated to God's glory, fill the world with the sweet fragrance of Christ's gospel and be built up as living stones into a temple filled with the Holy Spirit.

All **Amen.**

Invitation to Confession

The President or another minister introduces the prayers of penitence with these or other seasonal words.

Our Lord Jesus Christ says:

'If you love me, keep my commandments.'

'Unless I wash you, you have no part in me.'

'Let us confess to almighty God our sins against his love,

and ask him to cleanse us.’

We pause in silence to call to mind our sins

Have mercy on us, O God,
in your great goodness;
according to the abundance of your compassion
blot out our offences.
Kyrie eleison

All Kyrie eleison

Against you only have we sinned
and done what is evil in your sight.
Christe eleison

All Christe eleison

Purge us from our sin and we shall be clean;
wash us and we shall be whiter than snow.
Kyrie eleison

All Kyrie eleison

The President says:

Almighty God,
who in Jesus Christ has given us
a kingdom that cannot be destroyed, forgive
you your sins, ✠ open your eyes to God’s
truth, strengthen you to do God’s will and
give you the joy of his kingdom, through
Jesus Christ our Lord.

All Amen.

Gloria in Excelsis

Glory to God, Glory to God, Glory to God in the Highest.

**Glory to God in the Highest,
and peace to his people on earth.
Lord God, Heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Glory to God...

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

Glory to God...

**For you alone are the Holy one,
You alone are the Lord,
You alone are the most high, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Glory to God...

The Collect

The president introduces a period of silent prayer with the words:

Let us pray that we may love one another as Christ has loved us.

Silence is kept.

God our Father,
you have invited us to share in the supper
which your Son gave to his Church

to proclaim his death until he comes:
may he nourish us by his presence,
and unite us in his love;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

¶ *The Liturgy of the Word*

Reading from the Old Testament

Please sit for a Bible Reading. At the end of each reading, the reader says

This is the word of the Lord.

All **Thanks be to God.**

The Psalm

We remain seated for the Psalm

Reading from the New Testament

This is the word of the Lord

All **Thanks be to God.**

We stand, if able, to sing our gradual hymn

Gospel Reading

Please stand, if able, and turn to face the Gospel reader

Praise to you, O Christ, King of eternal glory.
I give you a new commandment, says the Lord:

Love one another as I have loved you.
All **Praise to you, O Christ, King of eternal glory.**

When the Gospel is announced the reader says

The Lord be with you
All **And also with you**

✠Hear the Gospel of our Lord Jesus Christ according to St. John.

All **Glory to you, O Lord.**

This is the Gospel of the Lord.
All **Praise to you, O Christ.**

Homily

Please sit

The Washing of Feet

While foot washing takes place we sing Ubi Caritas

The President says:

Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.

All **Amen.**

Prayers of Intercession

Please sit or kneel.

¶ *The Liturgy of the Sacrament*

The Peace

Please stand, if able. The Priest introduces the Peace with these or other suitable words:

Jesus says: 'Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid'.

All The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace

A hymn is sung

Preparation of the Table Taking of the Bread and Wine

*The table is prepared and bread and wine are placed upon it.
The following, or another seasonal prayer of preparation is said:*

At the eucharist we are with our crucified and risen Lord.
We know that it was not only our ancestors,
but we who were redeemed
and brought forth from bondage to freedom,
from mourning to feasting.
We know that as he was with them in the upper room
so our Lord is here with us now.

All **Until the kingdom of God comes
let us celebrate this feast.**

Blessed are you, Lord, God of the universe,
you bring forth bread from the earth.

All **Blessed be God for ever.**

Blessed are you, Lord, God of the universe,
you create the fruit of the vine.

All **Blessed be God for ever.**

The Eucharistic Prayer

Please stand

All The Lord be with you
and also with you.

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right to give you thanks,
Father most holy, through Jesus Christ our Lord.
For on this night he girded himself with a towel
and, taking the form of a servant,
washed the feet of his disciples.
He gave us a new commandment
that we should love one another
as he has loved us.

Knowing that his hour had come,
in his great love he gave this supper
to his disciples to be a memorial of his passion,
that we might proclaim his death until he comes
again, and feast with him in his kingdom.

Therefore, earth unites with heaven
to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end

All sing:

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.**

**Blessed ✕ is he who comes in the name
of the Lord.
Hosanna in the highest.**

Please sit or kneel

How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast. From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners, and with a love stronger than death, he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

All Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us ✠ the body and blood of your dear Son.

As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Remember Lord, your Church in every land. Reveal her unity, guard her faith, and preserve her in peace. Bring us at the last with the Blessed Virgin Mary, St Peter and all the saints to the vision of that eternal splendour for which you have created us;

Through Jesus Christ, our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All **Amen.**

The Lord's Prayer

A short silence is kept

All As our Saviour taught us, so we pray
**Our Father in heaven, hallowed be
your name, your kingdom come,
your will be done, on earth as in
heaven.
Give us today our daily bread.
Forgive us our sins as we forgive
those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever.
Amen.**

We break this bread to share in the
body of Christ.

All **Though we are many we are one body
because we all share in the one bread.**

Agnus Dei

We sing:

**Lamb of God,
you take away the sin of the world;
have mercy on us.**

**Lamb of God,
you take away the sin of the world;
have mercy on us.**

**Lamb of God,
you take away the sin of the world;
grant us peace.**

Giving of Communion

The president says the following invitation to communion

This is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be
healed.**

All are welcome to come forward for either communion or a blessing. If you are coming for a blessing, please keep your arms by your side and bow your head.

"I am the bread of life. Whoever comes to me
will never go hungry, and whoever believes in
me will never be thirsty".

John 6.35

*Authorised words of distribution are used and the communicant replies. **Amen.***

During the distribution, communion hymns are sung.

Prayer after Communion

Please sit or kneel. Silence is kept.

The Post Communion Prayer is said:

Lord Jesus Christ,
we thank you that in this wonderful sacrament
you have given us the memorial of your
passion:
grant us so to reverence the sacred mysteries
of your body and blood
that we may know within ourselves
and show forth in our lives
the fruit of your redemption,
for you are alive and reign, now and for ever.

All **Amen.**

The people follow the priest.

Part 2 is sung when in position at the Altar of Repose.

Part I

1. Now, my tongue, the mystery
telling
Of the glorious body sing,
And the blood, all price excelling,
Which the Gentiles' Lord and
King,
In a Virgin's womb once dwelling,
Shed for this world's ransoming.

2. Given for us, and
condescending
To be born for us below,
He, with us in converse
blending,
Dwelt the seed of truth to sow,
Till he closed with wondrous
ending,
His most patient life of woe.

3. That last night, at supper lying,
'Mid the Twelve, his chosen band,
Jesus, with the law complying,
Keeps the feast its rites demand;
Then, more precious food
supplying,
Gives himself with his own hand.

4. Word-made-flesh, true bread
he maketh
By his word his flesh to be,
Wine his blood; which whoso
taketh
Must from carnal thoughts be
free:
Faith alone, though sight
forsaketh,
Shows true hearts the mystery.

Part 2

5. Therefore we, before
him bending,
This great sacrament revere:
Types and shadows have
their ending,
For the newer rite is here;
Faith, our outward sense
befriending,
Makes our inward vision clear.

6. Glory let us give and blessing
To the Father and the Son,
Honour, might, and praise
addressing,
While eternal ages run;
Ever too his love confessing,
Who, from both, with both is
One. Amen.

**The sanctuary is stripped as
Psalm 22 vs 1-22 is said or sung.**

HOLY SILENCE is now kept.

You are welcome to stay and pray.

PLEASE LEAVE IN SILENCE.

GOOD FRIDAY

The Liturgical Hour

Today's focus is Jesus laying down his life on the Cross for us. He died for us, for you, for me, taking away our sins and giving us the promise of eternal life through the shedding of his blood.

God showed his love for us in that while we were still sinners Christ died for us. *Romans 5.8*

Today we draw attention to silence within the service. At various points we pause together to reflect on Jesus' great love for us.

This should enable us to enter more deeply into the mystery of the work of Christ, his death and resurrection, and therefore to reflect on the crucified Lord in our lives today.

The service for Good Friday is divided into four parts:

- The ministry of the word
- The proclamation of the Cross
- The intercessions
- Holy Communion

The Ministry of the Word

Having entered in silence the ministers lay prostrate

Please sit or kneel

Almighty Father,
look with mercy on this your family
for which our Lord Jesus Christ was content
to be betrayed
and given up into the hands of sinners
and to suffer death upon the cross;
who is alive and glorified with you and the Holy Spirit,
one God, now and for ever.

All Amen.

Readings

Isaiah 52: 13 -53:12
This is the word of the Lord.

All Thanks be to God.

Hebrews 4: 14-16, 5:7-9
This is the word of the Lord.

All Thanks be to God.

We stand to sing.

**1. When I survey the wondrous
cross
On which the Prince of glory
died,
My richest gain I count but loss,
And pour contempt on all my
pride.**

**3. See from his head, his hands,
his feet,
Sorrow and love flow mingled
down;
Did e'er such love and sorrow
meet,**

**2. Forbid it, Lord, that I
should boast
Save in the cross of Christ my
God;
All the vain things that charm
me most,
I sacrifice them to his blood.**

**4. His dying crimson, like a
robe,
Spreads o'er his body on the
tree:
Then am I dead to all the
globe,**

**Or thorns compose so rich a
crown!**

**And all the globe is dead to
me.**

**5. Were the whole realm of
nature
mine,
That were a present far too
small;
Love so amazing, so divine,
Demands my soul, my life, my all.**

Isaac Watts 1707

The reading of the Passion

Hear the Passion of our Lord Jesus Christ
according to *N*

*It is customary to **sit** for the reading of the passion.*

At the end:

This is the Passion of the Lord.

No response is made.

Homily

The Proclamation of the Cross

Please stand. A cross is brought to the front of the Church.

At each stop the following refrain is sung.

This is the wood of the cross on which hung the Saviour
of the world.

All **Come let us worship**

A hymn is sung during which all are welcome to come forwards and venerate The Cross:

The Reproaches

Refrain:

***My people, tell me, what is my offence?
What have I done to harm you? Answer me!***

**1. I give you love, and how do you repay?
When you were slaves I strove to set you free;
I led you out from under Pharaoh's yoke,
But you led out your Christ to Calvary. R**

**2. For forty years I was your constant guide,
I fed you with my manna from on high.
I led you out to live in hope and peace,
But you led out my only Son to die. R**

**3. With cloud and fire I marked the desert way,
I heard your cries of rage and calmed your fear.
I opened up the sea and led you through,
But you have opened Christ with nail and spear. R**

**4. When in distress you cried to me for food,
I sent you quails in answer to your call,
And saving water from the desert rock,
But to my Son you offered bitter gall. R**

**5. I gave you joy when you were in despair,
With songs of hope, I set your hearts on fire;
Crowned you with grace, the people of my choice,
But you have crowned my Christ with thorny briar. R**

**6. When you were weak, exploited and oppressed,
I heard your cry and listened to your plea.**

**I raised you up to honour and renown,
But you have raised me on a shameful tree. R**

Refrain:

My people, tell me, what is my offence?

What have I done to harm you? Answer me!

Tune: Finlandia

The reproaches are to be understood as a way of expressing sorrow for the Universal Church's faults and failings today and our own parts in those sins.

Brief meditation

Please sit

Intercessions

Sit or kneel

A hymn is sung. Please see hymn booklet.

Holy Communion

The altar is laid with a pair of candlesticks and a corporal.

The Lord's Prayer

Standing at the foot of the cross:
as our Saviour taught us, so we pray:

All **Our Father, which art in heaven,
hallowed be thy name:
thy kingdom come;
thy will be done;
in earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Giving of Communion

The president says the invitation to communion

✠ This is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word and I shall be
healed.**

The president and people receive communion.

All consecrated bread which is not required for purposes of communion is consumed at the end of the distribution.

A communion hymn is sung.

Prayer after Communion

Silence is kept.

Most merciful God,
who by the death and resurrection of your
Son Jesus Christ
delivered and saved all people:
grant that by faith in him who suffered on
the Cross,
we may triumph in the power of

his victory;
we ask this through Christ our Lord.
Amen.

ALL DEPART IN SILENCE

THE EASTER VIGIL

The liturgy of the Easter Vigil and Eucharist is the most important of the whole Christian year. In accordance with ancient tradition, this night is one of vigil for the Lord. The Vigil is in four parts:

- **The Service of Light** - the ceremonies of the new fire and the Paschal (Easter) Candle;
- **An extended Liturgy of the Word** - in the semi darkness, in the presence of the Christ through whom all creation came into being;
- **The Baptismal Liturgy**
- **The Liturgy of the Eucharist.**

The service of light

The people are greeted from the West Door. Here the new fire is kindled and blessed and the paschal candle marked with the sign of the cross, the alpha and omega, and the numerals of the year. Five grains of incense are then inserted into the paschal candle in the form of the cross marking the holy wounds of the Lord.

The paschal candle is then lit from the new fire. It is carried in procession to its holder at the chancel step, with three stops along the way: at each stop the light is passed on in the procession until at the third stop all candles have been lit.

Sung at each stop

Minister: The Light of Christ

All sing: **Thanks be to God**

The Easter proclamation

Please stand, if able.

The people's candles are lit and the opening to the Exultet is sung until:

The Lord be with you.

All And also with you

Lift up your hearts.

All We lift them to the Lord

Let us give thanks to the Lord our God

All It is right to give thanks and praise

The liturgy of the word

*Each reading is introduced with its sentence;
at the end of the reading the readers says: Thanks be to God.*

Please sit

Genesis 1: 1-5 & 26-end

God saw everything that he had made and it was good.

Collect

Exodus 14: 15-15:1a

**Tell the sons of Israel to march on, to walk
through the seas to the dry ground**

Collect

Ezekiel 36: 25-28

**I shall pour clean water over you and I shall give
you a new heart**

Collect

The Easter Acclamation

Please stand, if able

Alleluia. Christ is risen.
**He is risen indeed. Alleluia, alleluia,
alleluia.**

*The altar candles are now lit and then the church lights are
switched on; bells may be rung; the people's candles are
extinguished.*

Gloria in Excelsis

**Glory to God, Glory to God, Glory to God in
the Highest.**

**Glory to God in the Highest,
and peace to his people on earth.
Lord God, Heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Glory to God...

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.**

Glory to God...

For you alone are the Holy one,

**You alone are the Lord,
You alone are the most high, Jesus
Christ,
with the Holy Spirit,
in the glory of God the Father.**

Glory to God...

Collect

Let us pray that we may reign with the risen
Christ in glory.

God of glory,
by the raising of your Son
you have broken the chains of death and hell:
fill your Church with faith and hope;
for a new day has dawned
and the way to life stands open
in our Saviour Jesus Christ.

All **Amen.**

Reading

Please sit

Romans 6: 3-1

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

A gradual hymn is sung

Gospel

Please stand, if able

Alleluia, alleluia.

I am the first and the last, says the Lord, and the
living one; I was dead, and behold I am alive for
evermore.

All Alleluia.

When the Gospel is announced the reader says

The Lord be with you
All And also with you

✠Hear the Gospel of our Lord Jesus Christ
according to St. John.

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

THE LITURGY OF BAPTISM

Renewal of baptismal vows

Please stand, if able

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you reject the devil and all rebellion against God?
All I reject them.

Do you renounce the deceit and corruption of evil?
All I renounce them.

Do you repent of the sins that separate us from God and neighbour?
All I repent of them.

Do you turn to Christ as Saviour?

All I turn to Christ.

Do you come to Christ, the way, the truth and the life?

All I come to Christ.

Do you submit to Christ as Lord?

All I submit to Christ.

May Almighty God who has given you the desire to follow Christ give you strength to continue in the way.

All Amen.

Prayer over the Water

The president stands before the water of baptism and says:

Praise God who made heaven and earth,
who keeps his promise for ever.

All

Let us give thanks to the Lord our God.

All

It is right to give thanks and praise.

Almighty God, whose Son Jesus Christ was baptised in the river Jordan, we thank you for the gift of water to cleanse us and revive us.

We thank you that through the waters of the Red Sea you led your people out of slavery to freedom in the Promised Land.

We thank you that through the deep waters of death you brought your Son, and raised him to life in triumph.

Bless this water, that your servants who are

washed in it may be made one with Christ in his death and in his resurrection, to be cleansed and delivered from all sin.

Send your Holy Spirit upon them, bring them to new birth in the household of faith and raise them with Christ to full and eternal life; for all might, majesty, authority and power are yours, now and for ever. **Amen.**

Profession of Faith

Brothers and sisters, I ask you to profess the faith of the Church:

Do you believe and trust in God the Father?

All **I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

All **I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father and he will come to judge the living and the dead.

Do you believe and trust in the Holy Spirit?

All I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

The people are now sprinkled with the blessed water of the font as a sign of their baptism.

The president says:

Almighty God,
we thank you for our fellowship in the household of faith
with all who have been baptised in your name.
Keep us faithful to our baptism,
and so make us ready for that day
when the whole creation shall be made perfect
in your Son, our Saviour Jesus Christ.

All **Amen.**

May Christ dwell in your hearts through faith,
that you may be rooted and grounded in love
and bring forth the fruit of the Spirit.

All **Amen.**

The Intercessions

Please sit

The liturgy of the Eucharist

The Peace

Please stand, if able

The risen Christ came and stood among his disciples and said, 'Peace be with you.'
Then were they glad when they saw the Lord.
Alleluia.

Alleluia! The peace of the risen Christ be
always with you

All **and also with you. Alleluia!**

Let us offer one another a sign of peace.

All may exchange a sign of peace

An offertory hymn is sung:

Preparation of the Altar Taking of the Bread and Wine

The gifts of the people are gathered and presented.

Blessed are you, Lord God of all creation:
through your goodness we have this bread to
offer, which earth has given and human hands
have made. It will become for us the bread of
life.

All **Blessed be God for ever.**

Blessed are you, Lord God of all creation:
through your goodness we have this wine to

offer, fruit of the vine and work of human hands. It will become for us the cup of salvation.

All **Blessed be God for ever.**

The Eucharistic Prayer

Please stand, if able

All The Lord be with you
and also with you.

All Lift up your hearts.
We lift them to the Lord.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and on this day of our redemption
to celebrate with joyful hearts
the memory of your wonderful works.

For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of
your glory.

He has placed them once more in paradise
and opened to them the gate of life eternal.

And so, in the joy of this Passover,
earth and heaven resound with gladness,

while angels and archangels and the powers of
all creation sing for ever the hymn of your
glory:

All sing:

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.**

**Blessed ✠ is he who comes in the name
of the Lord.
Hosanna in the highest.**

Please sit

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his
command, grant that by the power of your Holy
Spirit these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me ✠

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the
forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me ✠

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and
glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

The deacon or minister says:

All Great is the mystery of faith:
**Christ has died, Christ is risen,
Christ will come again.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and
heaven,
we worship you, Father almighty,
in songs of everlasting praise.

All **Amen**

The Lord's Prayer

Rejoicing in the resurrection of Christ
we pray with confidence in the words he taught
us.

All Our Father, which art in heaven,
hallowed be thy name:
thy kingdom come;
thy will be done;
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass
against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

Agnus Dei

We sing:

Lamb of God,
you take away the sin of the world;
have mercy on us.

Lamb of God,
you take away the sin of the world;

have mercy on us.

**Lamb of God,
you take away the sin of the world;
grant us peace.**

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for
you, and feed on him in your hearts by faith
with thanksgiving.

✠ This is the Lamb of God who takes away the sin of
the world. Blessed are those who are called to his
supper.

**All Lord, I am not worthy to receive you,
but only say the word and I shall be
healed.**

**All Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.**

*The president and people receive communion.
All are welcome to come forward for either communion or a
blessing. If you are coming for a blessing please keep your
arms by your side and bow your head*

Communion hymns are sung.

Prayer after Communion

Silence is kept.

God of Life, who for our redemption gave your
only-begotten Son
to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our
enemy:
grant us so to die daily to sin,
that we may evermore live with him in the joy
of his risen life; through Jesus Christ our Lord.
Amen.

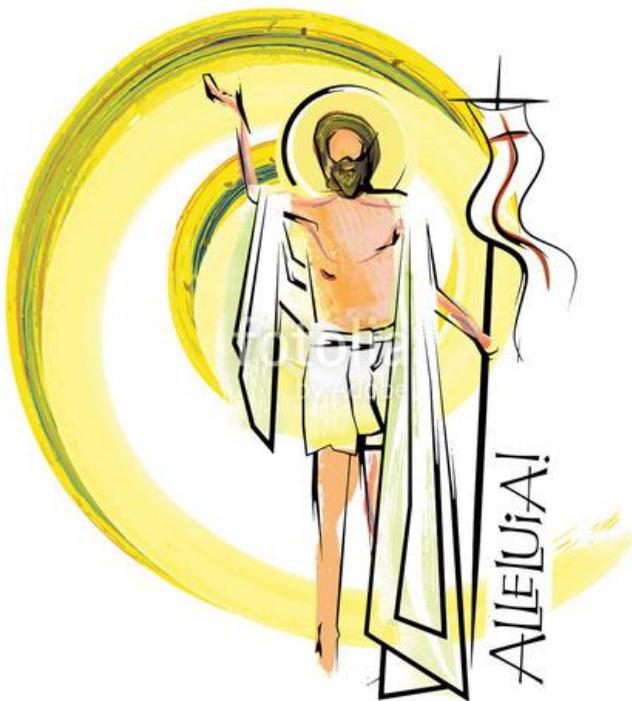
All **You have opened to us the Scriptures,
O Christ, and you have made yourself known
in the breaking of the bread.
Abide with us, we pray, that, blessed by your
royal presence, we may walk with you
all the days of our life, and at its end behold
you in the glory of the eternal Trinity,
one God for ever and ever.
Amen.**

The Dismissal

The God of peace,
who brought again from the dead our Lord
Jesus Christ,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing ✠ of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
All **Amen.**

***Thine be the glory, risen, conquering Son,
Endless is the victory, thou o'er death hast won.***

*Author: Edmond Budry (1904)
Translator: Richard Birch Hoyle*



HAPPY EASTER

Thank you for worshipping with us this Holy Week and Easter. You are welcome to join with us any time.

Please leave this order of service behind in church

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