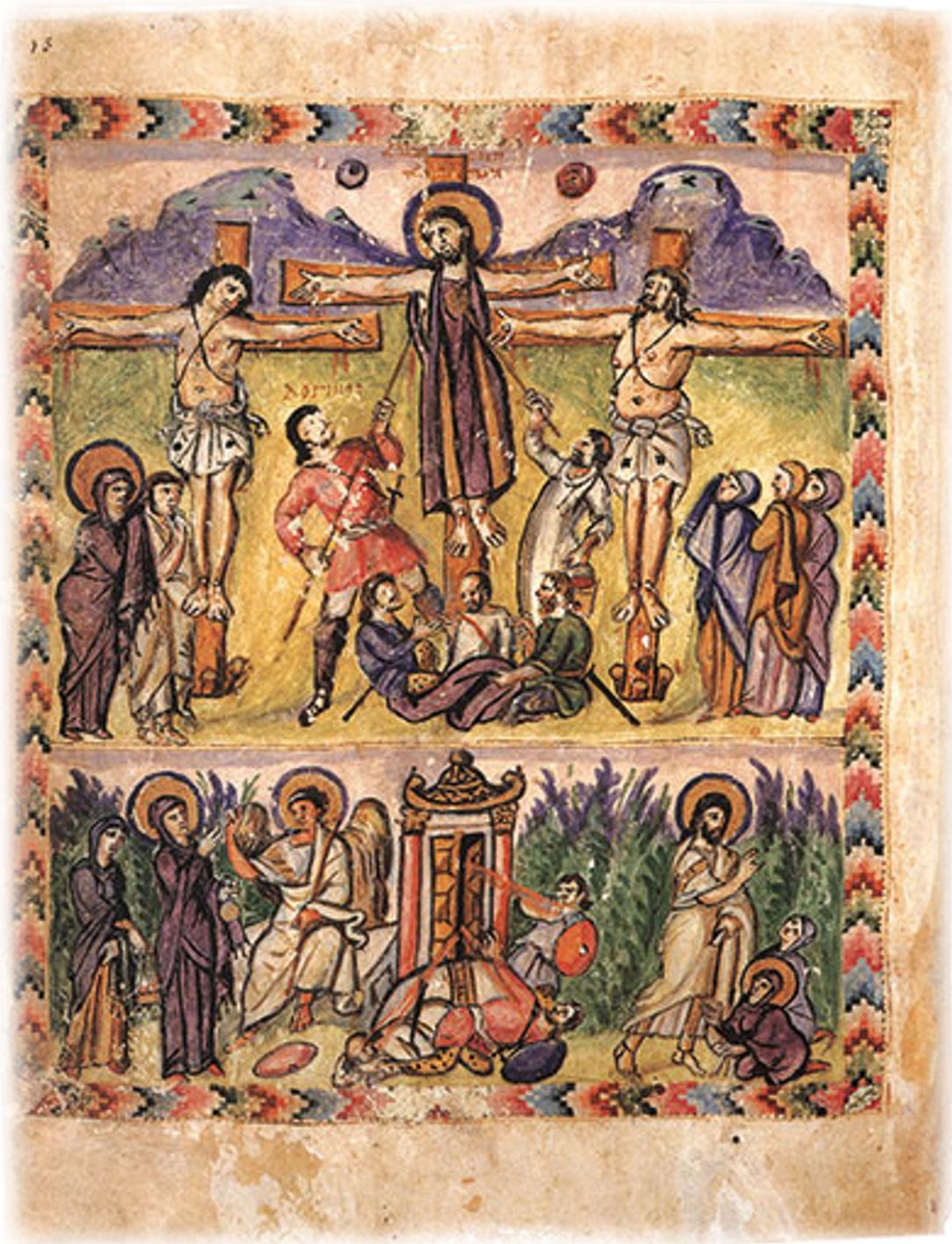


# GOOD FRIDAY

## THE LITURGY OF THE LORD'S PASSION



*THE CRUCIFIXION IMAGE FROM THE RABBULA GOSPELS C. 586AD*

**The Parish of All Saints, Sidley**

*Please keep silence.*

*The ministers enter and prostrate before the altar.*

*All stand and the celebrant prays the Collect:*

**O** GOD, who by the Passion of Christ your Son, our Lord,  
abolished the death inherited from ancient sin  
by every succeeding generation,  
grant that just as, being conformed to him,  
we have borne by the law of nature  
the image of the man of earth,  
so by the sanctification of grace  
we may bear the image of the Man of heaven.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

**Amen.**

## **THE LITURGY OF THE WORD**

**OLD TESTAMENT READING:** ISAIAH 52.13 – 53.12

*At the end the reader says:*

The word of the Lord.

**Thanks be to God.**

*The psalm is read responsively between the clergy and the people.*

**PSALM** 31(30):2, 6. 12a-d. 12e-13. 15-16. 17, 25. **℟** Luke 23:46

***Father, into your hands I commend my spirit.***

In you, O Lord, I take refuge.

Let me never be put to shame.

In your justice, set me free.

Into your hands I commend my spirit.

You will redeem me, O LORD, O faithful God.

***Father, into your hands I commend my spirit.***

Because of all my foes  
I have become a reproach,  
an object of scorn to my neighbours  
and of fear to my friends.

*Father, into your hands I commend my spirit.*

Those who see me in the street,  
they flee from me.

I am forgotten, like someone dead,  
and have become like a broken vessel.

*Father, into your hands I commend my spirit.*

But as for me, I trust in you, O LORD;  
I say, 'You are my God.

There in your hands is my lot,  
from the hands of my enemies deliver me  
and from those who pursue me.'

*Father, into your hands I commend my spirit.*

'Let your face shine on your servant.

Save me in your merciful love.'

Be strong, let your heart take courage,  
all who hope in the Lord.

*Father, into your hands I commend my spirit.*

**NEW TESTAMENT READING:** HEBREWS 4:14-16; 5:7-9

The word of the Lord.

**Thanks be to God.**

*Silence is kept.*

**THE PASSION READING**

**Praise to you, O Christ, King of eternal glory.**

Christ became for us obedient to the point of death,  
even death on a cross.

Therefore God has highly exalted him  
and bestowed on him the name that is above every name.

**Praise to you, O Christ, King of eternal glory.**

## **THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO ST JOHN.**

*The Passion narrative is read by the clergy and members of the congregation. Please remain standing if possible. All, if possible, should stand reverently when the account of our Lord's Crucifixion is read. At the end is said:*

The Gospel of the Lord.

*Silence is kept.*

### **HOMILY**

### **THE SOLEMN INTERCESSIONS**

For Holy Church.

For the Leaders of the Churches.

For our Bishop and all the faithful.

For catechumens.

For the unity of Christians.

For the Jewish people.

For those who do not believe in Christ.

For those who do not believe in God.

For those in public office.

For those in tribulation.

*At the end of each prayer, all answer **Amen.***

## **THE ADORATION OF THE HOLY CROSS**

### **THE SHOWING OF THE HOLY CROSS**

*As the cross is carried in, the procession stops three times. The following versicle and response is said or sung*

Behold the wood of the Cross, on which hung the salvation of the world.

**Come, let us adore.**

## THE ADORATION OF THE HOLY CROSS

*Devotion to Our Lord's Cross take place now. You may wish to approach the Crucifix, kneel to pray, and to touch or kiss the image of Our Lord's Precious Death which is our Salvation.*

*The following is sung:*

Faithful Cross! above all other  
One and only noble Tree!  
None in foliage, none in blossom,  
None in fruit thy peer may be;  
Sweetest wood, and sweetest  
iron!  
Sweetest weight is hung on thee.

1 Sing, my tongue, how glorious  
battle,  
Sing the ending of the fray,  
O'er the Cross, the victor's  
trophy,  
Sound the loud triumphant lay:  
Tell how Christ, the world's  
Redeemer,  
As a Victim won the day.

2 God in pity saw man fallen,  
Shamed and sunk in misery,  
When he fell on death by tasting  
Fruit of the forbidden tree:  
Then another tree was chosen  
Which the world from death  
should free.

3 Therefore when the appointed  
fullness  
Of the holy time was come,

He was sent who maketh all  
things  
Forth from God's eternal home:  
Thus he came to earth, incarnate,  
Offspring of a maiden's womb.

4 Thirty years among us  
dwelling,  
Now at length his hour fulfilled,  
Born for this, he meets his  
Passion,  
For that this he freely willed,  
On the Cross the Lamb is lifted,  
Where his life-blood shall be  
spilled.

5 Bend thy boughs, O Tree of  
Glory, Thy too rigid sinews bend  
For awhile the ancient rigour  
That thy birth bestowed,  
suspend,  
And the King of heavenly beauty  
On thy bosom gently tend.

6 Thou alone wast counted  
worthy  
This world's Ransom to sustain,  
That a shipwrecked race might  
ever

Thus a port of refuge gain,  
With the sacred blood anointed  
From the Lamb for sinners slain.

7 He endured the nails, the  
spitting,  
Vinegar and spear and reed;  
From that holy Body pierced  
Blood and water forth proceed:  
Earth and stars and sky and ocean

By that flood from stain are  
freed.

8 To the Trinity be glory,  
To the Father and the Son,  
With the co-eternal Spirit,  
Ever Three and ever One,  
One in love and one in  
splendour,  
While unending ages run. Amen.

*NEH 517 Words: Ventanius Fortunatus 530-609, tr. John Mason Neale Tune: PANGE LINGUE mode iii*

*When adoration is completed, the Cross is carried to the altar.*

## **HOLY COMMUNION**

*The pre-consecrated elements are placed on the Altar in silence.*

**O**UR Father, who art in heaven,  
hallowed be Thy Name; thy kingdom come;  
Thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.

Deliver us Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of Thy mercy,  
we may always be free from sin  
and safe from all distress,  
as we await the coming of our Saviour, Jesus Christ.  
**For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

*The priest invites the people of God to receive Holy Communion saying:*

Behold the Lamb of God, behold Him that takes away the sins of the world. Blessed are they who are called to the Supper of the Lamb.

**L**ORD, I am not worthy to receive you, but only say the word and I shall be healed.

*All kneel*

*The priest and people receive communion.*

HYMN

1 Drop, drop, slow tears, And bathe those beauteous feet,  
Which brought from heaven, The news and Prince of peace.

2 Cease not, wet eyes, His mercies to entreat;  
To cry for vengeance Sin doth never cease.

3 In your deep floods Drown all my faults and fears;  
Nor let his eye See sin, but through my tears.

NEH 82 Words: Phineas Fletcher (1582-1650). Tune: SONG 46 Orlando Gibbons (1583-1625)

HYMN

1 When I survey the wondrous  
Cross,  
On which the Prince of glory  
died,  
My richest gain I count but loss,  
And pour contempt on all my  
pride.

2 Forbid it, Lord, that I should  
boast  
Save in the death of Christ my  
God; All the vain things that

charm me most,

I sacrifice them to his blood.

3 See from his head, his hands,  
his feet,

Sorrow and love flow mingled  
down;

Did e'er such love and sorrow  
meet,

Or thorns compose so rich a  
crown?

4 His dying crimson like a robe,  
Spreads o'er his body on the  
Tree;  
Then I am dead to all the globe,  
And all the globe is dead to me.

5 Were the whole realm of  
nature mine,  
That were a present far too  
small;  
Love so amazing, so divine,  
Demands my soul, my life, my  
all.

NEH 95 Words: Isaac Watts (1674-1748) Tune: ROCKINGHAM Edward Miller (1731-1807)

*After Communion has been received and the vessels cleansed, the priest prays the post communion prayer to which all answer: **Amen.***

## FINAL PRAYER

*The ministers and people depart in silence. The Liturgy continues Holy Saturday for the beginning of the Paschal celebration at the Easter Vigil.*

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