



*St Thomas of
Canterbury, the
Parish Church for
Brentwood*

The Order of Mass

The Second Sunday of Advent

Sunday 7th December 2025

These prayers are suitable as preparation for Mass

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen

From the Book of Common Prayer

Almighty and ever-living God, I approach the sacrament of Your only-begotten Son Our Lord Jesus Christ, I come sick to the doctor of life, unclean to the fountain of mercy, blind to the radiance of eternal light, and poor and needy to the Lord of heaven and earth. Lord, in your great generosity, heal my sickness, wash away my defilement, enlighten my blindness, enrich my poverty, and clothe my nakedness. May I receive the bread of angels, the King of kings and Lord of lords, with humble reverence, with the purity and faith, the repentance and love, and the determined purpose that will help to bring me to salvation. May I receive the sacrament of the Lord's Body and Blood, and its reality and power.

Kind God, may I receive the Body of Your only-begotten Son, our Lord Jesus Christ, born from the womb of the Virgin Mary, and so be received into His mystical body and numbered among His members. Loving Father, as on my earthly pilgrimage I now receive Your beloved Son under the veil of a sacrament, may I one day see him face to face in glory, who lives and reigns with You for ever. Amen

St Thomas Aquinas

It is our custom to keep a prayerful silence before Mass

Please stand when the bell rings, at 08.00, the priest moves before the image of Our Lady to lead the recitation of the Angelus

The Angel of the Lord brought tidings to Mary,
And she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with thee; Blessed art thou among
women and blessed is the fruit of thy womb Jesus

Holy Mary, Mother of God, pray for us sinners, now and at the
hour of our death.

Behold the handmaid of the Lord.
Be it unto me according to thy Word.

Hail Mary, etc...

And the Word was made flesh,
And dwelt among us.

Hail Mary, etc...

Pray for us, O holy Mother of God.
That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts; that as we have
known the Incarnation of thy Son, Jesus Christ, by the message of an angel,
so by his ✕ Cross and Passion we may be brought to the glory of his
resurrection; through the same Jesus Christ our Lord. Amen.

At 10.00 we sing the entrance hymn.

ON Jordan's bank the Baptist's cry
Announces that the Lord is nigh;
Come then and hearken, for he brings
Glad tidings of the King of kings.

Then cleansed be every Christian breast,
And furnished for so great a guest!
Yea, let us each our hearts prepare
For Christ to come and enter there.

For thou art our salvation, Lord,
Our refuge and our great reward;
Without thy grace our souls must fade,
And wither like a flower decayed.

Stretch forth thine hand to heal our sore,
And make us rise, to fall no more;
Once more upon thy people shine,
And fill the world with love divine.

All praise, eternal Son, to thee
Whose advent sets thy people free,
Whom, with the Father, we adore,
And Spirit blest, for evermore. Amen.

(Charles Coffin, 1676-1749)

Advent Wreath

After the hymn, as the procession reaches the dais, the second candle is lit on the Advent Wreath.

God our Father, you spoke to the prophets of old of a Saviour who would bring peace. You helped them to spread the joyful message of his coming kingdom. Help us, as we prepare to celebrate his birth, to share with those around us the good news of your power and love. We ask this through Jesus Christ, the light who is coming into the world. Amen.

Lord Jesus, light of the world, the prophets said you would bring peace and save your people in trouble. Give peace in our hearts at Christmas and show all the world God's love. Amen.

After the candle has been lit, the choir sing verses from the Advent prose as the sacred ministers' reverence and cense the altar.

Please join in with singing the antiphon

Antiphon:

*Drop down, ye heavens, from above,
and let the skies pour down righteousness.*

The Gathering

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you,
and also with you.

The priest welcomes us and introduces the service.

Prayers of Penitence

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

Lord, have mercy.

Lord, have mercy

Christ, have mercy.

Christ, have mercy

Lord, have mercy.

Lord, have mercy

Kyrie eleison

Kyrie eleison

Christe eleison

Christe eleison

Kyrie eleison

Kyrie eleison

The Collect

The Celebrant introduces a period of silent prayer with the words 'Let us pray':

O Lord, raise up, we pray, your power and come among us, and with great might succour us; that whereas, through our sins and wickedness we are grievously hindered in running the race that is set before us, your bountiful grace and mercy may speedily help and deliver us; through Jesus Christ your Son our Lord, to whom with you and the Holy Spirit, be honour and glory, now and for ever. Amen.

THE LITURGY OF THE WORD

Isaiah 11:1-10

A reading from the book of the prophet *Isaiah*.

A shoot shall come out from the stock of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

This is the word of the Lord, Thanks be to God.

*At 8 am, the psalm is said as below, while at 10 am the choir sing the verses.
We join in with the appropriate response.*

Psalm 72:1-7



R In his time shall righteousness flourish

Give the king your justice, O God, and your righteousness to the king's son;
That he may rule your people righteously and the poor with justice; That
the mountains may bring prosperity to the people, and the little hills bring
righteousness. R

He shall defend the needy among the people; he shall rescue the poor and
crush the oppressor. He shall live as long as the sun and moon endure, from
one generation to another. R

He shall come down like rain upon the mown field, like showers that water
the earth. In his time shall the righteous flourish; there shall be abundance
of peace till the moon shall be no more. R

Blessèd be the Lord God, the God of Israel, who alone does wondrous
deeds! And blessèd be his glorious name for ever! and may all the earth be
filled with his glory. Amen. Amen. R

Romans 15:4-13

A reading from the letter of Paul to the Romans.

For whatever was written in former days was written for our instruction,
so that by steadfastness and by the encouragement of the scriptures we
might have hope. May the God of steadfastness and encouragement grant
you to live in harmony with one another, in accordance with Christ Jesus,
so that together you may with one voice glorify the God and Father of our
Lord Jesus Christ. Welcome one another, therefore, just as Christ has

welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, 'Therefore I will confess you among the Gentiles, and sing praises to your name'; and again he says, 'Rejoice, O Gentiles, with his people'; and again, 'Praise the Lord, all you Gentiles, and let all the peoples praise him'; and again Isaiah says, 'The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope.' May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

This is the word of the Lord.

Thanks be to God.

Gospel Reading

Please stand for the acclamation and the Gospel

Alleluia, alleluia, (alleluia.

Alleluia, alleluia, alleluia.)

Prepare the way of the Lord, make his paths straight, and all flesh shall see the salvation of God.

Alleluia, (alleluia, alleluia.)

The Lord be with you.

And also with you.

✠ Hear the Gospel of our Lord Jesus Christ according to St Luke.

Glory to you, O Lord.

Matthew 3:1-12

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, 'Repent, for the kingdom of heaven has come near.' This is the one of whom the prophet Isaiah spoke when he said, 'The voice of one crying out in the wilderness: "Prepare the way of the Lord, make his paths straight."' Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along

the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when he saw many Pharisees and Sadducees coming for baptism, he said to them, 'You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, "We have Abraham as our ancestor"; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. 'I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, and he will clear his threshing-floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.'

This is the Gospel of the Lord.

Praise to you, O Christ.

(Alleluia, alleluia, alleluia.)

The Sermon

A sermon will be preached.

The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,

We bow as we proclaim the Mystery of the Incarnation.

WAS INCARNATE FROM THE HOLY SPIRIT
AND THE VIRGIN MARY AND WAS MADE MAN.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession – Universal Prayers

After each petition, we respond:

Lord in your mercy,
hear our prayer.

Or

Lord, hear us,
Lord graciously hear us.

The intercessor may conclude the prayer for the faithful departed with;

Rest eternal, grant to them O Lord
And let light perpetual shine upon them.

May they rest in peace.
Amen.

The prayers may conclude with a collect to which all respond:
Amen.

Or, by us saying together.

Merciful Father, accept these prayers for the sake of your Son,
our Saviour Jesus Christ.
Amen.

The Peace

The Celebrant introduces the Peace:

In the tender mercy of our God, the dayspring from on high shall break upon us, to give light to those who dwell in darkness and in the shadow of death, and to guide our feet into the way of peace.

The peace of the Lord be always with you.
And also with you.

Let us offer one another the sign of peace.

THE LITURGY OF THE EUCHARIST

The Offertory

A collection is taken at this celebration. If you don't have cash or are not part of our planned giving scheme and would like to support the ministry costs of St Thomas' please scan the QR code on the back of the chair in front of you, to be taken to the online donations page where you can easily donate to support the work of St Thomas' and complete the details allowing the reclamation of Gift Aid on your donation. At 10 am we sit to sing this hymn while the altar is prepared.

Thy kingdom come on bended knee
The passing ages pray;
And faithful souls have yearned to see
On earth that kingdom's day.

But the slow watches of the night
Not less to God belong;
And for the everlasting right
The silent stars are strong.

And lo, already on the hills
The flags of dawn appear;
Gird up your loins, ye prophet souls,
Proclaim the day is near:

The day in whose clear-shining light
All wrong shall stand revealed,
When justice shall be throned in might,
And every hurt be healed;

When knowledge, hand in hand with peace,
Shall walk the earth abroad:
The day of perfect righteousness,
The promised day of God.

Frederick Hosmer (1840-1929)

The Preparation of the Altar

At 08.00 as the celebrant takes the bread and the wine, we pray;

Blessed are you, Lord God of all creation: through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God for ever.

At 10.00 we stand to be censed, at 08.00 we stand as the Priest says

Pray, my brothers and sisters, that this my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Be pleased, O Lord, with our humble prayers and offerings, and, since we have no merits to plead our cause, come, we pray, to our rescue with the protection of your mercy. Through Christ our Lord. Amen.

The Preface

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For when he humbled himself to come among us in human flesh,
he fulfilled the plan you formed before the foundation of the world
to open for us the way of salvation.

Confident that your promise will be fulfilled,
we now watch for the day
when Christ our Lord will come again in glory.
And so we join our voices with angels and archangels
and with all the company of heaven
to proclaim your glory
for ever praising you and saying:

*We remain **STANDING** as we say/sing the Sanctus and the Benedictus:*

Holy, holy, holy Lord, God of power and might, heaven and earth
are full of your glory. Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

*We **KNEEL** after the Sanctus and Benedictus. Y*

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me. ✠

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. ✠

After the consecration, the following acclamation is said/sung:

Praise to you, Lord Jesus:
Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Joseph her spouse, St Thomas of Canterbury and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. Amen

COMMUNION RITE

As our Saviour taught and commanded us we are bold to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.

Though we are many, we are one body,
because we all share in one bread.

We sing the Agnus Dei:

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

The Celebrant invites the people to communion.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.

Please follow the direction of the celebrant and sidespersons to come forward and receive communion. Those who are confirmed are welcome to make their communion at our celebration today. Otherwise please come forward for a blessing with you hands crossed across your chest. The response after receiving a blessing is Amen.

The Choir sing – *The Truth from Above* — arr. John Barnard

Communion Hymn

We sit or kneel to sing the following hymn.

Lord, thy word abideth,
And our footsteps guideth;
Who its truth believeth,
Light and joy receiveth.

When our foes are near us,
Then thy word doth cheer us,
Word of consolation,
Message of salvation.

When the storms are o'er us,
And dark clouds before us,
Then its light directeth,
And our way protecteth.

Who can tell the pleasure,
Who recount the treasure
By thy word imparted
To the simple-hearted?

Word of mercy, giving
Succour to the living;
Word of life, supplying
Comfort to the dying.

O that we discerning
Its most holy learning,
Lord, may love and fear thee,
Evermore be near thee!

H. W. Baker (1821-77)

Act of Spiritual Communion

My Jesus, I believe that you are present in the Most Blessed Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there, and I unite myself wholly to you. Never permit me to be separated from you. Amen.

Post Communion

We stand as the priest leads the post-communion prayers:

Father in heaven, who sent your Son to redeem the world and will send him again to be our judge: give us grace so to imitate him in the humility and purity of his first coming that, when he comes again, we may be ready to greet him with joyful love and firm faith; through Jesus Christ our Lord. Amen.

Almighty God, we thank you for feeding us with the body and blood of your Son, Jesus Christ. Through him, we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Banns and Notices

We sit while any Banns of Marriage are published, and brief notices are given out. At 10.00, the Clubhouse may present their work. We stand for the final blessing and dismissal.

Blessing and dismissal

The Lord be with you.
And also with you.

Christ the Sun of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always. Amen.

The Mass is ended, go in the peace of Christ,
Thanks be to God.

The Angelus

At 10.00 the sacred ministers gather before the image of Our Lady for the Angelus.

The Angel of the Lord brought tidings to Mary,
And she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with thee; Blessed art thou among
women and blessed is the fruit of thy womb Jesus

Holy Mary, Mother of God, pray for us sinners, now and at the
hour of our death.

Behold the handmaid of the Lord.
Be it unto me according to thy Word.

Hail Mary, full of grace, the Lord is with thee; Blessed art thou among
women and blessed is the fruit of thy womb Jesus

Holy Mary, Mother of God, pray for us sinners, now and at the
hour of our death.

And the Word was made flesh,
And dwelt among us.

Hail Mary, full of grace, the Lord is with thee; Blessed art thou among
women and blessed is the fruit of thy womb Jesus

Holy Mary, Mother of God, pray for us sinners, now and at the
hour of our death.

Pray for us, O holy Mother of God.
That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts; that as we have
known the Incarnation of thy Son, Jesus Christ, by the message of an angel,
so by his ✠ Cross and Passion we may be brought to the glory of his
resurrection; through the same Jesus Christ our Lord. Amen.

Recessional Hymn

The sacred ministers leave during the following hymn.

Hills of the North, rejoice,
river and mountain-spring,
hark to the advent voice;
valley and lowland, sing.
Christ comes in righteousness and love,
he brings salvation from above.

Isles of the Southern seas,
sing to the listening earth,
carry on every breeze
hope of a world's new birth:
In Christ shall all be made anew,
his word is sure, his promise true.

Lands of the East, arise,
he is your brightest morn,
greet him with joyous eyes,
praise shall his path adorn:
your seers have longed to know their Lord;
to you he comes, the final word.

Shores of the utmost West,
lands of the setting sun,
welcome the heavenly guest
in whom the dawn has come:
he brings a never-ending light
who triumphed o'er our darkest night.

Shout, as you journey home,
songs be in every mouth,
lo, from the North they come,
from East and West and South:
in Jesus all shall find their rest,
in him the universe be blest.

Charles Edward Oakley

The service concludes with the organ voluntary.

Refreshments are served in the hall after the 10.00 Sung Mass.

Private Devotions during Communion or after Mass

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

From the Book of Common Prayer

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; [*particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.] We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. Amen.

**This to be said when any that have been prayed for desire to return praise.*

From the Book of Common Prayer

Soul of Christ, sanctify me
body of Christ, save me
blood of Christ, inebriate me
water from Christ's side, wash me
passion of Christ, strengthen me.

O good Jesus, hear me
within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.

In the hour of my death call me and bid me come unto thee that I may praise thee with thy saints and with thy angels forever and ever. Amen

Hail holy Queen, Mother of Mercy, our life, our sweetness and our hope! To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, O most gracious advocate, thine eyes of mercy towards us, and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

The Salve Regina

ST THOMAS OF CANTERBURY, BRENTWOOD

SERVICES & EVENTS

ADVENT & CHRISTMAS 2025

Sat 22nd Nov

Christmas Bazaar
11am - 4pm

Advent Sunday: 30th Nov

8am - Mass
10am - Sung Mass
6pm - Advent Procession
& Carols

Wed 3rd Dec

6:30pm - Civic Carol
Service

Sat 6th Dec

7pm - A Very Merry
Christmas Concert

Sunday 7th Dec

8am - Mass
10am - Sung Mass
6pm - Blue Christmas
Evensong

Friday 12th Dec

5:00pm - Carols & Chilli

Sunday 14th Dec

8am - Mass
10am - All Age Sung Mass
6pm - Celebratory Sung Mass
for Fr Ossie

Sunday 21st Dec

8am - Mass
10am - Sung Mass
6pm - Nine Lessons & Carols

Christmas Eve: Tues 24th Dec

4pm - Christingle for young
children
6pm - Christingle for older
children
11:30pm - Midnight Mass

Christmas Day: Wed 25th Dec

8am - Mass
10am - Sung Mass

Sunday 28th Dec

8am - Mass
10am - Mass (no choir)

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ST THOMAS OF CANTERBURY CHURCH,
BRENTWOOD

Carols And Chilli Around The Christmas Tree

FRIDAY 12TH DECEMBER 5PM-8PM

Community carol singing at 6pm and 7pm
with the choirs of St Thomas of Canterbury

Children's Craft Area
Nachos with Chilli Con Carne
Hotdogs
Licenced Bar
Mince Pies

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