

The president breaks the consecrated bread saying:

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The *Agnus Dei* may be used.

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The president may use this invitation to communion.

Behold the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion.

During the distribution a Communion hymn may be sung.

Concluding Rite

Silence is kept.

The Post Communion or another suitable prayer is said.

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus
Christ.
Through him we offer you our souls and
bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Priest The Lord be with you
People **and also with you.**

This or a seasonal blessing may be used.

Priest The blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

People **Amen.**

Priest Go in peace to love and serve the Lord.
People **In the name of Christ. Amen.**

(or)

Priest Go in the peace of Christ.
People **Thanks be to God.**

or, from *Easter Day to Pentecost*:

Priest Go in the peace of Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

A Recessional hymn may be sung.

The ministers and people depart.

Guild of Servants of the Sanctuary Chapter of Ss. Osmund and Swithun



Mass (Common Worship)

Introductory Rite

An Introit hymn may be sung.

Priest In the name of the Father, and of the Son, and of the
Holy Spirit.

People **Amen.**

Priest The Lord be with you

People **and also with you.**

The Priest invites the people to confess their sins in these or similar words.

Priest Let us confess our sins in penitence and faith, firmly
resolved to keep God's commandments and to live
in love and peace with all.

People **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness
of life
to the glory of your name.
Amen.**

The Kyrie eleison may be sung or said.

Priest Lord, have mercy.

People **Lord, have mercy.**

Priest Christ, have mercy.

People **Christ, have mercy.**

Priest Lord, have mercy.

People **Lord, have mercy.**

Priest Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

People **Amen.**

The Gloria in excelsis may be sung or said.

All **Glory to God in the highest,
(stand) and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The Liturgy of the Word

Either one or two readings from Scripture precede the Gospel reading. At the end of each the reader may say:

This is the word of the Lord.

All Thanks be to God.

The psalm or canticle follows the first reading.

A Gradual hymn may be sung before the Gospel reading.

An acclamation may herald the Gospel reading.

When the Gospel is announced the reader says:

Hear the Gospel of our Lord Jesus Christ according to saint N.

All Glory to you, O Lord

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

A sermon may follow then, on Sundays and Principal Holy Days, the Nicene Creed is said.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession. These responses may be used.

People Lord, in your mercy hear our prayer.

(or)

People Lord, hear us. Lord, graciously hear us.

And at the end

People Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Liturgy of the Eucharist

Priest The peace of the Lord be always with you
People and also with you.
Priest Let us offer one another a sign of peace.
All may exchange a sign of peace.

An Offertory hymn may be sung. The gifts of the people may be gathered and presented. The table is prepared and bread and wine are placed upon it. The following prayers may be used.

Priest Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

People Blessed be God forever.

Priest Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

People Blessed be God forever.

Priest Pray, dear friends, that our sacrifice may be acceptable to God the almighty Father.

People May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good, and the good of all His Church.

The president says:

People The Lord be with you
and also with you.

Priest Lift up your hearts.
People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.
People It is right to give thanks and praise.

The Eucharistic Prayer follows. At the end of the Preface:

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

During the Eucharistic Prayers this acclamation may be used:

Priest Great is the mystery of faith:
All Christ has died: Christ is risen: Christ will come again.

At the end of the Eucharistic Prayer:

All Amen.

Priest Let us pray with confidence as our Saviour has taught us
All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.