



# The Benefice of Lostwithiel Parishes St Veep

## The Parish Eucharist according to the Book of Common Prayer Order Two



In the name of the Father  
and of the Son  
and of the Holy Ghost

**Hymn**     *The processional hymn is announced*

**The congregation is welcomed**

**The Lord's Prayer**

Priest Our Father, which art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
But lead us not into temptation,  
but deliver us from evil.  
**Amen**

**Prayer of Preparation**

All Almighty God, unto whom all hearts be open  
and all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts

**by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy name,  
through Christ our Lord  
Amen**

*The priest leads the congregation in a summary of the law.*

The Lord Jesus Christ said:  
Hear; O Israel, the Lord our God is one Lord;  
and thou shalt love the Lord thy God  
with all thy heart, and with all thy soul,  
and with all thy mind and with all thy strength.

This is the first commandment.

And the second is like, namely this;  
Thou shalt love thy neighbour as thyself.  
There is none other commandment greater  
than these.  
On these two commandments hang all the  
law and the prophets.

**All      Lord, have mercy upon us,  
and write all these thy laws in our hearts,  
we beseech thee,  
Amen**

**All      The Lord be with you.  
and with thy spirit**

Let us pray

**Collect**      *The priest says the Collect for the Day*

**Epistle**      *Usually only one reading but on occasions, there  
may be two*  
The Epistle is written in the ... chapter of ...  
beginning at the ... verse.

*At the end*  
Here endeth the Epistle

**Hymn**      *The gradual hymn is announced  
Remain standing for the Gospel*

**Gospel**

The holy Gospel is written in the ... chapter of  
the Gospel according to Saint ..., beginning at  
the ... verse.

**All      Glory be to thee, O Lord.**

*At the end* This is the Gospel of the Lord.

**Praise be to thee, O Christ.**

## **The Creed**

**I believe in one God the Father almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God;  
begotten of his father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
Who for us men and our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost  
of the Virgin Mary, and was made man, and  
was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again  
according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory to judge  
both the quick and the dead:  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost,  
the Lord and giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
who spake by the Prophets.  
And I believe one Catholic and Apostolic Church  
I acknowledge one Baptism  
for the remission of sins.  
And I look for the resurrection of the dead,  
And the life of the world to come.  
Amen**

*The Congregation sits*

*Banns of marriage may be published, and notices given*

## **Sermon**

### **Hymn**

*the offertory hymn is announced.*

*The gifts of the people may be gathered and  
brought to the altar.*

*Bread and wine are placed upon the altar.*

## Sentence for the offering

Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven.

Matthew 5. 16

## Intercession

Brief biddings may be given. Alternative intercessions may be offered.

Let us pray for the whole state of Christ's Church.

Almighty and ever-living God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully (to *accept our alms and oblations, and*) to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity and concord: and grant, that all they that do confess thy holy name may agree in the truth of thy holy Word and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, princes, and governors; and specially thy servant Charles our King, that under him we may be godly and quietly governed: and grant that his whole Council, and to all that are put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all bishops, priests and deacons, that they may by their life and doctrine set forth the true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech you of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble,

sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom:

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate.

**Amen**

## **Invitation to Confession**

**Priest** Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to live a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God, meekly kneeling upon your knees.

## **Confession**

**All** **Almighty God, Father of our Lord, Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and weakness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty; provoking most justly thy wrath and indignation against us.**  
**We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable.**  
**Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

## **Absolution**

**Priest** Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; have mercy upon you;

pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.

**Amen.**

## The Comfortable Words

Priest Hear what comfortable words our Saviour  
Christ saith to all that truly turn to him.  
Come unto me all ye that travail and are heavy  
laden, and I will refresh you.

Matthew 11.18

So God loved the world that he gave his only-  
begotten Son, to the end that all that believe in  
him should not perish, but have everlasting life.

John 3.16

Hear also what Saint Paul saith;  
This is a true saying, and worthy of all men to be  
received, that Christ Jesus came into the world  
to save sinners.

1 Timothy 1.15

Hear also what Saint John saith:  
If any man sin, we have an advocate with the  
Father, Jesus Christ the righteous;  
and he is the propitiation for our sins.

1 John 2. 1,2

## Preface

**All** The Lord be with you  
**and with thy spirit**

**All** Lift up your hearts.  
**We lift them up unto the Lord.**

**All** Let us give thanks unto our Lord God.  
**It is meet and right so to do.**

It is very meet, right, and our bounden duty,  
that we should at all times, and in all places,  
give thanks unto thee, O Lord, holy Father,  
almighty, everlasting God.

*A proper Preface may follow*

Therefore, with angels and archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious name;  
evermore praising thee, and saying

**All**      Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory:  
Glory be to thee O Lord most high.  
Blessed is he that cometh in the name of the  
Lord. Hosanna in the highest.

## **Prayer of Humble Access**

**All**      We do not presume to come to this thy table,  
O merciful Lord, trusting in our own  
righteousness,  
but in thy manifold and great mercies.  
We are not worthy so much as to gather up  
the crumbs under thy table.  
But thou art the same Lord.  
whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
so to eat the flesh of thy dear Son Jesus  
Christ, and to drink his blood,  
that our bodies may be made clean by his  
body, and our souls washed through his most  
precious blood, and that we may evermore  
dwell in him, and he in us.  
Amen.

## **The Prayer of Consecration**

Almighty God, our heavenly Father,  
who of thy tender mercy didst give thine only  
Son Jesus Christ to suffer death upon the Cross  
for our redemption: who made there (*by his  
one oblation of himself once offered*) a full,  
perfect, and sufficient sacrifice, oblation, and  
satisfaction, for the sins of the whole world;  
and did institute, and in his holy Gospel  
command us to continue, a perpetual memory  
of that his precious death, until his coming  
again:

Hear us, O merciful Father, we most humbly  
beseech thee; and grant that we receiving  
these thy creatures of bread and wine,  
according to thy Son our Saviour Jesus Christ's  
holy institution, in remembrance of his death  
and passion, may be partakers of his most  
blessed body and blood:  
who, in the same night that he was betrayed,  
took bread; and, when he had given thanks, he  
broke it, and gave it to his disciples, saying,

Take, eat; this is my body  
which is given for you:  
do this in remembrance of me.

Likewise, after supper he took the cup;  
and, when he had given thanks, he gave it to  
them, saying,

Drink ye all of this; for this is my blood of the new  
testament, which is shed for you and for many  
for the remission of sins: do this, as oft as ye shall  
drink it, in remembrance of me.

**Amen.**

**All      O Lamb of God  
that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God  
that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God  
that takest away the sins of the world,  
grant us thy peace.**

## **Giving of Communion**

The body of our Lord Jesus Christ, which was  
given for thee, preserve thy body and soul unto  
everlasting life. Take and eat this in  
remembrance that Christ died for thee and feed  
on him in thy heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was  
shed for thee, preserve thy body and soul unto  
everlasting life. Drink this in remembrance that  
Christ's blood was shed for thee and be thankful.

*The Priest and people receive communion.*

## **The Lord's Prayer**

As our Saviour has commanded and taught us,  
we are bold to say

**All      Our Father,  
which art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom.**



**the power, and the glory,  
for ever and ever.  
Amen.**

*The priest says the Post Communion prayer of the day followed by either the Prayer of Oblation or the Prayer of Thanksgiving.*

## **Prayer of Oblation**

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept his our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

**Amen.**

## **Prayer of Thanksgiving**

Almighty and ever living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may do all such good works

as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with  
thee and the Holy Ghost, be all honour and  
glory, world without end.

**Amen**

## **Gloria in Excelsis**

**Glory be to God on high,  
and in earth peace, good will towards men.  
We praise thee, we bless thee,  
We worship thee, we glorify thee,  
We give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.**

**O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.**

**Thou that takest away the sins of the world,  
have mercy upon us.**

**Thou that takest away the sins of the world,  
receive our prayer.**

**Thou that sittest at the right hand of God the  
Father,  
have mercy upon us.**

**For thou only art holy;  
thou only art the Lord,  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father.  
Amen.**

## **The Blessing**

*Using a suitable blessing the priest blesses the congregation  
in the name of the Father, the Son, and the Holy Ghost*

**Amen**

## **Hymn**

*a recessional hymn may be sung*

## **Annex to Order Two**

### **Third Exhortation from** *The Book of Common Prayer*

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently yo try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ; and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly of your sins past; have a lively and steadfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of these holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to that end that we should always remember the exceeding great lover of our Master and only Saviour Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him, therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to holy will and pleasure, and studying to serve him in true holiness an righteousness all the days of our life.

**All      Amen**

GOD spake these words and said; I am the Lord thy God: Thou shalt have none other gods but me.

**All Lord, have mercy upon us and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them. For I the Lord thy God am a jealous God and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands of them that love me and keep my commandments.

**All Lord, have mercy upon us and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

**All Lord, have mercy upon us and incline our hearts to keep this law.**

Remember that thou shalt keep holy the Sabbath day. Six days shalt thou labour but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy manservant, and thy maidservant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested the seventh day: wherefore the Lord blessed the seventh day and hallowed it.

**All Lord, have mercy upon us and incline our hearts to keep this law.**

Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

**All Lord, have mercy upon us and incline our hearts to keep this law.**

Thou shalt do no murder.

**All Lord, have mercy upon us and incline our hearts to keep this law.**

Thou shalt not commit adultery.

**All Lord, have mercy upon us and incline our hearts to keep this law.**

Thou shalt not steal.

**All Lord, have mercy upon us and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbour.

**All Lord, have mercy upon us and incline our hearts to keep this law.**

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

**All Lord, have mercy upon us and write all these thy laws in our hearts, we beseech thee.**

# Proper Prefaces from The Book of Common Prayer

## Christmas

Because thou didst give Jesus Christ thine only Son to be born as at this time for us; who, by the operation of the Holy Ghost, was made very man of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin. Therefore, with angels ...

## Easter

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord: for he is the very paschal lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored us to everlasting life. Therefore, with angels ...

## Ascension

Through thy most dearly beloved Son Jesus Christ our Lord; who after his most glorious resurrection manifestly appeared to all his apostles, and in their sight ascended up into heaven to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory. Therefore, with angels ...

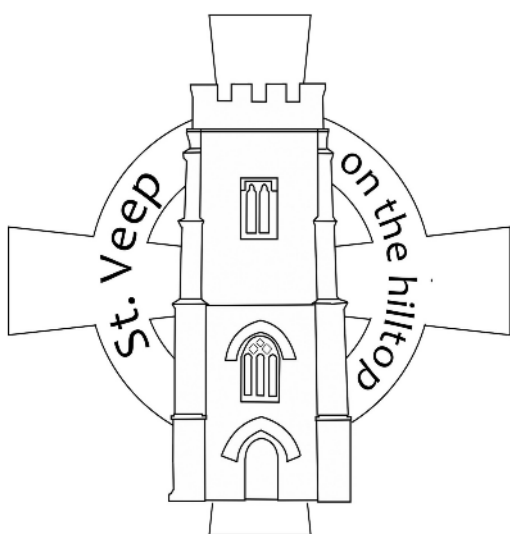
## Pentecost (Whitsun)

Through Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven with a sudden great sound, as it might have been a mighty wind, in the likeness of fiery tongues, lighting upon the apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal constantly to preach the gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore, with angels ...

## Trinity Sunday

Who art one God, one Lord; not one only Person, but three Persons in one Substance. For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality. Therefore, with angels ...

*When this Preface is used, the words 'holy Father' must be omitted in the preceding paragraph.*



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