

St Luke's Church Fontainebleau
The Presentation of Christ in the Temple
(Candlemas)
Holy Communion Service
01 February 2026
Service led by Rev'd Dr Donald McFadyen



Welcome to our service this morning.

The outline for today's service is contained in this service guide and from our [website](#).

You are invited to respond at various points with the words in bold print.

If you have any prayer concerns that you would like included in our prayers today there is a book at the back of the Chapel where you can write these down.

Our chaplain contact details: chaplain.stlukesfontainebleau@gmail.com



Worship lies at the heart of the Christian life.

It is in worship that we express our theology and define our identity.

It is through encountering God within worship
that we are formed and transformed as his people.

As we sit quietly before this service commences let us prepare ourselves to meet Jesus and receive him into our hearts by spending a few moments in prayer and reflection.

THE GATHERING

Please stand as we sing our first Hymn:

Hymn: You are the King of glory (SoF 627)

YOU ARE THE KING OF GLORY,
You are the Prince of Peace;
You are the Lord of heaven and earth,
You're the Sun of righteousness.
Angels bow down before You,
Worship and adore, for
You have the words of eternal life,

You are Jesus Christ the Lord.

Hosanna to the Son of David!
Hosanna to the King of kings!
Glory in the highest heaven,
For Jesus the Messiah reigns.

THE GREETING AND INTRODUCTION

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace and peace be with you
and keep you in the love of Christ.

Dear friends, forty days ago we celebrated the birth of our Lord Jesus Christ. Now we recall the day on which he was presented in the Temple, when he was offered to the Father and shown to his people. As a sign of his coming among us, his mother was purified, as we now come to him for cleansing. In their old age Simeon and Anna recognized him as their Lord, as we today sing of his glory. In this eucharist, we celebrate both the joy of his coming and his searching judgement, looking back to the day of his birth and forward to the coming days of his passion.

PRAYER OF PREPARATION

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

PRAYERS OF PENITENCE *Please sit or kneel as we pray together :*

Hear the words of our Saviour Jesus Christ:
'I am the light of the world.
Whoever follows me shall never walk in darkness
but shall have the light of life.'
Let us therefore bring our sins into his light
and confess them in penitence and faith.

**Father eternal, giver of light and grace,
we have sinned against you and against
our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.**

**We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.
Amen.**

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in life
eternal; through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS *Please stand as we say together :*

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the
Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT FOR THE DAY

Let us pray that we may know and share the light of Christ.

Lord Jesus Christ,
light of the nations and glory of Israel:
make your home among us,

and present us pure and holy
to your heavenly Father,
your God, and our God.
Amen.

THE LITURGY OF THE WORD

We sit for our first reading.

Malachi 3. 1-5

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present

offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the Lord of hosts.

....This is the word of the Lord.

Thanks be to God.

CANTICLE: Psalm 24

Please say the words printed in bold:

- 1 The earth is the Lord's and all that is in it,
the world, and those who live in it;
- 2 for he has founded it on the seas,
and established it on the rivers.
- 3 Who shall ascend the hill of the Lord?
And who shall stand in his holy place?
- 4 Those who have clean hands and pure hearts,
who do not lift up their souls to what is false,
and do not swear deceitfully.
- 5 They will receive blessing from the Lord,
and vindication from the God of their salvation.
- 6 Such is the company of those who seek him,
who seek the face of the God of Jacob.

- 7 Lift up your heads, O gates!
and be lifted up, O ancient doors!
that the King of glory may come in.
- 8 Who is the King of glory?
The Lord, strong and mighty,
the Lord, mighty in battle.
- 9 Lift up your heads, O gates!
and be lifted up, O ancient doors!
that the King of glory may come in.
- 10 Who is this King of glory?
The Lord of hosts,
he is the King of glory.

We say together:

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now,
and shall be forever.
Amen.**

Gradual Hymn: Make way, make way, for Christ the King (SoF 384)

*1. MAKE WAY, make way, for Christ the King
In splendour arrives.
Fling wide the gates and welcome Him
Into your lives.*

Ref:

*Make way! (Make way!)
Make way! (Make way!)
For the King of kings.
(For the King of kings.)
Make way! (Make way!)
Make way! (Make way!)
And let His kingdom in.*

*2. He comes the broken hearts to heal,
The prisoners to free.
The deaf shall hear, the lame shall dance,
The blind shall see.*

*3. And those who mourn with heavy hearts,
Who weep and sigh;
With laughter, joy and royal crown
He'll beautify.*

*4. We call you now to worship Him
As Lord of all.
To have no gods before Him,
Their thrones must fall!*

THE GOSPEL READING

Priest : Today the Lord is presented in the Temple
in substance of our mortal nature.

All : **Alleluia.**

Priest : Today the Blessed Virgin comes
to be purified in accordance with the law.

All : **Alleluia.**

Priest : Today old Simeon proclaims Christ
as the light of the nations and the glory of Israel.

All : **Alleluia. Praise to Christ, the light of the world.**

Priest : Hear the Gospel of our Lord Jesus Christ according to Luke.

All : **Glory to you, O Lord.**

Luke 2. 22-40

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

*'Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel.'*

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.'

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

.... This is the Gospel of the Lord,
Praise to you, O Christ.

THE SERMON *Please be seated.*

AFFIRMATION OF FAITH *Please stand .*

Let us declare our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from
heaven,
was incarnate from the Holy Spirit and the Virgin
Mary
and was made man.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshipped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION *Please sit or kneel.*

...
Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

THE GREETING OF PEACE

In the tender mercy of our God,
the dayspring from on high has broken upon us,
to give light to those who dwell in darkness
and the shadow of death,
and to guide our feet into the way of peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

You are invited to greet one another with a sign of God's peace.

We sing our Offertory Hymn during which the collection is taken up.

Offertory hymn: Longing for light, we wait in darkness

*1. Longing for light, we wait in darkness,
Longing for truth, we turn to you.
Make us your own, your holy people,
Light for the world to see.*

Ref:

*Christ be our light! Shine in our hearts! Shine
through the darkness!
Christ be our light! Shine in your church,
gathered today!*

*2. Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has power to save us.
Make us your living voice.*

*3. Longing for food, many are hungry.
Longing for water, still many thirst.
Make us your bread, broken for others,
Shared until all are fed.*

*4. Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
Walls made of living stone.*

*5. Many the gifts, many the people,
Many the hearts that yearn to belong.
Let us be servants to one another,
Making your kingdom come.*

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
**All things come from you,
and of your own do we give you.**

THE GREAT THANKSGIVING *Please remain standing.*

PREPARATION OF THE TABLE

TAKING OF THE BREAD AND WINE

Father, in Christ there has sprung up a light for the righteous;
accept the gifts we bring before you
and grant that Christ may shine in us
to the praise and glory of your name.
Amen.

The Lord be with you
and also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

God is praised for his mighty acts and we respond:

**Holy , holy, holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Last Supper is recalled and we follow with the acclamation:

**Christ has died.
Christ is risen.
Christ will come again.**

THE LORD'S PRAYER

Believing the promises of God, as our Saviour taught us, so we pray:

**Our Father in heaven, hallowed be your name,
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours now and for ever.
Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break the bread of life,
and that life is the light of the world.
**God here among us,
light in the midst of us,
bring us to light and life.**

GIVING OF COMMUNION

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Hymn during communion: Purify my heart (SoF 475)

*1. PURIFY MY HEART,
Let me be as gold
And precious silver.
Purify my heart,
Let me be as gold,
Pure gold.*

Ref:

*Refiner's fire,
My heart's one desire
Is to be holy,*

*Set apart for You, Lord.
I choose to be holy,
Set apart for You, my Master,
Ready to do Your will.*

*2. Purify my heart,
Cleanse me from within
And make me holy.
Purify my heart,
Cleanse me from my sin,
Deep within.*

All baptised and communicant members of other Churches are invited to come forward and receive the bread and wine of Holy Communion. Those who do not receive Communion for whatever reason are invited to come forward to receive a blessing. At the conclusion of the Eucharistic Prayer the People say AMEN. A short time of silent prayer follows.

The priest may say a special post-communion prayer.

We pray together:

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

OUR NOTICES

Please stand while we sing our Final Hymn.

Final hymn: Christ is made the sure foundation (SoF 1199)

*1. Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one,
holy Sion's help for ever,
and her confidence alone.*

*2. To this temple, where we gather,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls away.*

*3. Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.*

*4. Praise and honour to the Father,
praise and honour to the Son,
praise and honour to the Spirit,
ever Three, and ever One,
consubstantial, co-eternal,
while unending ages run.*

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING

Christ, whose glory fills the skies,
fill you with radiance
and scatter the darkness from your path.

Amen.

Christ, the Sun of Righteousness,
gladden your eyes and warm your heart.

Amen.

Christ, the Dayspring from on high,
draw near to guide your feet into the way of peace.

Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

THE DISMISSAL

Go in the light and peace of Christ.

Thanks be to God.



Church Notices

Praise & Prayer

You are warmly invited to our next Praise & Prayer evening, a special time to meet together in an informal setting, to praise God in song and to pray for his church and world. It will be held on **Friday January 30th at 07:30pm** at the home of Christopher and Marie-Céline: 31 rue Madame Muller, 77210 Avon.

Leading Intercessions

Our prayers on a Sunday morning are an important and integral part of our worship. We have a rota for our Intercessions which is separate from the other sign-up rota. If you would be interested in joining our merry band of intercessors, please drop Netta a line at mcfadyens@hotmail.com or send an SMS to Netta at +33 (0) 6 81 87 62 57.

Do ask if you are unsure or if you have any queries. Thank you.

Lent is coming...

I once heard a bishop say to a congregation, "I wish you a gruelling Lent!" What he meant, of course, was that he hoped people would take the opportunity given by Lenten disciplines to deepen their Christian faith. This year the Council has decided that we should likewise focus on Lent as a time to deepen our faith as a church, by denying ourselves and deepening our lives of prayer. This is not easy, but doing it together is much easier than trying to do it alone. There will be four 'inputs' to help us: Ash Wednesday, Sunday preaching, Lent lunches, and a Lent Course.

i) **Ash Wednesday Service** which will be on the evening of February 18th (venue to be confirmed).

ii) **Sundays** during Lent will include teaching about the ancient practice of fasting, from food most obviously, but also from aspects of modern life too, like 'screen time'.

iii) **Lent Lunches**

This year's Lent Lunches will take a slightly different format.

We will meet each time at Netta and Donald's apartment:

2 Rue Des Bois, 77300, Fontainebleau. 3rd floor (there is a lift!) between 12:30h & 14:00h on the following five Thursdays in Lent: February 26th, March 5th, 12th, 19th, 26th.

We will have our usual soup and bread, followed by fruit and coffee or tea. The idea is to have a frugal meal and to donate what we might have spent on lunch to the Lent Lunch 'collection pot' with a suggested donation of 10 euros each. We can discuss at our first lunch where we would like our donation to go and we can then put that to the Council at their next meeting for approval. (Last year we put the money aside to pay for a new altar cloth and lectern fall, which is an on-going project.)

Netta will provide the venue and coffee and tea; others are invited to provide soup or bread or fruit. Please do so either in pairs or as a solo effort. Please confirm your attendance to Netta with 48hrs notice for catering purposes.

In order to mark Lent and to keep our focus on the opportunity this gives us to pray together and to think a little 'outside the box', Netta has offered to lead a little 'Thought for the Day' during the meal. Nothing heavy, just a thought and a prayer to keep us focussed on our response to Lent and to keep us mindful of the purpose of this time in the church year.

If you would like to bring a friend who may be new to St Luke's or who may have no history with us at all, this is an ideal opportunity.

Contact details to indicate attendance: Netta +33 (0) 6 81 87 62 57 (SMS, please) or mcfadyens@hotmail.com

iv) **Lent Course** which will take a close look at the way we draw close to God in worship - where did our type of Anglican prayer come from? What's going on in a Communion service? How might we develop our ways of worshipping God? The sessions will be on five Tuesday evenings: February 24th, March 3rd, 10th, 17th, 24th (venue to be confirmed).

Let us set ourselves the goal of being prepared by the 40 days of Lent to celebrate Easter on April 5th with renewed faith and joy!

Giving to Saint-Luke's

The Anglican Church of St. Luke's Fontainebleau is 100% self-funded and our ministry depends on God's faithfulness and the faithful giving of time, talents, and money from our congregation as we seek to serve Jesus Christ through welcome, worship, and witness.

GIVING TO ST LUKE'S CAN BE MADE IN A VARIETY OF WAYS:

1. Regular monthly giving by bank transfer. This is by far the easiest and most efficient way to provide regular financial support to St Luke's (bank details at the bottom of page).
2. Occasional or one-off donations via Bank Transfer.
3. Regular or occasional giving by cheque: either by sending a cheque made payable to "*Eglise Anglicane de Fontainebleau*" to the Treasurer or simply placing a cheque in the collection basket during the service.
4. Cash offerings in the collection basket in the service (Euros preferably !). Please consider replacing any giving that you would have made in cash with a cheque or an online donation during the period of suspension of physical services.

** All information concerning giving and donations is private and treated as confidential **

** Standing orders for regular giving by bank transfer can be amended or cancelled at any time **

TAX CERTIFICATES


If you are a French taxpayer, you will receive an annual 'tax certificate' for your giving online, by bank transfer or cheque which will allow you to claim a reduction on your tax (*)

**up to a limit for all your charitable giving of 20% of your taxable income*

FURTHER INFORMATION

Should you require any additional information or have any questions or require assistance, please contact Christopher Burton-Page: treasurer.stlukesfontainebleau@gmail.com

THANK YOU - your generous giving, whatever the amount, large or small, is so important to us and is greatly appreciated.

						
RELEVÉ D'IDENTITÉ BANCAIRE						
Identifiant national de compte bancaire - RIB						
Banque	Guichet	N° compte	Clé	Devise		
30087	33862	00013539701	36	EUR	AGENCE DE FONTAINEBLEAU	
Identifiant international de compte bancaire						
IBAN (International Bank Account Number)					BIC (Bank Identifier Code)	
FR76	3008	7338	6200	0135	3970	136 CMCIFRPP
Domiciliation						
AGENCE DE FONTAINEBLEAU						
8 PLACE DE LA REPUBLIQUE						
77300 FONTAINEBLEAU						
Tél : 08-20-07-91-34						