



Sunday 22 March 2026, 10am  
The Fifth Sunday of Lent

# The Eucharist

President  
Revd Dr Sam Wells

Preacher  
Revd Richard Carter

The Choir of St Martin-in-the-Fields

Directed by  
Jennifer Sterling

Organist  
Benjamin Frost

Setting  
St Anne's Mass *James MacMillan*

Kyrie from 'Sunrise Mass'  
*Ola Gjeilo*

⊕ Common Worship

## Welcome

Our worship draws us together as one community face to face with God. Being with God and one another is what we call communion. We are glad you have chosen to join this precious moment.

**Welcome** whether you are joining us onsite or online. If you would like not to be on camera, please sit outside the pillars on the right as you enter.

**Welcome** to babies, children and young people. We support breastfeeding in services; we also have a room allocated if preferred. We understand that young children make noise. If you are under three and are looking for a quiet space, there's a room where your carer can watch the service. If you are aged 3-11, Children's Church gathers during the Gloria, not long after worship begins. A youth group for teenagers meets fortnightly on Sunday afternoons.

**Welcome** if you are disabled, unwell, have experiences of dementia, or physical, sensory or mental health issues, or are neurodivergent. The order of service is online. Large print copies are available. The hearing loop works best on the south side of the church. Step-free access to church is via the ramp on the north side, and to the Crypt and Hall via the lifts near the portico.

**Welcome** to anyone concerned about safeguarding. If you would like to reach our safeguarding team, you can email [safeguarding@smitf.org](mailto:safeguarding@smitf.org).

**Welcome** to all heritages and experiences of race, culture and language. At the Lord's Prayer, all are invited to speak in their preferred language. Our 1.30pm is in Cantonese. Our welcomers are happy to help where they can if you are new to English. You are also very welcome if you are LGBTQIA+.

**Welcome** if you are of no professed faith or are from a faith tradition other than Christianity. Welcome if you are wary of faith. If you'd like to explore what you believe in a friendly and non-judgemental group, our Being With courses run throughout the year online and in the building. Email [beingwith@smitf.org](mailto:beingwith@smitf.org) for more details.

**Welcome** if you are looking for silent contemplation. We keep an intentional period of silence after the confession, the sermon, the anthem, and the intercessions. You are welcome to receive prayers for healing and wholeness at the altar rail at the end of the service.

During the service we receive bread in the form of a wafer, and wine from a common cup. Non-alcoholic wine and gluten-free wafers are available on request in the south aisle. If you need to receive in your seat, let a welcomer know; ministers will come to you. If you would rather not receive communion you may bow your head to indicate you would like to receive a simple prayer for blessing, or you are welcome to remain in your seat.

**You are welcome** to share in refreshments in St Martin's Hall after the service. Our welcomers can show you where to find toilets. We invite your ideas to help us to become a more welcoming community.

**We are glad you are here.**

# The Gathering

Welcome

*Please stand. Silence is kept.*

The Greeting

The Lord be with you

*All* **and also with you.**

*We acknowledge God's presence drawing each of us into one body as we gather on site and online.*

Visit us Lord, by your Holy Spirit.

*All* **Though in many places, we are united as one body.  
Though from many backgrounds, we share one hope.**

Opening Hymn

- 1 Take up thy cross, the Saviour said,  
if thou wouldst my disciple be;  
deny thyself, the world forsake,  
and humbly follow after me.**
- 2 Take up thy cross—let not its weight  
fill thy weak spirit with alarm:  
his strength shall bear thy spirit up,  
and brace thy heart, and nerve thine arm.**
- 3 Take up thy cross then in his strength,  
and calmly every danger brave;  
'twill guide thee to a better home,  
and lead to victory o'er the grave.**
- 4 Take up thy cross, and follow Christ,  
nor think till death to lay it down;  
for only they who bear the cross  
may hope to wear the glorious crown.**
- 5 To thee, great Lord, the One in Three,  
all praise for evermore ascend:  
O grant us in our home to see  
the heavenly life that knows no end.**

*Charles William Everest (1814-1877)*

*Please sit or kneel.*

## Confession

'I will put my spirit within you and you shall live, says the Lord.' Let us come to the Lord who is full of compassion and confess our sins, that we may have life.

*Silence.*

You call us into your steadfast love. But we have responded with suspicion and fear.

Lord have mercy.

*All* **Lord have mercy.**

*The Choir sings Kyrie eleison.*

You lead us in the paths of peace; but we have denied your Spirit. Christ have mercy.

*All* **Christ have mercy.**

*The Choir sings Christe eleison.*

You lift us from death to life; but we have refused to believe.

Lord have mercy.

*All* **Lord have mercy.**

*The Choir sings Kyrie eleison.*

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

*All* **Amen.**

*Children gather at the north east door during the Lent Prose to go to Children's Church.*

## Lent Prose

*Hear us, O Lord, have mercy upon us: for we have sinned against thee. Sins oft committed now we lay before thee with true contrition, now no more we veil them grant us, Redeemer, loving absolution. Refrain Innocent, captive, taken unresisting falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu our Redeemer. Refrain*

*'Attende, Domine', anonymous Latin from the Mozarabic Breviary (5th to 8th century), compiled by Dom Pothier (fl. 1824)*

## Collect

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

## Liturgy of the Word

First Reading Ezekiel 37: 1-14 *read by Huw Mathias*

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

Hear the word of the Lord  
*All* **Thanks be to God.**

*Please stand and turn to face the Gospel in the centre aisle.*

### Gospel Hymn

- 1 **Jesu, lover of my soul,  
let me to thy bosom fly,  
while the nearer waters roll,  
while the tempest still is high:  
hide me, O my Saviour, hide,  
till the storm of life is past;  
safe into the haven guide,  
O receive my soul at last.**
  
- 2 **Other refuge have I none,  
hangs my helpless soul on thee;  
leave, ah, leave me not alone,  
still support and comfort me.  
All my trust on thee is stayed,  
all my help from thee I bring;  
cover my defenceless head  
with the shadow of thy wing.**

*continued after Gospel reading*

### Gospel Reading John 11: 1-45

Hear the Gospel of our Lord Jesus Christ according to John.

*All* **Glory to you, O Lord.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those

who walk at night stumble, because the light is not in them.’ After saying this, he told them, ‘Our friend Lazarus has fallen asleep, but I am going there to awaken him.’ The disciples said to him, ‘Lord, if he has fallen asleep, he will be all right.’ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, ‘Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.’ Thomas, who was called the Twin, said to his fellow disciples, ‘Let us also go, that we may die with him.’

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, ‘Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.’ Jesus said to her, ‘Your brother will rise again.’ Martha said to him, ‘I know that he will rise again in the resurrection on the last day.’ Jesus said to her, ‘I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?’ She said to him, ‘Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.’

When she had said this, she went back and called her sister Mary, and told her privately, ‘The Teacher is here and is calling for you.’ And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, ‘Lord, if you had been here, my brother would not have died.’ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, ‘Where have you laid him?’ They said to him, ‘Lord, come and see.’ Jesus began to weep. So the Jews said, ‘See how he loved him!’ But some of them said, ‘Could not he who opened the eyes of the blind man have kept this man from dying?’

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, ‘Take away the stone.’ Martha, the sister of the dead man, said to him, ‘Lord, already there is a stench because he has been dead for four days.’ Jesus said to her, ‘Did I not tell you that if you believed, you would see the

glory of God?’ So they took away the stone. And Jesus looked upwards and said, ‘Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.’ When he had said this, he cried with a loud voice, ‘Lazarus, come out!’ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, ‘Unbind him, and let him go.’

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

Hymn *continued*

**3 Plenteous grace with thee is found,  
grace to cover all my sin;  
let the healing streams abound,  
make and keep me pure within.  
Thou of life the fountain art,  
freely let me take of thee,  
spring thou up within my heart,  
rise to all eternity.**

*Charles Wesley (1707-1788)*

*Please sit after the opening prayer.*

Sermon Revd Richard Carter

Anthem Strengthen Ye the Weak Hands *Harris*

The Lord hath created medicines out of the earth; and he that is wise will not abhor them. And he hath given men skill, that he might be honoured in his amrvellous works. My son, in thy sickness leave off from sin, and order thy hands arights, and cleanse thy heart from all wickedness. Strengthen ye the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart, be strong, fear not: behold, your God will come; he will come and save you. Then shall the eyes of the blind be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb shall sing: for in the wilderness shall waters break out, and streams in the desert. The wilderness and the solitary place shall be glad for them: and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice with joy and singing: the glory of Lebanon shall be given unto

*continued...*

it, the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God. O Saviour of the world, who by thy Cross and precious Blood hast redeemed us, save us and help us, we humbly beseech thee, O Lord.

*Ecclesiasticus 38: 4, 6, 9, 10, 12; Isaiah 35: 1-6; Book of Common Prayer*

*Please stand.*

## Apostles' Creed

*All* **I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

*Please sit or kneel.*

## Prayers of Intercession *led by Neil MacGregor*

*The response to the prayers is:*

God of wonder and love,

*All* **hear our prayer.**

*And, at the end:*

Merciful Father,

*All* **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Please stand.*

## The Liturgy of the Sacrament

### The Peace

The peace of the Lord be always with you.

*All* **And also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

*During the following hymn a collection will be taken for the ministry and work of St Martin-in-the-Fields. You are welcome to donate by **scanning the QR code, cash in the collection bags** (filling in a Gift Aid envelope if applicable), or **card machine** (please see Jeff Claxton to register your payment card for Gift Aid).*



### Offertory Hymn

- 1 **My song is love unknown,  
my Saviour's love to me,  
love to the loveless shown,  
that they might lovely be.  
O who am I,  
that for my sake  
my Lord should take  
frail flesh, and die?**
  
- 2 **He came from his blest throne,  
salvation to bestow;  
but people scorned him; none  
the longed-for Christ would know.  
But O, my Friend,  
my Friend indeed,  
who at my need  
his life did spend.**

*continued...*

**3** Sometimes they strew his way,  
and his sweet praises sing;  
resounding all the day  
hosannas to their King.  
Then 'Crucify!'  
is all their breath,  
and for his death  
they thirst and cry.

**4** In life, no house, no home  
my Lord on earth might have;  
in death, no friendly tomb  
but what a stranger gave.  
What may I say?  
Heaven was his home;  
but mine the tomb  
wherein he lay.

*A musical interlude may be played on the organ before the final verse is sung*

**5** Here might I stay and sing:  
no story so divine;  
never was love, dear King,  
never was grief like thine!  
This is my Friend,  
in whose sweet praise  
I all my days  
could gladly spend.

*Samuel Crossman (1624-1684)*

Preparation of the Table

Taking of the Bread and Wine

*The table is prepared and bread and wine are received from the congregation and placed upon it. The financial gifts of the people are gathered and presented with the following prayer:*

**All** Yours, Lord, is the greatness, the power, the glory, the splendour,  
and the majesty; for everything in heaven and on earth is yours.  
All things come from you, and of your own do we give you.

# Eucharistic Prayer

The Lord be with you.

**All And also with you.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

God of glory, you are worthy of thanks and praise, because you set humanity in a garden of delight to glorify and enjoy you forever. When that garden turned into a valley of dry bones, you entered the valley in the form of Jesus Christ. You breathed life into the dry bones and made them sing again. You put your Spirit within us that we might live. In the crucified Christ you became dry bones for us and at Easter you showed us how to dance again. And so as your resurrected people, with angels and archangels, and with all the company of heaven, we join in singing your unending praise.

Ho - ly, ho - ly, ho - ly Lord,  
5 God of power and might,  
9 Heaven and earth are full of your glo - ry, Ho -  
13 - san - na in the high - est.  
17 Bles - sed is he, O bles - sed is he who  
21 comes in the name of the Lord Ho -  
25 - san - na in the high - est Ho -  
29 san - na in the high - est.

Listening God, you heard your Son Jesus when he called on you in the face of Lazarus' death. Hear us now as we call upon you to bring new life through this meal of memory and hope. Come among us in the power of your Holy Spirit, that your people may be transformed from dry bones to your living body, and that these gifts of bread and wine may become for us the body and blood of your Son Jesus Christ. Who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, 'Take, eat: this is my body which is given for you; do this in remembrance of me.' After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, 'Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Great is the mystery of faith.

*All* **Christ has died.**

**Christ is risen.**

**Christ will come again.**

Resurrecting God, where your people are in the valley of the shadow of death, bring them your words of prophecy and hope; where they are in the place of stench and decay, give them the balm of your healing and forgiveness; where they are under the weight of grief and depression, roll away the stone. Make us your church a place where dust can dream, where dry bones become flesh, where nobodies become your body. Reveal through Lazarus a foretaste of the resurrection of all creation, when every tearful eye will gaze upon your consolation, and every weary throat be filled with your song; until every stone is rolled from every tomb and you sit in glory, the resurrection and the life, Father, Son, and Holy Spirit, now and forever.

*All* **Amen.**

*Please sit or kneel.*

## Lord's Prayer

As our Saviour taught us, so we pray, each in our own preferred language.

**All** Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.

## Breaking of the Bread

We break this bread to share in the body of Christ.

**All** Though we are many, we are one body, because we all share in one bread.

## Agnus Dei

Lamb of God, you take a - way the sin\_ of the\_ world, have  
mer - cy\_ on us. Lamb of God you take a - way the  
sin\_ of the\_ world, have mer - cy\_ on us.  
Lamb of God you take a - way the sin\_ of the\_ world,  
grant\_ us peace

## Giving of Communion

Come, enter the broken heart of God.

*Communicant members of all Christian churches are invited to receive Holy Communion. Bread and wine are available in the central aisle and both side aisles. Gluten-free bread and non-alcoholic wine are available in the south aisle upon request from the assistant. If you wish to receive communion in your seat, do let a steward know.*

Communion Anthem Hear my prayer, O Lord *Purcell*

Hear my prayer, O Lord, and let my crying come unto thee.

*Psalm 102: 1*

*Silence is kept.*

## Prayer after Communion

Lord Jesus Christ, you increase our faith and hope, you deepen our love in this communion. Help us to discover in our own lives your Risen Life, for you are the one who has unbound us and set us free.

*All* **Amen.**

## The Dismissal

### Notices

*Please stand.*

### Blessing

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*All* **Amen.**

## Thanksgiving Hymn

- 1 It is a thing most wonderful,  
almost too wonderful to be,  
that God's own Son should come from heaven,  
and die to save a child like me.
- 2 And yet I know that it is true;  
he chose a poor and humble lot,  
and wept and toiled and mourned and died  
for love of those who loved him not.
- 3 I cannot tell how he could love  
a child so weak and full of sin;  
his love must be most wonderful,  
if he could die my love to win.
- 4 I sometimes think about the cross,  
and shut my eyes, and try to see  
the cruel nails and crown of thorns,  
and Jesus crucified for me.
- 5 But even could I see him die,  
I could but see a little part  
of that great love which, like a fire,  
is always burning in his heart.
- 6 It is most wonderful to know  
his love for me so free and sure;  
but 'tis more wonderful to see  
my love for him so faint and poor.
- 7 And yet I want to love thee, Lord;  
O light the flame within my heart,  
and I will love thee more and more,  
until I see thee as thou art.

*William Walsham How (1823-1897)*

## Dismissal

Go in peace to love and serve the Lord

**All In the name of Christ. Amen**

Organ Voluntary Prelude and Fugue in A minor *Buxtehude*

*Prayers for healing are available at the altar rail after the service.*

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