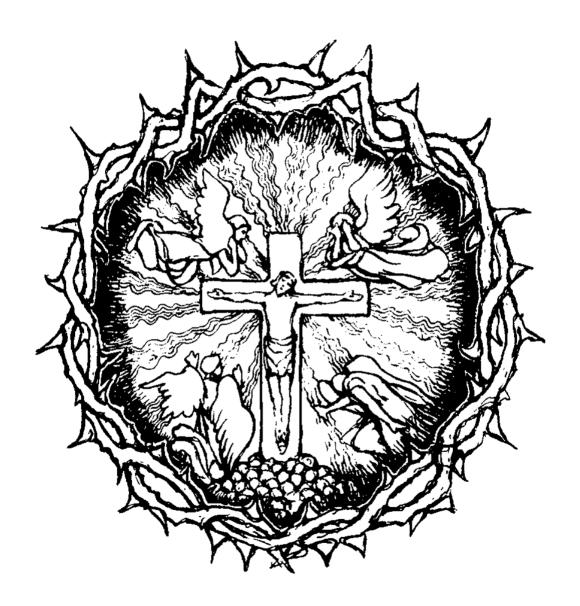
St. Andrew's Anglican Church, Moscow



The Eucharist
Sunday 2nd November 2025
All Saints

Cover image: The Crucifixion, Bl. Vladimir Ghika

We stand as the procession enters and the opening hymn is sung.

Opening Hymn: For all the saints (vv. 1-4)

For all the saints who from their labours rest, who Thee by faith before the world confessed, thy name, O Jesus, be forever blest:
Alleluia! Alleluia!

Thou wast their rock, their refuge and their might; thou, Lord, their vision ever in their sight, thou, in the darkness drear their one true light.

Alleluia! Alleluia!

O may thy servants, faithful, true and bold, strive for thy kingdom as the saints of old, and win, with them, the glorious crown of gold: Alleluia! Alleluia!

O blest communion! fellowship divine! We feebly struggle, they in glory shine; yet all are one in thee, for all are thine. Alleluia! Alleluia!

In the name of the Father, and of the Son and of the Holy Spirit. Amen.

The Lord be with you, and also with you.

The Bishop may offer some words of welcome and introduce the service before inviting the people to confess their sins.

Prayers of Penitence

Since we are surrounded by a great cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, looking to Jesus in penitence and faith.

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy, forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

The Kyrie eleison is sung.

Lord, have mercy [x3] Christ, have mercy. [x3] Lord, have mercy. [x3]

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

The celebrant introduces a period of silent prayer with the words 'let us pray,' and then offers the prayer appointed for the day.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: grant us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those inexpressible joys that you have prepared for those who truly love you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Readings

Daniel 7.1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. This is the word of the Lord. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: 'As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.'

This the word of the Lord.

Thanks be to God.

The choir will sing **Psalm 149: 1-9**

Alleluia. O sing to the Lord a new song : sing his praise in the congregation of the faithful.

Let Israel rejoice in their maker: let the children of Zion be joyful in their king.

Let them praise his name in the dance: let them sing praise to him with timbrel and lyre.

For the Lord has pleasure in his people : and adorns the poor with salvation.

Let the faithful be joyful in glory: let them rejoice in their ranks,

With the praises of God in their mouths: and a two-edged sword in their hands;

To execute vengeance on the nations: and punishment on the peoples;

To bind their kings in chains: and their nobles with fetters of iron;

To execute on them the judgement decreed: such honour have his faithful servants. Alleluia

Glory be to the Father, and to the Son: and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be: world without end. Amen.

Ephesians 1.1-12

Paul, an apostle of Christ Jesus by the will of God, to the saints who are in Ephesus and are faithful in Christ Jesus: Grace to you and peace from God our Father and the Lord Jesus Christ. Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory.

This the word of the Lord.

Thanks be to God.

Gradual hymn: Let the heavens worship

Let the heavens worship, let the earth rejoice.

Come to God with gladness, with joy lift up your voice.

For ours is the rock of ages, the everlasting name;
throughout life's checkered stages, he always stays the same.

Let the world do honour, let us all sing praise. bring to God your worries, entrust to him your days. For ours is the Lord eternal, our times are in his hands; despite life's fleeting passage, his loving purpose stands.

Let the people marvel, let creation sing.

Gather now in wonder, bow down before the King.

For ours is a God of glory, unending is his reign;
beyond life's changing story, his kingdom shall remain.

Gospel Reading

We remain standing for this reading. The Gospel is heralded by an acclamation that may be either said or sung.

Alleluia, alleluia.

You are a chosen race, a royal priesthood, a holy nation, God's own people, called out of darkness into his marvellous light.

Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Luke: Glory to you, O Lord.

Then lesus looked up at his disciples and said:

'Blessed are you who are poor, for yours is the kingdom of God.

'Blessed are you who are hungry now, for you will be filled.

'Blessed are you who weep now, for you will laugh.

'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

'But woe to you who are rich, for you have received your consolation.

'Woe to you who are full now, for you will be hungry.

'Woe to you who are laughing now, for you will mourn and weep.

'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

'But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please sit for the sermon.

Following a moment's silence, we stand to affirm our faith.

We believe in one God. the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

who with the Father and the Son is worshipped and glorified,

We look for the resurrection of the dead, and the life of the world to come. Amen.

who has spoken through the prophets.

Prayers of Intercession

Please sit or kneel as we offer our prayers.

at the end:

Merciful Father,

accept these prayers

for the sake of your Son, our Saviour Jesus Christ. Amen.

The Peace

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

The peace of the Lord be always with you: and also with you.

We share with one another a sign of peace (e.g. a handshake, a wave, or a nod of the head).

The Preparation of the Table

Offertory hymn: Songs of praise the angels sang

- I Songs of praise the angels sang, heav'n with alleluias rang, when creation was begun, when God spake and it was done.
- 2 Songs of praise awoke the morn when the Prince of Peace was born; songs of praise arose when he captive led captivity.
- 3 Heaven and earth must pass away; songs of praise shall crown that day: God will make new heav'ns and earth; songs of praise shall hail their birth.

- 4 And shall we alone be dumb till that glorious kingdom come?
 No, the Church delights to raise psalms and hymns and songs of praise.
- **5** Saints below, with heart and voice, still in songs of praise rejoice; learning here, by faith and love, songs of praise to sing above.
- **6** Hymns of glory, songs of praise, Father, unto thee we raise, Jesu, glory unto thee, with the Spirit, ever be.

Prayer over the gifts:

As the grain once scattered in the fields and the grapes once dispersed on the hillside are now united on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom. **Amen.**

Eucharistic ('Thanksgiving') Prayer

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

You are worthy of our thanks and praise, Lord God of truth, for by the breath of your mouth you have spoken your word, and all things have come into being.
You fashioned us in your image and placed us in the garden of your delight.
Though we chose the path of rebellion you would not abandon your own.
Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth, we echo the song of the angels in heaven, evermore praising you and singing:

Holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord God, you are the most holy one, enthroned in splendour and light, yet in the coming of your Son Jesus Christ you reveal the power of your love made perfect in our human weakness.

Embracing our humanity, Jesus showed us the way of salvation; loving us to the end, he gave himself to death for us; dying for his own, he set us free from the bonds of sin, that we might rise and reign with him in glory.

On the night he gave up himself for us all he took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross, we celebrate his resurrection, his bursting from the tomb, we rejoice that he reigns at your right hand on high and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption, Father, by your Holy Spirit let these gifts of your creation be to us the body and blood of our Lord Jesus Christ; form us into the likeness of Christ and make us a perfect offering in your sight.

Look with favour on your people and in your mercy hear the cry of our hearts.

Bless the earth, heal the sick, let the oppressed go free and fill your Church with power from on high.

Gather your people from the ends of the earth to feast with the Blessed Virgin Mary and all your saints at the table in your kingdom, where the new creation is brought to perfection in Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

The Lord's Prayer

With saints and martyrs through the ages, let us pray with confidence as our Saviour has taught us

Our Father, who art in heaven,
Hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever, Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

Agnus Dei

Jesus Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us your peace.

Draw near with faith.
Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.
Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

We pray together this prayer of preparation.

Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners.

So, cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

All baptised Christians are welcome to receive the Eucharistic gifts of bread and wine that we share here.

Prayer after Communion

Lord of heaven, in this eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord. **Amen.**

Almighty God,
we thank you for feeding us with the body and blood
of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

Notices

Notices are given, and the final hymn is announced.

Closing hymn: Ye holy angels bright

I Ye holy angels bright, who wait at God's right hand, or through the realms of light fly at your Lord's command, assist our song, for else the theme too high doth seem for mortal tongue.

2 Ye blessèd souls at rest, who ran this earthly race, and now, from sin released, behold the Saviour's face, God's praises sound, as in his sight with sweet delight ye do abound.

3 Ye saints, who toil below, adore your heav'nly King, and onward as ye go some joyful anthem sing; take what he gives and praise him still, through good and ill, who ever lives.

4 My soul, bear thou thy part, triumph in God above, and with a well-tuned heart sing thou the songs of love; let all thy days till life shall end, whate'er he send, be filled with praise.

The Blessing and Dismissal

The Lord be with you:

And also with you

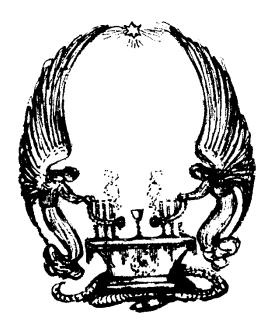
May God, who kindled the fire of his love in the hearts of the saints, pour upon you the riches of his grace. **Amen.**

May he give you joy in their fellowship and a share in their praises. **Amen.**

May he strengthen you to follow them in the way of holiness and to come to the full radiance of glory. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. In the name of Christ. Amen



Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever.

Malabar Liturgy, Common Worship, Eighth Sunday after Trinity