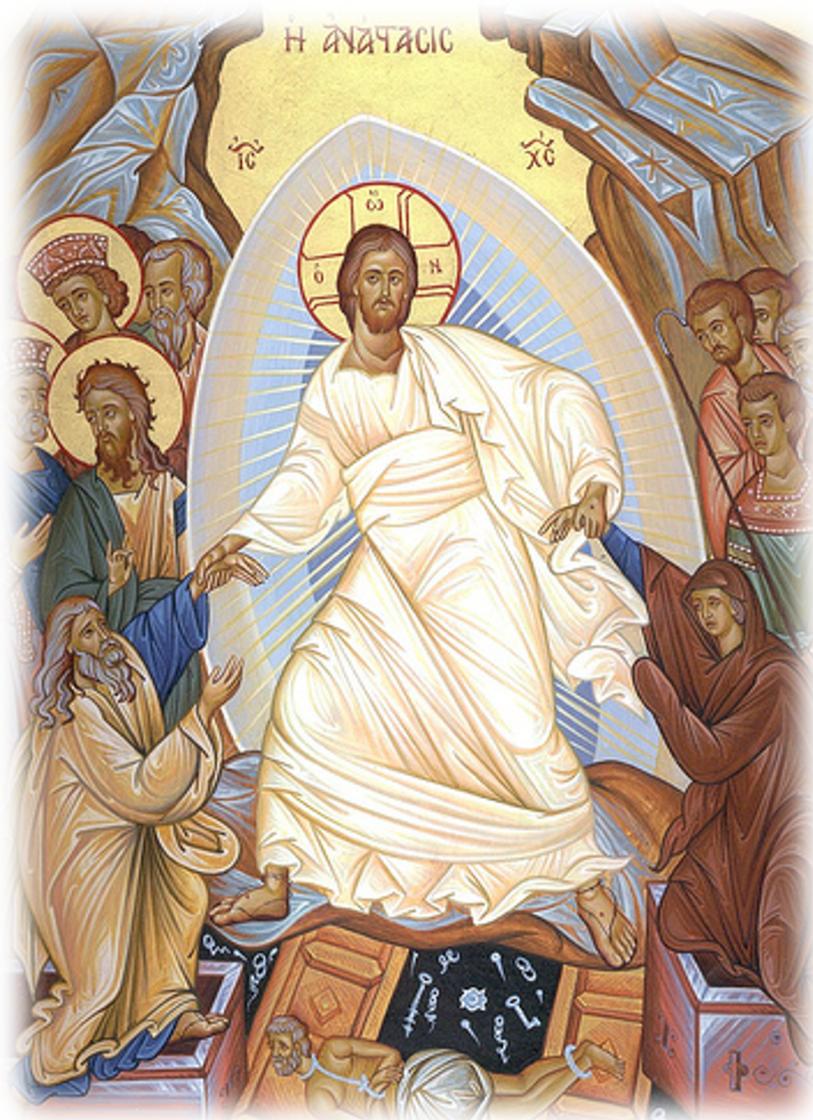


THE PARISH OF ALL SAINTS, SIDLEY

THE ORDER OF MASS AND THE HOLY BAPTISM OF JENSEN OLIVER PECK ON THE SOLEMNITY OF EASTER

5TH APRIL 2026, 10AM



Welcome to Mass here at All Saints on Easter Sunday! It is good to have you here with us on this, the holiest of days and we hope you will feel the love of God in your heart and in this community. It is a special joy today to celebrate the two great Sacraments of the Church, Holy Baptism and the Holy Eucharist (The Mass). As we celebrate Jensen's being born again by water and the Holy Spirit, it is fitting that that happens within the worshipping community's weekly celebration of the Holy Eucharist and on Easter Sunday. If you are joining us from another church and have yourself been Baptised in water in the Name of the Father, the Son, and the Holy Spirit, and you are used to receiving Holy Communion, you are most welcome to receive here at All Saints. Otherwise, please do feel most welcome to receive a special blessing instead of Communion, carrying this order of service to indicate that to the priest.

The usual posture for prayer at All Saints is standing. If, however, you find standing for a length of time difficult, please have no qualms about being seated if you need to. Also, if you feel moved to kneel, please also feel free to do so. The most important thing is for you to be able to pray, enter into the Liturgy, to offer yourself to God, and to be open to His love -whatever makes that possible is most important!

The words in bold are ones in which the people of God, the congregation join in saying together.

As we prepare for Mass a member of the clergy will lead us in one of the following prayers as we observe a time of silence before the first hymn.

PRAYER OF PREPARATION BEFORE MASS

THE COLLECT FOR PURITY

Almighty God, to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of Your Holy Spirit,
that we may perfectly love you,
and worthily magnify Your Holy Name;
through Christ our Lord. Amen.

Please stand when the bell rings.

The Entrance Hymn is sung as the servers and clergy enter.

1 The day of resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God;
from death to life

eternal,
from earth unto the sky,
our God hath brought us
over
with hymns of victory.

2 Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection-light;
and, listening to his accents,
may hear so calm and plain
his own 'All hail', and,
hearing,
may raise the victor strain.

3 Now let the heavens be
joyful,
and earth her song begin,
the round world keep high
triumph,
and all that is therein;
let all things seen and unseen
their notes of gladness blend,
for Christ the Lord is risen,
our joy that hath no end.

Words: St John of Damascus c675-754AD) tr. John Mason Neale (1818-66) Tune: M. Teschner c 1613 adapted by J.S. Bach

THE INTRODUCTORY RITES

THE GREETING

✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

The celebrant invites the People of God to confess their sins.

PENITENTIAL ACT

Lord Jesus, You came to gather the nations into the peace of God's Kingdom:

Lord, have mercy.

The people reply: Lord, have mercy.

You come in Word and in Sacrament to strengthen us and make us holy: Christ, have mercy. **Christ, have mercy.**

You will come again in glory with salvation for Your people:
Lord, have mercy. **Lord, have mercy.**

The absolution by the Priest follows:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Amen.

THE GLORIA IN EXCELSIS

GLORY to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT

Let us pray.

O GOD, who on this day,
through your Only Begotten Son,
have conquered death
and unlocked for us the path to eternity,
grant, we pray, that we who keep
the solemnity of the Lord's Resurrection
may, through the renewal brought by your Spirit,
rise up in the light of life.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING: ACTS 10:34A, 37-43

At the end of the reading(s):

The Word of the Lord.

Thanks be to God.

PSALM: 118(117):1-2. 16-17. 22-23. R24

RESPONSE: This is the day the Lord has made; let us rejoice in it and be glad.

SECOND READING: COLOSSIANS 3:1-4

¶ Please stand as you are able as the Gospel Acclamation begins.

Alleluia, alleluia.

**Christ, our Passover lamb, has been sacrificed;
let us therefore celebrate the festival in the Lord.**

Alleluia.

THE GOSPEL: JOHN 20:1-9

Before the Gospel:

The Lord be with you.

And also with you.



**✠ A reading from the holy Gospel according to St John.
Glory to you, O Lord.**

After the Gospel:

The Gospel of the Lord.

Praise to you, O Christ.

THE HOMILY

THE LITURGY OF HOLY BAPTISM

THE LITURGY OF INITIATION

PRESENTATION OF THE CANDIDATE

Priest: What name have you given your child?

Parents: Jensen Oliver

Priest: What do you ask of God's Church for Jensen?

Parents: Baptism.

The priest addresses the whole congregation:

Faith is the gift of God to his people. In Baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome these candidates and uphold them in their life in Christ?

With the help of God, we will.

The priest then says to the parents and godparents:

Parents and godparents, the Church receives this child with joy.
Today we are trusting God for his growth in faith.

Will you pray for him, draw him by your example into the
community of faith and walk with him in the way of Christ?

With the help of God, we will.

In baptism this child begin his journey in faith.

You speak for his today.

Will you care for him,

and help him to take his place

within the life and worship of Christ's Church?

With the help of God, we will.

THE DECISION

*The priest addresses parents and godparents on behalf of the
candidate:*

In Baptism, God calls us out of darkness into his marvellous light.

To follow Christ means dying to sin and rising to new life
with him.

Therefore I ask:

Do you reject the devil and all rebellion against God?

I reject them.

Do you renounce the deceit and corruption of evil?

I renounce them.

Do you repent of the sins that separate us from God and
neighbour?

I repent of them.

Do you turn to Christ as Saviour?

I turn to Christ.

Do you submit to Christ as Lord?

I submit to Christ.

Do you come to Christ, the way, the truth and the life?

I come to Christ.

SIGNING WITH THE CROSS

The priest makes the sign of the cross with the Oil of Catechumens on the forehead of the candidate saying:
Christ claims you for his own. ✠Receive the Sign of His Cross.

Then the priest says:

Do not be ashamed to confess the faith of Christ crucified.
**Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.**

The priest says:

May almighty God deliver you from the powers of darkness,
✠ restore in you the image of his glory,
and lead you in the light and obedience of Christ.
Amen.

*The Baptism party moves to the font containing Holy Water
blessed at the Easter Vigil.*

PROFESSION OF FAITH

The priest addresses the congregation:

Brothers and sisters, I ask you to profess together the faith of the Church.

Do you believe and trust in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?
I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

THE BAPTISM

The priest pours water the candidate to be baptised, saying:

JENSEN OLIVER, I BAPTISE YOU
IN THE NAME OF THE FATHER,
AND OF THE SON,
AND OF THE HOLY SPIRIT.
Amen.



ANOINTING WITH HOLY CHRISM

*The priest anoints the newly Baptised on the crown of the head
with the Oil of Chrism saying:*

May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.
All Amen.

The priest may say

You have been clothed with Christ.
As many as are baptized into Christ have put on Christ.



THE COMMISSION

*The priest commissions the parents and godparents for their role
in Jensen's Christian life. The Commission ends with a prayer to
which the response is Amen.*

THE WELCOME

There is one Lord, one faith, one baptism:
Jensen Oliver, by one Spirit we are all baptized into one body.
**We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

GIVING OF A LIGHTED CANDLE

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.
You have received the light of Christ;
walk in this light all the days of your life.
**Shine as a light in the world
to the glory of God the Father.**

All return to their places.

THE PRAYER OF THE FAITHFUL

We are led in prayer for the Church, the world, and other intentions. The following responses may be used:

Lord, in Your mercy, **hear our prayer.**
or Lord, hear us. **Lord, graciously hear us.**

We are invited to ask for the prayers of Our Lady:

HAIL Mary, full of grace, the Lord is with thee; blessed art
thou among women and blessed is the fruit of thy womb,
Jesus. Holy Mary, Mother of God, pray for us sinners, now
and at the hour of our death.

All respond to the concluding prayer:
Amen.

The Offertory Hymn is sung, the Altar prepared and a collection is taken.

1 Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.

Refrain:

Thine be the glory, risen, conquering Son,
Endless is the vict'ry thou o'er death hast won.

2 Lo, Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness hymns of triumph sing,
For her Lord now liveth, death hath lost its sting: *Refrain*

3 No more we doubt thee, glorious Prince of Life;
Life is nought without thee: aid us in our strife,
Make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy home above: *Refrain*

Edmond Budry (1854-1932) tr. R. Birch Hoyle (1875-1939) Tune: MACCABEUS G. Handel (1685-1759)

THE LITURGY OF THE EUCHARIST

¶ *Stand as the Priest begins to say:*

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

MAY the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.

To the Prayer over the Offerings all respond:
Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.



The Priest praises God for His mighty acts, and all respond:

HOLY, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Priest continues the prayer and after the Dominical Words:
The mystery of faith:

Christ has died, Christ is Risen, Christ will come again.
At the conclusion of the prayer, all respond: Amen.

THE COMMUNION RITE

OUR Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For Thine is the Kingdom,
the power and the glory,
for ever and ever. Amen.

THE PEACE

Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

Please offer a sign of Christ's Peace with those close to you.

BREAKING OF THE HOLY BREAD

LAMB of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.

The priest holds the Blessed Sacrament for the People of God to see.

INVITATION TO COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

LORD, I am not worthy to receive you,
but only say the word, and I shall be healed.

After the Priest has received Communion, the Communion Antiphon is said.

Anyone who is baptised and a communicant member of any church is welcome to receive Communion. If you do not receive Communion, you are invited to come up for a blessing – please indicate this by carrying this booklet.

*At the distribution of the Sacrament: The Body/Blood of Christ.
Amen.*

During Communion the following hymn is sung:

1 Alleluia! Sing to Jesus;
His the scepter, His the throne.
Alleluia! His the triumph,
His the victory alone.
Hark! The songs of peaceful
Zion
thunder like a mighty flood:
"Jesus out of every nation
has redeemed us by His
blood."

2 Alleluia! Not as orphans
are we left in sorrow now.
Alleluia! He is near us;
faith believes, nor questions
how.
Tho' the cloud from sight

received Him
when the forty days were o'er,
shall our hearts forget His
promise,
"I am with you evermore"?

3 Alleluia! Bread of heaven,
here on earth our food, our
stay.
Alleluia! Here the sinful
flee to You from day to day.
Intercessor, Friend of sinners,
earth's Redeemer, hear our
plea
where the songs of all the
sinless
sweep across the crystal sea.

William Chatterton Dix (1837-1899) Tune: HYFRYDOL Rowland Hugh Prichard (1811-1887)

Please stand as you are able for the

PRAYER AFTER COMMUNION

Let us pray.

All pray in silence and then respond to the prayer: Amen.

THE CONCLUDING RITES

The Lord be with you.

And also with you.

THE BLESSING AND DISMISSAL

All respond when the priest lowers his hands, and the end of the blessings:

Amen.

All respond to the words of the Dismissal:

Thanks be to God.

The final hymn is sung as the clergy and servers leave the chancel.

1 I, the Lord of sea and sky,
I have heard My people cry.
All who dwell in dark and sin,
My hand will save.

I who made the stars of night,
I will make their darkness
bright.

Who will bear My light to
them?

Whom shall I send?

Refrain:

Here I am Lord, Is it I, Lord?
I have heard You calling in the
night.

I will go Lord, if You lead me.
I will hold Your people in my
heart.

2 I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them,

Daniel L Schutte (b. 1947)

they turn away.

I will break their hearts of
stone,

Give them hearts for love
alone.

I will speak My word to them
Whom shall I send?

Refrain

3 I, the Lord of wind and
flame

I will tend the poor and lame.

I will set a feast for them,

My hand will save

Finest bread I will provide,
Till their hearts be satisfied.

I will give My life to them,
Whom shall I send?

Refrain

The Regina Coeli is sung after the Mass has ended.

REGINA CAELI

Joy to thee, O Queen of heaven, alleluia.
He whom thou wast meet to bear, alleluia.
As he promised hath arisen, alleluia.
Pour for us to God thy prayer, alleluia.

Rejoice and be glad, O Virgin Mary, alleluia.
For the Lord is risen indeed, alleluia.

Let us pray.

*All pray in silence and then respond to the prayer:
Amen.*



It was good to have you with us on this joyful day! If you have any questions about what you seen or heard today or have questions about the Christian faith and how we live it here at All Saints, please do not hesitate to be in touch with Fr Ian, he will be happy to speak with you after the Mass or at another time. His contact details are on the back cover of this booklet.

THE PARISH OF ALL SAINTS, SIDLEY

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www.allsaintssidley.co.uk

CCLI No. 8067 Charity No 243134

Sunday Sung Mass at 10am.

Low Mass: Wednesdays, Fridays, and Saturdays
at 10am

Please check our social media for other Mass times.



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