



# St Luke's Church Fontainebleau

## The First Sunday of Lent Service of the Word

22 February 2026

*Service led by Rev'd Dr Donald McFadyen*



Welcome to our service this morning.

The outline for today's service is contained in this service guide and from our [website](#).

You are invited to respond at various points with the words in bold print.

*If you have any prayer concerns that you would like included in our prayers today there is a book at the back of the Chapel where you can write these down.*

*Our chaplain contact details: [chaplain.stlukesfontainebleau@gmail.com](mailto:chaplain.stlukesfontainebleau@gmail.com)*



Worship lies at the heart of the Christian life.

It is in worship that we express our theology and define our identity.

It is through encountering God within worship  
that we are formed and transformed as his people.

As we sit quietly before this service commences let us prepare ourselves to meet Jesus and receive him into our hearts by spending a few moments in prayer and reflection.

### WELCOME

*Please stand as we sing our first Hymn.*

### OPENING HYMN: LEAD US, HEAVENLY FATHER (SOF 321)

*1. LEAD US, HEAVENLY FATHER, LEAD US  
O'er the world's tempestuous sea;  
Guard us, guide us, keep us, feed us,  
For we have no help but Thee;  
Yet possessing every blessing  
If our God our Father be.*

*2. Saviour, breathe forgiveness o'er us;  
All our weakness Thou dost know,  
Thou didst tread this earth before us,*

*Thou didst feel its keenest woe;  
Tempted, taunted, yet undaunted,  
Through the desert Thou didst go.*

*3. Spirit of our God, descending,  
Fill our hearts with heavenly joy,  
Love with every passion blending,  
Pleasure that can never cloy;  
Thus provided, pardoned, guided,  
Nothing can our peace destroy.*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

The Lord be with you  
**And also with you.**

*Words of welcome and introduction may follow.*

**Loving Lord, fill us with your new life  
and with the joy and peace of your presence.  
May we praise you now with our lips  
and make room in our hearts for you. Amen.**

#### CONFESSION & ABSOLUTION

*Please be seated.*

Let us bring to God our sins and ask his forgiveness.  
God our Father, we come to you in sorrow  
for our sins;

For when we turn away from you and  
ignore your will for our lives:  
Father, forgive us:  
**Save us and help us.**

For when we behave just as we wish,  
without thinking of you:  
Father, forgive us:  
**Save us and help us.**

For failing you by what we do, and think  
and say:  
Father, forgive us:

**Save us and help us.**

For when we let ourselves be drawn  
away from you by temptations in the  
world;  
Father, forgive us:  
**Save us and help us.**

For when we live as if we were  
ashamed to belong to your son;  
Father, forgive us:  
**Save us and help us.**

May the God of love bring you back to himself,  
forgive you your sins, and assure you of his eternal love  
in Jesus Christ our Lord.  
**Amen.**

#### GLORIA IN EXCELSIS

*Please stand as we say together:*

**Glory to the Father,  
the God of love who created us;  
Who continually preserves and sustains us;  
Who has loved us with an everlasting love,  
and given us the light and knowledge of his  
glory in the face of Jesus Christ.  
Blessed be God forever.**

#### THE COLLECT FOR THE DAY

Heavenly Father,  
your Son battled with the powers of darkness,  
and grew closer to you in the desert:  
help us to use these days to grow in wisdom and prayer  
that we may witness to your saving love  
in Jesus Christ our Lord  
**Amen.**

## THE LITURGY OF THE WORD

We sit for our first reading:

GENESIS 2.15-17; 3.1-7

*The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'*

*Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of*

*the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.*

For the word of the Lord.  
**Thanks be to God.**

CANTICLE: PSALM 32

Please say the words in bold:

1 Happy are those whose transgression is forgiven,  
**whose sin is covered.**  
2 Happy are those to whom the Lord imputes no iniquity,  
**and in whose spirit there is no deceit.**  
3 While I kept silence, my body wasted away  
**through my groaning all day long.**  
4 For day and night your hand was heavy upon me;  
**my strength was dried up as by the heat of summer.**  
5 Then I acknowledged my sin to you,  
and I did not hide my iniquity;  
**I said, 'I will confess my transgressions to the Lord',**  
**and you forgave the guilt of my sin.**  
6 Therefore let all who are faithful offer prayer to you;  
**at a time of distress, the rush of mighty waters**  
**shall not reach them.**

7 You are a hiding-place for me;  
you preserve me from trouble;  
**you surround me with glad cries of deliverance.**  
8 I will instruct you and teach you the way you should go;  
**I will counsel you with my eye upon you.**  
9 Do not be like a horse or a mule, without understanding,  
**whose temper must be curbed with bit and bridle,**  
**else it will not stay near you.**  
10 Many are the torments of the wicked,  
**but steadfast love surrounds those who trust in the Lord.**  
11 Be glad in the Lord and rejoice, O righteous,  
**and shout for joy, all you upright in heart.**

We say together:

**Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now,**

**and shall be forever.  
Amen.**

HYMN: DEAR LORD AND FATHER OF MANKIND (SoF 79)

1. DEAR LORD AND FATHER OF MANKIND,  
Forgive our foolish ways;  
Reclothe us in our rightful mind;  
In purer lives Thy service find,  
In deeper reverence, praise,  
In deeper reverence, praise.

2. In simple trust like theirs who heard,  
Beside the Syrian sea,  
The gracious calling of the Lord,  
Let us, like them, without a word  
Rise up and follow Thee,  
Rise up and follow Thee.

3. O sabbath rest by Galilee!  
O calm of hills above,  
Where Jesus knelt to share with Thee  
The silence of eternity,  
Interpreted by love,  
Interpreted by love.

4. With that deep hush subduing all  
Our words and works that drown  
The tender whisper of Thy call,  
As noiseless let Thy blessing fall  
As fell Thy manna down,  
As fell Thy manna down.

5. Drop Thy still dews of quietness,  
Till all our strivings cease;  
Take from our souls the strain and stress,  
And let our ordered lives confess  
The beauty of Thy peace,  
The beauty of Thy peace.

6. Breathe through the heats of our desire  
Thy coolness and Thy balm;  
Let sense be dumb, let flesh retire;  
Speak through the earthquake, wind and fire,  
O still small voice of calm,  
O still small voice of calm!

We sit for our second reading:

NEW TESTAMENT READING: MATTHEW 4.1-11

*Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' But he answered, 'It is written,*

*"One does not live by bread alone,  
but by every word that comes from the mouth of God."*

*Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down; for it is written,*

*"He will command his angels concerning you",  
and "On their hands they will bear you up,  
so that you will not dash your foot against a stone."*

*Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test."*

*Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, 'All these I will give you, if you will fall down and worship me.' Jesus said to him, 'Away with you, Satan! for it is written,*

*"Worship the Lord your God,  
and serve only him."*

*Then the devil left him, and suddenly angels came and waited on him.*

For the word of the Lord.

**Thanks be to God.**

THE SERMON

## DECLARATION OF FAITH

*Please stand.*

Let us affirm our faith in God:

Do you believe and trust in God the  
Father who made the world?

**I believe and trust in him.**

Do you believe and trust in his Son  
Jesus Christ who redeemed mankind?

**I believe and trust in him.**

Do you believe and trust in his Holy  
Spirit who gives life to the people of  
God?

**I believe and trust in him.**

**This is the faith of the Church**

**This is our faith.**

**We believe and trust in one God,  
Father, Son and Holy Spirit.**

## PRAYERS OF INTERCESSION

*Please be seated.*

...  
Merciful Father,  
**Accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## THE PEACE

*Please stand.*

God is love  
and those who live in love live in God  
and God lives in them.

The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of peace.

## THE OFFERTORY HYMN: BEFORE THE THRONE OF GOD ABOVE (SOF 1187)

*During which an offering is collected:*

*1. BEFORE THE THRONE OF GOD ABOVE,  
I have a strong, a perfect plea,  
A great High Priest whose name is Love,  
Who ever lives and pleads for me.  
My name is graven on His hands,  
My name is written on His heart;  
I know that while in heaven He stands  
No tongue can bid me thence depart,  
No tongue can bid me thence depart.*

*2. When Satan tempts me to despair,  
And tells me of the guilt within,  
Upward I look and see Him there*

*Who made an end to all my sin.  
Because the sinless Saviour died,  
My sinful soul is counted free;  
For God the Just is satisfied  
To look on Him and pardon me,  
To look on Him and pardon me.*

*3. Behold Him there! The risen Lamb,  
My perfect, spotless righteousness;  
The great unchangeable I AM,  
The King of glory and of grace!  
One with Himself I cannot die,  
My soul is purchased with His blood;*

*My life is hid with Christ on high,  
With Christ, my Saviour and my God,*

*With Christ my Saviour and my God.*

HYMN: HOW DEEP THE FATHER'S LOVE FOR US (SoF 780)

*1. HOW DEEP THE FATHER'S LOVE FOR US,  
How vast beyond all measure,  
That He should give His only Son  
To make a wretch His treasure.  
How great the pain of searing loss –  
The Father turns His face away,  
As wounds which mar the Chosen One  
Bring many sons to glory.*

*2. Behold the man upon a cross,  
My sin upon His shoulders;  
Ashamed, I hear my mocking voice  
Call out among the scoffers.*

*It was my sin that held Him there  
Until it was accomplished;  
His dying breath has brought me life –  
I know that it is finished.*

*3. I will not boast in anything,  
No gifts, no power, no wisdom;  
But I will boast in Jesus Christ,  
His death and resurrection.  
Why should I gain from His reward?  
I cannot give an answer;  
But this I know with all my heart –  
His wounds have paid my ransom.*

*We say together:*

**All things come from you,  
and of your own do we give you.**

THE LORD'S PRAYER

*As our Saviour taught us, so we pray:*

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins**

**as we forgive those who sin against us.  
Lead us not into temptation  
But deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

OUR NOTICES

THE SENDING OUT

*We sing our Final Hymn:*

FINAL HYMN: GOD IS WORKING HIS PURPOSE OUT (SoF 135)

*1. GOD IS WORKING HIS PURPOSE OUT,  
As year succeeds to year;  
God is working His purpose out,  
And the time is drawing near;  
Nearer and nearer draws the time,  
The time that shall surely be,*

*When the earth shall be filled  
With the glory of God,  
As the waters cover the sea.*

*2. From utmost East to utmost West,  
Where'er man's foot hath trod,*

*By the mouth of many messengers  
Goes forth the voice of God;  
Give ear to Me, ye continents,  
Ye isles, give ear to Me,  
That the earth may be filled  
With the glory of God,  
As the waters cover the sea.*

*3. March we forth in the strength of God  
With the banner of Christ unfurled,  
That the light of the glorious gospel of truth  
May shine throughout the world:  
Fight we the fight with sorrow and sin,  
To set their captives free,*

*That the earth may be filled  
With the glory of God,  
As the waters cover the sea.*

*4. All we can do is nothing worth,  
Unless God blesses the deed;  
Vainly we hope for the harvest-tide  
Till God gives life to the seed;  
Yet nearer and nearer draws the time,  
The time that shall surely be,  
When the earth shall be filled  
With the glory of God,  
As the waters cover the sea.*

## THE BLESSING

God, who from the death of sin raised you to new life in Christ,  
keep you from falling and set you in the presence of his glory;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

*The dismissal:*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

*You are invited to refreshments following the service, please stay for a chat and if we can be of help in any way, please speak to the clergy or to a member of the welcome team. You may also contact our chaplain at the following email address: [chaplain.stlukesfontainebleau@gmail.com](mailto:chaplain.stlukesfontainebleau@gmail.com).*



## CHURCH NOTICES

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### Annual Chaplaincy Meeting 2026

Please note that our ACM 2026 meeting will take place on Sunday, April 26<sup>th</sup> 2026.

### Leading Intercessions

Our prayers on a Sunday morning are an important and integral part of our worship. We have a rota for our Intercessions which is separate from the other sign-up rota. If you would be interested in joining our merry band of intercessors, please drop Netta a line at mcfadyens@hotmail.com or send an SMS to Netta at +33 (0) 6 81 87 62 57.

Do ask if you are unsure or if you have any queries. Thank you.

### Lent is coming...

I once heard a bishop say to a congregation, "I wish you a gruelling Lent!" What he meant, of course, was that he hoped people would take the opportunity given by Lenten disciplines to deepen their Christian faith. This year the Council has decided that we should likewise focus on Lent as a time to deepen our faith as a church, by denying ourselves and deepening our lives of prayer. This is not easy, but doing it together is much easier than trying to do it alone. There will be four 'inputs' to help us: Ash Wednesday, Sunday preaching, Lent lunches, and a Lent Course.

i) **Ash Wednesday Service** which will be on February 18<sup>th</sup> at 7pm at our Chapel, 57 Rue de Fleury, 77300 Fontainebleau.

ii) **Sundays** during Lent will include teaching about the ancient practice of fasting, from food most obviously, but also from aspects of modern life too, like 'screen time'.

### iii) Lent Lunches

This year's Lent Lunches will take a slightly different format.

We will meet each time at Netta and Donald's apartment:

2 Rue Des Bois, 77300, Fontainebleau. 3<sup>rd</sup> floor (there is a lift!) between 12:30h & 14:00h on the following five Thursdays in Lent: February 26<sup>th</sup>, March 5<sup>th</sup>, 12<sup>th</sup>, 19<sup>th</sup>, 26<sup>th</sup>.

We will have our usual soup and bread, followed by fruit and coffee or tea. The idea is to have a frugal meal and to donate what we might have spent on lunch to the Lent Lunch 'collection pot' with a suggested donation of 10 euros each. We can discuss at our first lunch where we would like our donation to go and we can then put that to the Council at their next meeting for approval. (Last year we put the money aside to pay for a new altar cloth and lectern fall, which is an on-going project.)

Netta will provide the venue and coffee and tea; others are invited to provide soup or bread or fruit. Please do so either in pairs or as a solo effort. Please confirm your attendance to Netta with 48hrs notice for catering purposes.

In order to mark Lent and to keep our focus on the opportunity this gives us to pray together and to think a little 'outside the box', Netta has offered to lead a little 'Thought

for the Day' during the meal. Nothing heavy, just a thought and a prayer to keep us focussed on our response to Lent and to keep us mindful of the purpose of this time in the church year.

If you would like to bring a friend who may be new to St Luke's or who may have no history with us at all, this is an ideal opportunity.

Contact details to indicate attendance: Netta +33 (0) 6 81 87 62 57 (SMS, please) or [mcfadyens@hotmail.com](mailto:mcfadyens@hotmail.com)

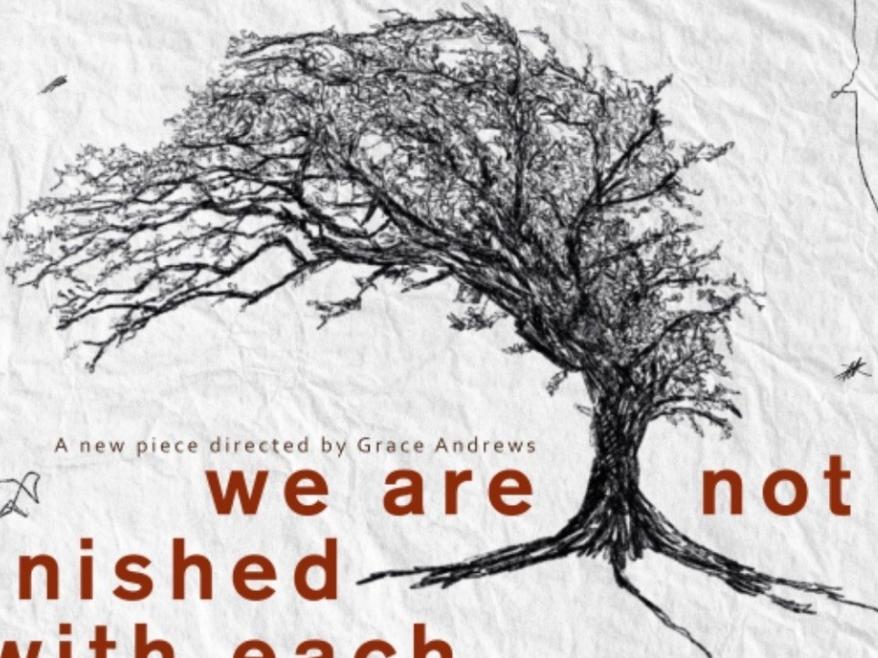
iv) **Lent Course** which will take a close look at the way we draw close to *God* in worship - where did our type of Anglican prayer come from? What's going on in a Communion service? How might we develop our ways of worshipping *God*? The sessions will be on five Tuesday evenings: February 24th, March 3rd, 10th, 17th, 24<sup>th</sup> at the home of Leigh and Stefan, 34 ave. Charles de Gaulle, 77630 Barbizon.

Let us set ourselves the goal of being prepared by the 40 days of Lent to celebrate Easter on April 5th with renewed faith and joy!

## FONTAINEBLEAU SCHOOL OF ACTING – “WE ARE NOT FINISHED WITH EACH OTHER”

Michal Zoller, a new member of our congregation who is currently a student at the Fontainebleau School of Acting, and Charlotte Taylor are inviting us to attend their production. Michal wrote:

*“We would like to invite you all to come and see our new production “we are not finished with each other” at the Théâtre Municipal de Fontainebleau, February 28<sup>th</sup> and March 1<sup>st</sup> at 7:30pm. A little overview: Fonacts 2<sup>nd</sup> year ensemble creates a new piece together with director Grace Andrews with scenes from Irish plays by Brian Friel and Conor McPherson. Expect an Irish evening and all the chaotic family relationships across multiple generations. I would love to see you all there.”*



**Assistant Director**  
Anya Anderson Birch

**Movement**  
Michal Zoller  
Danny McGrath

**Voice**  
Marta Horyza

**Lighting**  
Woody

**Costume**  
Ekaterina Kazakova

**Sound**  
Charlotte Taylor

**Cast**  
Danika Scott  
Ece Tunca  
Emma Clerkin  
Louna Evrard  
Lucie Firnhaber  
Malachy Tennant  
Marci Urban  
Michal Zoller  
Mina Latham  
Robert den Dekker  
Selena Bouri  
Svea von der Lieth  
Viktorie Bechnä

A new piece directed by Grace Andrews

**we are not  
finished with each  
other**

from the Fonact Y2 Ensemble  
with scenes from Brian Friel  
& Conor McPherson

Saturday February 28th  
Sunday March 1st  
19:30

Théâtre Municipal de Fontainebleau

FONTAINEBLEAU  
SCHOOL  
OF ACTING

 THÉÂTRE  
MUNICIPAL  
FONTAINEBLEAU



## 2026 Bishop's Lent Appeal: Vale Silves Community Centre, Portugal

### About Portugal

Portugal is a beautiful country and a popular tourist and retirement destination. Despite the many tourists, about 2.2 million people (about 20% of the population), are at risk of poverty or social exclusion. From 2011 through to 2015 Portugal endured a financial crisis and the pandemic has contributed to the difficulties in overcoming this. Great economic and social inequalities exist.



### About the Vale Silves Community Centre

The Centre was founded in 1990 by Dra Maria Armanda Silva, originally as a Parents' Association seeking to improve the local primary school. That small initiative grew into a wider community project addressing the needs of families in the district. Over the years, through EU grants, donated building materials, and significant personal sacrifice—including Dra Armanda taking out a mortgage on her own home—the Centre has become a fully operational, independent, non-political, not-for-profit organisation serving the parish of Boliqueime, in the Algarve.

### Our long-standing partnership

St Vincent's Chaplaincy Algarve has cooperated closely with the Centre for many years. Our partnership includes supporting the elderly outreach programme, providing annual Christmas gift bags for all elderly users and their carers, assisting with fundraising, and maintaining a regular pastoral presence. This long and trusted relationship means we have had the privilege of witnessing first-hand, the commitment, integrity, and compassion with which Dra Armanda and her team serve the most vulnerable in the community.

### What the Vale Silves Community Centre does

The Centre provides essential support to vulnerable families, children, and the elderly in the region as a practical outworking of their vision to love God and neighbour:

- **Elderly Home-Care Programme** – 50 elderly people receive personalised daily care, including hygiene assistance, meals, house cleaning, and regular home visits from a team of 20 carers. Many are bedbound and entirely dependent on this service.
- **Food Support** – A large food bank operates three times a week, providing vital supplies to families living with significant hardship.
- **Children's Services** – Childcare for working parents, cooked meals for school children, and access to recreational and developmental activities.
- **Community Outreach** – Distribution of recycled clothing and furniture, laundry services, exercise classes, and case-by-case practical support when urgent needs arise.



*Christmas present distribution*



*Bishop Robert with Dra Armada*

### Why This Appeal Matters

Despite doing extraordinary work with whole families, from the youngest to the oldest, the Centre's finances are fragile. The Centre can offer home-care support for the elderly by charging only a small fee for the service. That fee is covered partly through government allowances and partly by the service users themselves. However, because many of them live on extremely low state pensions, they are often left with no more than €60 to cover all their remaining needs, including food and medication.

The care they receive from the Centre is invaluable — without it, they would never be able to afford any form of private home care. At the same time, the small contributions they make do not come close to covering the real cost of providing the service. This means the Centre must rely heavily on donations in order to continue offering this essential support to some of the most vulnerable people in the parish. Dra Amanda is a practising Catholic - a little lady with a big and infectious faith. I find their work inspiring, and there is no doubt that additional support received from this Lent Appeal would make a significant impact.

### Use of Lent Appeal Funds

Contributions from the Lent Appeal would directly help to:

- Sustain the elderly home-care programme

- Ensure meals for children and continued food bank provision
- Strengthen outreach to isolated and housebound elderly people
- Provide flexibility to respond to urgent and unforeseen needs.

I encourage us all to give generously and prayerfully to this work. Details of how to do that can be found below.

Yours sincerely in Christ,

*+ Robert Gibraltar in Europe*

**+Robert Gibraltar in Europe**

## **How you can donate to the Bishop in Europe's Lent Appeal 2026:**

**Via your Chaplaincy Treasurer** to Nick Wraight in the Diocesan Office

### **By cheque made out to: Diocese in Europe**

Diocese in Europe Board of Finance

14, Tufton St

London SW1P 3QZ

(Please add the words "Lent Appeal 2026" to any note you send with the cheque)

### **By bank transfer:**

Account number: 40317039

Sort code: 20-06-13

IBAN: GB16 BUKB 2006 1340 3170 39 Swift

/ BIC: BUKBGB22

### **On the Diocese in Europe Just Giving page:**

<https://www.justgiving.com/diocese-ineurope>

## GIVING TO SAINT-LUKE'S

The Anglican Church of St. Luke's Fontainebleau is 100% self-funded and our ministry depends on God's faithfulness and the faithful giving of time, talents, and money from our congregation as we seek to serve Jesus Christ through welcome, worship, and witness.

### GIVING TO ST LUKE'S CAN BE MADE IN A VARIETY OF WAYS:

1. Regular monthly giving by bank transfer. This is by far the easiest and most efficient way to provide regular financial support to St Luke's (bank details at the bottom of page).
2. Occasional or one-off donations via Bank Transfer.
3. Regular or occasional giving by cheque: either by sending a cheque made payable to "*Eglise Anglicane de Fontainebleau*" to the Treasurer or simply placing a cheque in the collection basket during the service.
4. Cash offerings in the collection basket in the service (Euros preferably !). Please consider replacing any giving that you would have made in cash with a cheque or an online donation during the period of suspension of physical services.

*\* All information concerning giving and donations is private and treated as confidential \**

*\* Standing orders for regular giving by bank transfer can be amended or cancelled at any time \**

### TAX CERTIFICATES

If you are a French taxpayer, you will receive an annual 'tax certificate' for your giving online, by bank transfer or cheque which will allow you to claim a reduction on your tax (\*)

*\*up to a limit for all your charitable giving of 20% of your taxable income*

### FURTHER INFORMATION

Should you require any additional information or have any questions or require assistance, please contact Christopher Burton-Page: [treasurer.stlukesfontainebleau@gmail.com](mailto:treasurer.stlukesfontainebleau@gmail.com)

THANK YOU - your generous giving, whatever the amount, large or small, is so important to us and is greatly appreciated.

				
<b>RELEVÉ D'IDENTITÉ BANCAIRE</b>				
<b>Identifiant national de compte bancaire - RIB</b>				
Banque	Guichet	N° compte	Clé	Devise
30087	33862	00013539701	36	EUR
<b>AGENCE DE FONTAINEBLEAU</b>				
<b>Identifiant international de compte bancaire</b>				
<b>IBAN (International Bank Account Number)</b>				
FR76	3008	7338	6200	0135 3970 136
<b>BIC (Bank Identifier Code)</b>				
<b>CMCIFRPP</b>				
<b>Domiciliation</b>				
AGENCE DE FONTAINEBLEAU				
8 PLACE DE LA REPUBLIQUE				
77300 FONTAINEBLEAU				
Tél : 08-20-07-91-34				