

ST. PETER'S CHURCH, DARWEN

EUCHARIST FOR THE SECOND SUNDAY OF EPIPHANY

THE GATHERING

THE PROCESSIONAL HYMN

THE GREETING AND WELCOME

☩ In the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

The Lord be with you:

All and also with you.

THE PENITENTIAL RITE

The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people as his own.
Let us confess our sins:

THE KYRIE CONFESSIONS

Lord Jesus, illuminate the darkness in our hearts.

Lord, have mercy.

Lord, have mercy.

Lord Jesus, open our eyes to your saving love.

Christ, have mercy.

Christ, have mercy.

Lord Jesus, unstop our ears to hear your living word.

Lord, have mercy.

Lord, have mercy.

THE ABSOLUTION

Almighty God,
who forgives all who truly repent, have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

THE GLORIA

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Sung Gloria:

Tune: *At the Name of Jesus*

All Glory to God! Our hearts to you we raise!
Joy and peace on earth, in highest heaven praise!
Songs of adoration, Lord, to you we bring,
Praising your great goodness, Father, heav'nly King.
Glory to God! Our hearts to you we raise!
Joy and peace on earth, in highest heaven praise!
Son of the Father, bearing this world's sin,
Lamb of God, have mercy, grant us peace within.

You, O Christ, are holy, you alone are Lord,
with the Holy Spirit evermore adored.

Glory to God! Our hearts to you we raise!
Joy and peace on earth, in highest heaven praise!

THE COLLECT

The President introduces a period of silent prayer with the words:

Let us pray.

Eternal Lord, our beginning and our end:
bring us with the whole creation to your glory, hidden through past
ages and made known in Jesus Christ our Lord.

All **Amen.**

THE LITURGY OF THE WORD

THE READINGS

First Reading: Isaiah 49.1-7

Listen to me, O coastlands, pay attention, you peoples from far away!
The Lord called me before I was born, while I was in my mother's
womb he named me. He made my mouth like a sharp sword, in the
shadow of his hand he hid me; he made me a polished arrow, in his
quiver he hid me away.

And he said to me, 'You are my servant, Israel, in whom I will be
glorified.'

But I said,
'I have laboured in vain, I have spent my strength for nothing and
vanity; yet surely my cause is with the Lord, and my reward with my
God.'

And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength — he says,

‘It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.’

Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers,

‘Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.’

This is the word of the Lord.

All Thanks be to God.

Second Reading: 1 Corinthians 1.1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, to the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind — just as the testimony of Christ has been strengthened among you, so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ.

God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

This is the word of the Lord.

All **Thanks be to God.**

THE GRADUAL HYMN

THE GOSPEL READING

Hear the Gospel of our Lord Jesus Christ according to John

All **Glory to you, O Lord.**

Gospel: John 1.29-42

The next day John saw Jesus coming toward him and declared, 'Here is the Lamb of God who takes away the sin of the world!

'This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me."

I myself did not know him; but I came baptising with water for this reason, that he might be revealed to Israel.'

And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptise with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.'

And I myself have seen and have testified that this is the Son of God.' The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!'

The two disciples heard him say this, and they followed Jesus.

When Jesus turned and saw them following, he said to them, 'What are you looking for?'

They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' He said to them, 'Come and see.'

They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon.

One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, 'We have found the Messiah' (which is translated Anointed).

He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated Peter).

At the end of the Gospel, we say:

This is the Gospel of the Lord.

All Praise to you, O Christ.

THE SERMON

THE AFFIRMATION OF FAITH

Do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?

All We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?

All We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All We believe and trust in him.

This is the faith of the Church.

**All This is our faith. We believe and trust in one God,
Father, Son and Holy Spirit.** **Amen.**

or **THE CREED**

All We believe in one God, the Father,
the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who has
spoken through the prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Or

THE SUNG CREED

All We believe in God the Father, God Almighty, by whose plan

earth and heaven sprang to being, all created things began.
We believe in Christ the Saviour, Son of God in human frame,
virgin-born, the child of Mary upon whom the Spirit came.

Christ, who on the cross forsaken, like a lamb to slaughter led,
suffered under Pontius Pilate, he descended to the dead.
We believe in Jesus risen, heaven's king to rule and reign,
to the Father's side ascended till as judge he comes again.

We believe in God the Spirit; in one Church, below, above;
saints of God in one communion, one in holiness and love.
So by faith, our sins forgiven, Christ our Saviour, Lord and friend,
we shall rise with him in glory to the life that knows no end.

THE PRAYERS OF INTERCESSION

The following or another response will be used:

Lord, hear us:

All Lord, graciously hear us.

At the end we say together:

Merciful Father,

All accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.

Or

Lord, in your mercy

All hear our prayer.

At the end we say:

Lord of the Church,

All hear our prayer
and make us one in heart and mind to serve you
with joy forever. Amen

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace
there shall be no end.

The peace of the Lord be always with you:
and also with you.

All

Let us offer one another a sign of peace.

THE OFFERTORY HYMN

THE PREPARATION OF THE ALTAR

Gracious God, accept the offering of your church,
The hearts of your people joined in praise and thanksgiving,
in the name of Jesus the Lord.

All **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you:

All **And also with you.**

Lift up your hearts:

All **We lift them to the Lord.**

Let us give thanks to the Lord our God:

All **It is right to give thanks and praise.**

SANCTUS

All **Holy, holy, holy Lord
God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The president recalls the Last Supper and one of these acclamations may be used.

Great is the mystery of faith:

All Christ has died: Christ is risen: Christ will come again.

or -

Jesus Christ is Lord:

All **Lord, by your cross and resurrection
you have set us free.**

**You are the Saviour of the world,
You are the Saviour of the world.**

The president continues with the prayer and leads into the doxology, to which all respond:

All Amen.

THE LORD'S PRAYER

As our Saviour taught us, so we pray:

All Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

THE AGNUS DEI

Sung Eucharist Agnus Dei:

Tune: Repton

All **O Lamb of God, come cleanse our hearts
and take our sin away.**

**O Lamb of God, your grace impart,
and let our guilty fear depart,
have mercy, Lord, we pray,
have mercy, Lord, we pray.**

**O Lamb of God, our lives restore,
our guilty souls release.**

**Into our lives your Spirit pour
and let us live for evermore
in perfect heav'nly peace,
in perfect heav'nly peace.**

THE INVITATION TO COMMUNION

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you, and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

THE GIVING OF COMMUNION

THE POST COMMUNION PRAYER

God of glory, you nourish us with your Word
who is the bread of life: fill us with your Holy Spirit
that through us the light of your glory may shine in all the world.
We ask this in the name of Jesus Christ our Lord.

All You have opened to us the Scriptures, O Christ,
and you have made yourself known
in the breaking of the bread.
Abide with us, we pray, that, blessed by your royal presence,
we may walk with you all the days of our life,
and, at its end, behold you in the glory of the eternal Trinity,
one God for ever and ever. Amen.

THE BLESSING

Christ our Lord,
to whom kings bowed down to worship and offered gifts,
reveal to you his glory and pour upon you the riches of his grace;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit be with us
and remain with us this day and always.

All Amen.

THE DISMISSAL

Go in peace to love and serve the Lord.
All In the name of Christ. Amen.

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