

ST. PETER'S CHURCH, DARWEN

EUCCHARIST FOR THE SECOND SUNDAY OF EPIPHANY

THE GATHERING

THE PROCESSIONAL HYMN

THE GREETING AND WELCOME

✠ In the name of the Father,
and of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you:

All **and also with you.**

THE PENITENTIAL RITE

The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people as his own.
Let us confess our sins:

THE KYRIE CONFESSIONS

Lord Jesus, illuminate the darkness in our hearts.

Lord, have mercy.

Lord, have mercy.

Lord Jesus, open our eyes to your saving love.

Christ, have mercy.

Christ, have mercy.

Lord Jesus, unstop our ears to hear your living word.

Lord, have mercy.

Lord, have mercy.

THE ABSOLUTION

Almighty God,
who forgives all who truly repent, have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

THE GLORIA

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Sung Gloria:

Tune: *At the Name of Jesus*

All **Glory to God! Our hearts to you we raise!
Joy and peace on earth, in highest heaven praise!
Songs of adoration, Lord, to you we bring,
Praising your great goodness, Father, heav'nly King.
Glory to God! Our hearts to you we raise!
Joy and peace on earth, in highest heaven praise!
Son of the Father, bearing this world's sin,
Lamb of God, have mercy, grant us peace within.**

**You, O Christ, are holy, you alone are Lord,
with the Holy Spirit evermore adored.**

**Glory to God! Our hearts to you we raise!
Joy and peace on earth, in highest heaven praise!**

THE COLLECT

The President introduces a period of silent prayer with the words:

Let us pray.

Almighty God, who caused the light of the gospel
to shine throughout the world
through the preaching of your servant Saint Paul:
grant that we who celebrate his wonderful conversion
may follow him in bearing witness to your truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

THE LITURGY OF THE WORD

THE READINGS

First Reading: Jeremiah 1.4-10

Now the word of the Lord came to me saying,
'Before I formed you in the womb I knew you, and before you were
born I consecrated you; I appointed you a prophet to the nations.'

Then I said, 'Ah, Lord God! Truly I do not know how to speak, for I am
only a boy.'

But the Lord said to me, 'Do not say, "I am only a boy"; for you shall
go to all to whom I send you, and you shall speak whatever

I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord.'

Then the Lord put out his hand and touched my mouth; and the Lord said to me, 'Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.'

This is the word of the Lord.

All

Thanks be to God.

Second Reading: Acts 9.1-22

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem.

Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?'

He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.'

The men who were travelling with him stood speechless because they heard the voice but saw no one.

Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus.

For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.'

The Lord said to him, 'Get up and go to the street called Straight, and

at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.'

But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.'

But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.'

So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.'

And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptised, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, 'He is the Son of God.'

All who heard him were amazed and said, 'Is not this the man who made havoc in Jerusalem among those who invoked this name? And has he not come here for the purpose of bringing them bound before the chief priests?'

Saul became increasingly more powerful and confounded the Jews who lived in Damascus by proving that Jesus was the Messiah.

This is the word of the Lord.

All Thanks be to God.

THE GRADUAL HYMN

THE GOSPEL READING

All Hear the Gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord.

Gospel: Matthew 19.27-30

Then Peter said in reply, 'Look, we have left everything and followed you. What then will we have?'

Jesus said to them, 'Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or children or fields, for my name's sake, will receive a hundredfold, and will inherit eternal life. But many who are first will be last, and the last will be first.'

At the end of the Gospel, we say:

All This is the Gospel of the Lord.
Praise to you, O Christ.

THE SERMON

THE AFFIRMATION OF FAITH

All Do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?
We believe and trust in him.

All Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?
We believe and trust in him.

All Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?
We believe and trust in him.

This is the faith of the Church.

All This is our faith. We believe and trust in one God,
Father, Son and Holy Spirit. Amen.

or **THE CREED**

All We believe in one God, the Father,
the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who has
spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Or

THE SUNG CREED

All We believe in God the Father, God Almighty, by whose plan earth and heaven sprang to being, all created things began. We believe in Christ the Saviour, Son of God in human frame, virgin-born, the child of Mary upon whom the Spirit came.

Christ, who on the cross forsaken, like a lamb to slaughter led, suffered under Pontius Pilate, he descended to the dead. We believe in Jesus risen, heaven's king to rule and reign, to the Father's side ascended till as judge he comes again.

We believe in God the Spirit; in one Church, below, above; saints of God in one communion, one in holiness and love. So by faith, our sins forgiven, Christ our Saviour, Lord and friend, we shall rise with him in glory to the life that knows no end.

THE PRAYERS OF INTERCESSION

The following or another response will be used:

Lord, hear us:

All Lord, graciously hear us.

At the end we say together:

Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Or

Lord, in your mercy

All hear our prayer.

At the end we say:

Lord of the Church,

All hear our prayer
and make us one in heart and mind to serve you
with joy forever. Amen

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace
there shall be no end.

The peace of the Lord be always with you:

All and also with you.

Let us offer one another a sign of peace.

THE OFFERTORY HYMN

THE PREPARATION OF THE ALTAR

Gracious God, accept the offering of your church,
The hearts of your people joined in praise and thanksgiving,
in the name of Jesus the Lord.

All Amen.

THE EUCHARISTIC PRAYER

The Lord be with you:

All And also with you.

Lift up your hearts:

All We lift them to the Lord.

Let us give thanks to the Lord our God:

All It is right to give thanks and praise.

SANCTUS

All Holy, holy, holy Lord
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The president recalls the Last Supper and one of these acclamations may be used.

Great is the mystery of faith:
All Christ has died: Christ is risen: Christ will come again.

or -

Jesus Christ is Lord:
All Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world,
You are the Saviour of the world.

The president continues with the prayer and leads into the doxology, to which all respond:

All Amen.

THE LORD'S PRAYER

As our Saviour taught us, so we pray:
All Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

THE AGNUS DEI

Sung Eucharist Agnus Dei:

Tune: Repton

All **O Lamb of God, come cleanse our hearts
and take our sin away.
O Lamb of God, your grace impart,
and let our guilty fear depart,
have mercy, Lord, we pray,
have mercy, Lord, we pray.**

**O Lamb of God, our lives restore,
our guilty souls release.
Into our lives your Spirit pour
and let us live for evermore
in perfect heav'nly peace,
in perfect heav'nly peace.**

THE INVITATION TO COMMUNION

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you, and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

THE GIVING OF COMMUNION

THE POST COMMUNION PRAYER

Almighty God, who on the day of Pentecost

sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same spirit
strengthen us to witness to your truth
and to draw everyone to the power of your love;
through Jesus Christ our Lord.

All **You have opened to us the Scriptures, O Christ,
and you have made yourself known
in the breaking of the bread.
Abide with us, we pray, that, blessed by your royal presence,
we may walk with you all the days of our life,
and, at its end, behold you in the glory of the eternal Trinity,
one God for ever and ever. Amen.**

THE BLESSING

Christ our Lord,
to whom kings bowed down to worship and offered gifts,
reveal to you his glory and pour upon you the riches of his grace;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit be with us
and remain with us this day and always.

All **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.
All **In the name of Christ. Amen.**

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