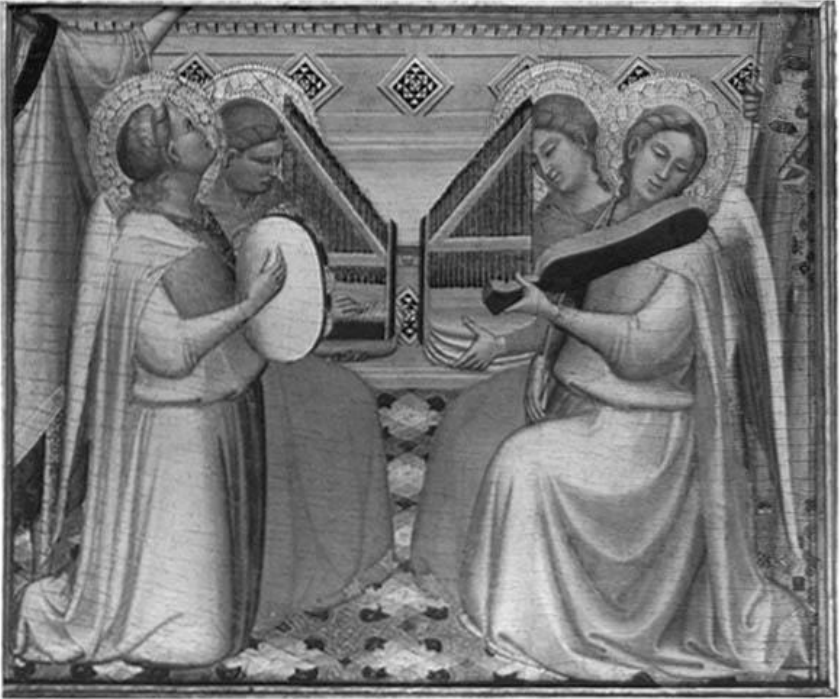


# *The Temple Church* *Carol Service*



SUNDAY 7 DECEMBER 2025 at 11.15 a.m.

THURSDAY 11 DECEMBER 2025 at 6.00 p.m.

SUNDAY 14 DECEMBER 2025 at 11.15 a.m.

## COLLECTIONS

*The collection at these services will be on behalf of the Temple Church Trust.*

*Contactless collection points will be available at the exits. It will be of great advantage to the Church if you would kindly fill in the Gift Aid envelope enclosed in this Order of Service and drop it into a collection-basket as you leave, stating the amount of your cash or contactless gift.*

*If you would prefer to donate online the Church has a Just Giving page. For donations this way, kindly scan the QR code below.*



*Thank you for your support of the Church.*

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### *Organ music before the service*

Toccata, Adagio and Fugue in C BWV 564

*J. S. Bach (1685-1750)*

When the Master enters the Church please allow a period of silent reflection as the organist plays:

Gelobet seist du, Jesu Christ BWV 604

*J. S. Bach (1685-1750)*

The painting reproduced on the front of this booklet is from the Florentine School, 15<sup>th</sup> century. It is in the collection of Christ Church, Oxford. (Photo: Christ Church, Oxford)

*All stand as the Choir enters the Church.*

**CAROL**    *Once in royal David's city*

*Choir*        Once in royal David's city  
                 Stood a lowly cattle shed,  
                 Where a mother laid her baby  
                 In a manger for his bed:  
                 Mary was that mother mild,  
                 Jesus Christ her little child.

                 He came down to earth from heaven,  
                 Who is God and Lord of all,  
                 And his shelter was a stable,  
                 And his cradle was a stall;  
                 With the poor, and mean, and lowly,  
                 Lived on earth our Saviour holy.

*All*            **And through all his wondrous childhood**  
                 **He would honour and obey,**  
                 **Love and watch the lowly maiden,**  
                 **In whose gentle arms he lay:**  
                 **Christian children all must be**  
                 **Mild, obedient, good as he.**

**And our eyes at last shall see him,**  
                 **Through his own redeeming love,**  
                 **For that child so dear and gentle**  
                 **Is our Lord in heaven above;**  
                 **And he leads his children on**  
                 **To the place where he is gone.**

**Not in that poor lowly stable,**  
                 **With the oxen standing by,**  
                 **We shall see him; but in heaven,**  
                 **Set at God's right hand on high;**  
                 **Where like stars his children crowned**  
                 **All in white shall wait around.**

*Words:* Mrs Cecil Frances Alexander (1818-1895)

*Music: Melody:* 'Irby', Henry John Gauntlett (1805-1876);

*Harmony:* Arthur Henry Mann (1850-1929), Organist of King's College, Cambridge. Descant: Sir David Willcocks (1919-2015)

**B**ELOVED IN CHRIST, be it this Christmastide our care and delight to hear again the message of the angels, in heart and mind to go even unto Bethlehem and see this thing which is come to pass, and with the shepherds and the wise men to adore the Christ Child lying in the manger.

Let us read and mark in Holy Scripture the tale of the loving purposes of God in the glorious Redemption brought us by this Holy Child; and in company with the whole Church let us make this place glad with our carols of praise.

But first let us pray for the needs of God's whole world; for peace and good will over all the earth, within the dominions of our sovereign lord King Charles and within this city; for all those who work within these Inns and in the Courts of London, for all those who protect the rights and freedoms and the Rule of Law with which our land is blessed.

And because this of all things would rejoice his heart, let us remember before God the victims of war and terror and civil strife, the poor and helpless, the cold, the hungry and the oppressed; the sick in body and in mind and them that mourn; the lonely and the unloved; the aged and the little children; and all who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

Lastly, let us remember before God all those who rejoice with us, but upon another shore and in a greater light, that multitude whose hope was in the Word made flesh and with whom, in the Lord Jesus, we for evermore are one.

These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself has taught us:

**O**UR FATHER, which art in heaven, Hallowed be thy Name, Thy Kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, The power and the glory, For ever and ever. Amen.

The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and unto the fellowship of the citizens above may the King of angels bring us all. **Amen.**

*All sit for the following lessons and carols.*

**CAROL**    *Sussex carol*

*Choir*        On Christmas night all Christians sing,  
                  To hear the news the angels bring:  
                  News of great joy, news of great mirth,  
                  News of our merciful King's birth.

                  Then why should men on earth be so sad,  
                  Since our Redeemer made us glad,  
                  When from our sin he set us free  
                  All for to gain our liberty?

                  When sin departs before his grace,  
                  Then life and health come in its place:  
                  Angels and men with joy may sing,  
                  All for to see the new-born King.

                  All out of darkness we have light,  
                  Which made the angels sing this night:  
                  'Glory to God and peace to men,  
                  Now and for evermore. Amen.'

*Words:* English traditional carol

*Music:* arr. Sir Philip Ledger (1937-2012)

**LESSON**    *Isaiah 9:2, 6-7*

*The prophet foretells the coming of the Saviour.*

**T**HE PEOPLE that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

Thanks be to God.

*All stand.*

**CAROL** *Of the Father's heart begotten*

*All*

**Of the Father's heart begotten,  
Ere the world from chaos rose,  
He is Alpha: from that Fountain  
All that is and hath been flows;  
He is Omega, of all things  
Yet to come the mystic Close,  
*Evermore and evermore.***

**This is he, whom seer and sybil  
Sang in ages long gone by;  
This is he of old revealed  
In the page of prophecy;  
Lo! He comes, the promised Saviour;  
Let the world his praises cry!  
*Evermore and evermore.***

**Sing, ye heights of heaven, his praises;  
Angels and archangels, sing!  
Wheresoe'er ye be, ye faithful,  
Let your joyous anthems ring,  
Every tongue his name confessing,  
Countless voices answering,  
*Evermore and evermore.***

*Words: 'Corde natus ex parentis', Prudentius (348-413), from Hymnus omnis Horae, tr. by R. F. Davis (1866-1937)*

*Music: 'Divinum mysterium', 13th century melody adapted in Piaae Cantiones, 1582. Descant: Sir David Willcocks (1919-2015)*

*All sit.*

**CAROL** *In the stillness*

*Choir*

**In the stillness of a church  
Where candles glow,  
In the softness of a fall  
Of fresh white snow,  
  
In the brightness of the stars  
That shine this night,  
In the calmness of a pool  
Of healing light,**

In the clearness of a choir  
That softly sings,  
In the oneness of a hush  
Of angels' wings,

In the mildness of a night  
By stable bare,  
In the quietness of a lull  
Near cradle fair,

There's a patience as we wait  
For a new morn,  
And the presence of a child  
Soon to be born.

*Words:* Katrina Shepherd

*Music:* Sally Beamish (b. 1956)

## LESSON *Matthew 1:18-25*

*The angel foretells to Joseph the birth of Jesus.*

**N**OW THE BIRTH of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

Thanks be to God.

**CAROL**     *Away in a manger*

*Choir*     Away in a manger, no crib for a bed,  
The little Lord Jesus laid down his sweet head;  
The stars in the bright sky looked down where he lay,  
The little Lord Jesus asleep on the hay.

The cattle are lowing, the baby awakes,  
But little Lord Jesus no crying he makes.  
I love thee, Lord Jesus! Look down from the sky,  
And stay by my bedside until morning is nigh.

Be near me, Lord Jesus; I ask thee to stay  
Close by me for ever, and love me, I pray.  
Bless all the dear children in thy tender care,  
And fit us for heaven, to live with thee there.

*Words:* Anon.

*Music:* Trad. Normandy tune, arr. Reginald Jacques (1894-1969)

*All stand.*

**CAROL**     *Unto us is born a son*

*All*     **Unto us is born a son,  
King of quires supernal:  
See on earth his life begun,  
Of lords the Lord eternal,  
Of lords the Lord eternal.**

**Christ, from heav'n descending low,  
Comes on earth a stranger;  
Ox and ass their owner know,  
Be-cradled in the manger,  
Be-cradled in the manger.**

**This did Herod sore affray,  
And grievously bewilder,  
So he gave the word to slay,  
And slew the little childer,  
And slew the little childer.**

**Of his love and mercy mild  
This the Christmas story;  
And O that Mary's gentle Child  
Might lead us up to glory,  
Might lead us up to glory.**



**O and A, and A and O,  
*Cum cantibus in choro,*  
Let our merry organ go,  
*Benedicamus Domino,*  
*Benedicamus Domino.***

*Words:* 'Puer Nobis Nascitur,' Trier ms, 15<sup>th</sup> century, tr. George Ratcliffe Woodward (1848-1934)

*Music:* *Piae Cantiones*, 1582, arr. Sir David Willcocks (1919-2015)

*All sit.*

**CAROL**    *The holly and the ivy*

*Choir*        The holly and the ivy,  
When they are both full grown,  
Of all the trees that are in the wood,  
The holly bears the crown.

*The rising of the sun  
And the running of the deer,  
The playing of the merry organ,  
Sweet singing in the choir.*

The holly bears a blossom  
As white as the lily flower,  
And Mary bore sweet Jesus Christ  
To be our sweet saviour.

The holly bears a prickle  
As sharp as any thorn,  
And Mary bore sweet Jesus Christ  
On Christmas Day in the morn.

The holly bears a bark  
As bitter as any gall,  
And Mary bore sweet Jesus Christ  
For to redeem us all.

*Words:* English traditional carol

*Music:* Trad., arr. Charles Andrews

## LESSON *Luke 2:1-7*

*St Luke tells of the birth of Jesus.*

**A**ND IT CAME TO PASS in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one unto his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judæa, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

Thanks be to God.

*All stand.*

**CAROL** *God rest you merry, gentlemen*

*All* **God rest you merry, gentlemen,  
Let nothing you dismay,  
For Jesus Christ our Saviour  
Was born upon this day,  
To save us all from Satan's power  
When we were gone astray:**

*O tidings of comfort and joy, comfort and joy,  
O tidings of comfort and joy.*

**From God our heav'nly Father  
A blessed angel came,  
And unto certain shepherds  
Brought tidings of the same,  
How that in Bethlehem was born  
The Son of God by name:**

**The shepherds at those tidings  
Rejoicèd much in mind,  
And left their flocks a-feeding,  
In tempest, storm and wind,  
And went to Bethlehem straightway  
This blessèd babe to find:**

**Now to the Lord sing praises,  
All you within this place,  
And with true love and brotherhood  
Each other now embrace;  
This holy tide of Christmas  
All others doth deface:**

*Words:* English traditional carol

*Music:* English trad., arr. Sir David Willcocks (1919-2015)

*All sit.*

## **LESSON** *Luke 2:8-20*

*The shepherds go to the manger.*

**A**ND THERE WERE in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us go now even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known to us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child.

And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

Thanks be to God.

*All stand.*

**CAROL** *While shepherds watched*

*All*      **While shepherds watched their flocks by night,  
All seated on the ground,  
The angel of the Lord came down  
And glory shone around.**

**‘Fear not,’ said he (for mighty dread  
Had seized their troubled mind);  
‘Glad tidings of great joy I bring  
To you and all mankind.**

**‘To you in David’s town this day  
Is born of David’s line  
A Saviour, who is Christ the Lord;  
And this shall be the sign:**

**‘The heavenly babe you there shall find  
To human view displayed  
All meanly wrapped in swathing bands,  
And in a manger laid.’**

**Thus spake the seraph; and forthwith  
Appeared a shining throng  
Of angels praising God, who thus  
Addressed their joyful song:**

**‘All glory be to God on high,  
And to the earth be peace;  
Good will henceforth from heaven to men  
Begin and never cease.’**

*Words:* Nahum Tate (1652-1715)

*Music:* ‘Winchester Old’, melody from T. Este, *Psalms*, 1592

*All sit.*

**CAROL** *The shepherds’ carol*

*Choir*      **We stood on the hills, Lady  
Our day’s work done  
Watching the frosted meadows  
That winter had won.**

**The evening was calm, Lady  
The air so still  
Silence more lovely than music  
Folded the hill.**

There was a star, lady  
Shone in the night  
Larger than Venus it was  
And bright, so bright.

Oh, a voice from the sky, lady  
It seemed to us then  
Telling of God being born  
In the world of men.

And so we have come, lady  
Our day's work done  
Our love, our hopes, ourselves  
We give to your Son.

*Words:* Clive Sansom (1910-1981)

*Music:* Bob Chilcott (b. 1955)

## LESSON *Matthew 2:1-12*

*The wise men are led by the star to Jesus.*

**N**OW when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, in Bethlehem of Judæa: for thus it is written by the prophet, And thou Bethlehem in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.

When they had heard the king, they departed; and lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were

come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. And being warned of God in a dream, that they should not return to Herod, they departed into their own country another way.

Thanks be to God.

**CAROL** *Silent night*

*Choir* Silent night, holy night!  
All is calm, all is bright,  
Round yon virgin mother and child,  
Holy infant so tender and mild,  
Sleep in heavenly peace,  
Sleep in heavenly peace.

Silent night, holy night!  
Shepherds first saw the sight,  
Glories stream from heaven afar,  
Heav'nly hosts sing 'Alleluia',  
Christ the Saviour is born,  
Christ the Saviour is born.

Silent night, holy night!  
Son of God, love's pure light,  
Radiant beams from thy holy face,  
With the dawn of redeeming grace,  
Jesus, Lord, at thy birth,  
Jesus, Lord, at thy birth.

*Words:* Trans. from the German of Josef Mohr (1792-1848)

*Music:* Franz Gruber (1787-1863), arr. Sir John Rutter (b. 1945)

*All stand.*

**CAROL** *O little town of Bethlehem*

*All* **O little town of Bethlehem,  
How still we see thee lie!  
Above thy deep and dreamless sleep  
The silent stars go by.  
Yet in thy dark streets shineth  
The everlasting light;  
The hopes and fears of all the years  
Are met in thee to-night.**

**O morning stars, together  
Proclaim the holy birth,  
And praises sing to God the King  
And peace to men on earth;  
For Christ is born of Mary;  
And, gathered all above,  
While mortals sleep, the angels keep  
Their watch of wondering love.**

**O holy child of Bethlehem,  
Descend to us, we pray;  
Cast out our sin, and enter in,  
Be born in us today.  
We hear the Christmas angels  
The great glad tidings tell:  
O come to us, abide with us,  
Our Lord Emmanuel.**

*Words:* Bishop Phillips Brooks (1835-1893)

*Music:* English trad., arr. Ralph Vaughan Williams (1872-1958); descant:  
Thomas Armstrong (1898-1994)

*All sit.*

**CAROL**

*Novo profusi gaudio*

*Choir*

Novo profusi gaudio  
Benedicamus Domino.

*News of great joy;  
Let us bless the Lord.*

Omnes gentes, plaudite  
Car notre Saviour est né  
Overall blessed he be  
Rex! Rex! Alpha et O.

*All people, clap your hands;  
For our Saviour is born;  
King first and last.*

A solis ortus cardine  
Comme le monde est long et lé  
All mankind maketh glee  
Angeli canunt Deo.

*From the rising of the sun;  
As the world is long and wide.  
The angels sing to God.*

Enixa est puerpera  
Que Saint Esprit en engrossa;  
Blessed be time that she said Ya  
Gabriel nuncio, Gabriel nuncio.

*She brings forth a son  
Whom the Holy Spirit enlarged;  
Gabriel the messenger.*

Ex illibata virgine  
The hirds\* him see in low degree  
Est nascu le Roi de Majesté  
Iacentem in praespio,

*From the undefiled virgin  
Born is the King of Majesty;  
Lying in a manger.*

Gloria tibi, Domine,  
Fontaine de grâce et de pitié  
Of all thy goodness we thank thee;  
Benedicamus Domino.

*Glory to you, Lord;  
Fount of grace and mercy  
Let us bless the Lord.*

\*households, families.

*Words:* 15<sup>th</sup> Century  
*Music:* Matthew Martin (b. 1976)

*All stand.*



**LESSON**    *John 1:1-14*

*St John unfolds the mystery of the Incarnation.*

**I**N THE BEGINNING was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.

There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only-begotten of the Father, full of grace and truth.

Thanks be to God.

**CAROL**    *O come, all ye faithful*

*All*

**O come, all ye faithful,  
Joyful and triumphant,  
O come ye, O come ye to Bethlehem;  
Come and behold him, born the King of Angels:**

*O come, let us adore him,  
O come, let us adore him,  
O come, let us adore him,  
Christ the Lord!*

**God of God,  
Light of Light,  
Lo! He abhors not the Virgin's womb;  
Very God, begotten not created:**

**Sing, choirs of angels,  
Sing in exultation,  
Sing, all ye citizens of heaven above;  
Glory to God in the highest:**

*Words:* ‘Adeste fideles’, first recorded by John Francis Wade, c. 1743, tr. Frederick Oakeley, 1841, and W. T. Brooke, 1884

*Music:* ‘Adeste fideles’, in the manuscripts of J. F. Wade, ascribed to John Reading (died 1692), organist of Winchester Cathedral, 1675-1681, of Winchester College, 1681-1692; descant: Sir David Willcocks (1919-2015)

## **PRAYER**

**O** GOD, who makest us glad with the yearly remembrance of the birth of thine only Son, Jesus Christ: Grant that as we joyfully receive him for our redeemer, so we may with sure confidence behold him, when he shall come to be our judge; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

## **BLESSING**

**M**AY HE who by his Incarnation gathered into one things earthly and heavenly fill you with the sweetness of inward peace and good will; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

**CAROL** *Hark! the herald angels sing*

*All*

**Hark! The herald angels sing:  
‘Glory to the new-born King!’  
Peace on earth and mercy mild,  
God and sinners reconciled!  
Joyful, all ye nations rise!  
Join the triumph of the skies!  
With the angelic host proclaim:  
‘Christ is born in Bethlehem!’**

*Hark! The herald angels sing:  
‘Glory to the new-born King!’*

**Christ by highest heaven adored  
Christ the everlasting Lord:  
Late in time behold him come,  
Offspring of a Virgin's womb.  
Veiled in flesh the Godhead see!  
Hail the Incarnate Deity,  
Pleased as man with man to dwell:  
Jesus, our Emmanuel!**

**Hail! The heaven-born Prince of Peace!  
Hail! The Sun of Righteousness!  
Light and life to all he brings,  
Risen with healing in his wings.  
Mild, he lays his glory by,  
Born that man no more may die,  
Born to raise the sons of earth,  
Born to give them second birth.**

*Words:* Charles Wesley (1707-1788), with alterations by George Whitefield (1714-1770) and Martin Madan (in 1760)  
*Music:* J. L. F. Mendelssohn-Bartholdy, adapted from 'Festgesang' (Op. 68, 1840) by W. H. Cummings and others;  
descant: Sir David Willcocks (1919-2015)

*Organ music after the service*

Vom Himmel hoch, da komm ich her, BWV 700     *J. S. Bach (1685-1750)*

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We wish you a very  
Merry Christmas and a Happy New Year!  
The Master and all at the Temple Church

# **CHRISTMAS SERVICES**

## **CHRISTMAS CAROL SERVICE**

**Monday 15 December, 6.00pm**

*Tickets are not required.*

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## **BAH HUMBUG? – CERTAINLY NOT!**

**Wednesday 17 December, 6.00pm**

*Tickets are not required.*

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## **CEREMONY OF CAROLS**

**Thursday 18 December, 7.00pm**

*For more information and to book: [www.templemusic.org](http://www.templemusic.org)*

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## **CHORAL COMMUNION**

**Sunday 21 December, 11.15am**

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## **CHRISTMAS EVE: MIDNIGHT CHORAL COMMUNION**

**Wednesday 24 December, 11.15 p.m.**

*Tickets are not required.*

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## **CHRISTMAS DAY: CHORAL MATTINS**

**Thursday 25 December, 11.15 a.m.**

*Tickets are not required.*

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## **SAFEGUARDING**

If you have any concerns about safeguarding, the Safeguarding Officer can be contacted confidentially at [safeguarding@templechurch.com](mailto:safeguarding@templechurch.com) or via 020 7427 5650.