

# ST. PETER'S CHURCH, DARWEN

## EUCHARIST FOR THE THIRTEENTH SUNDAY AFTER TRINITY

### THE GATHERING

#### THE PROCESSIONAL HYMN

#### THE GREETING AND WELCOME

✠ In the name of the Father,  
and of the Son, and of the Holy Spirit.

**All Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you:

**All and also with you.**

#### PRAYER OF PREPARATION

God the Father, forgives us in Christ and heals us by the Holy Spirit.  
Let us there put away all anger and bitterness,  
all slander and malice, and confess our sins to God our redeemer.

**All Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

or

We have too often exchanged the worship  
of the living God for idols of our own imaging.  
As we gather to offer our praises  
to the holy and undivided Trinity,  
and to worship him in spirit and in truth,  
let us call to mind our sins.

**All**     **Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed, through negligence,  
through weakness, through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you in newness of life.     Amen.**

### **THE ABSOLUTION**

Almighty God,  
who forgives all who truly repent, have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal; through Jesus Christ our Lord.

**All**     **Amen.**

### **THE GLORIA**

***Sung Gloria:***

***Tune: At the Name of Jesus***

**All**     **Glory in the highest to the God of heaven!  
Peace to all your people through the earth be given!  
Mighty God and Father, thanks and praise we bring,  
singing Hallelujah to our heavenly king.**

**Jesus Christ is risen, God the Father's Son!  
With the Holy Spirit you are Lord alone!**

Lamb once killed for sinners, all our guilt to bear,  
show us now your mercy, now receive our prayer.

Christ the world's true Saviour, high and holy One,  
seated now and reigning from your Father's throne:  
Lord and God, we praise you! Highest heaven adores:  
in the Father's glory, all the praise be yours!

## **THE COLLECT**

*The President introduces a period of silent prayer with the words:*

Let us pray.

Almighty God, you search us and know us:  
may we rely on you in strength and rest on you in weakness,  
now and in all our days;  
through Jesus Christ our Lord.

**All**      **Amen.**

## **THE LITURGY OF THE WORD**

### **THE READINGS**

#### **First Reading: Exodus 32 7-14**

The Lord said to Moses,

‘Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf and have worshiped it and sacrificed to it and said, “These are your gods, O Israel, who brought you up out of the land of Egypt!”.

The Lord said to Moses, 'I have seen this people, how stiff-necked they are. Now let me alone so that my wrath may burn hot against them and I may consume them, and of you I will make a great nation.'

But Moses implored the Lord his God and said,

'O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, "It was with evil intent that he brought them out to kill them in the mountains and to consume them from the face of the earth"? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, "I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever." ' And the Lord changed his mind about the disaster that he planned to bring on his people.

This is the word of the Lord.

**All Thanks be to God.**

### **Second Reading: 1 Timothy 1.12-17**

I am grateful to Christ Jesus our Lord, who has strengthened me, because he considered me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus.

The saying is sure and worthy of full acceptance: that Christ Jesus came into the world to save sinners — of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience as an example to those who would come to believe in him for eternal life.

To the King of the ages, immortal, invisible, the only God, be honour and glory forever and ever. Amen.

This is the word of the Lord.

**All Thanks be to God.**

## **THE GRADUAL HYMN**

## **THE GOSPEL READING**

Alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit,  
one God, who was, and who is, and who is to come.

**All Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**All Glory to you, O Lord.**

### **Gospel: Luke 15.1-10**

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them.'

So he told them this parable: 'Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? And when he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, 'Rejoice with me, for I have found my lost sheep.'

Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

‘Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? And when she has found it, she calls together her friends and neighbours, saying, ‘Rejoice with me, for I have found the coin that I had lost.’

Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

***At the end of the Gospel, we say:***

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

## **THE SERMON**

### **THE AFFIRMATION OF FAITH**

Do you believe and trust in God the Father,  
source of all being and life, the one for whom we exist?

**All We believe and trust in him.**

Do you believe and trust in God the Son,  
who took our human nature, died for us and rose again?

**All We believe and trust in him.**

Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God  
and makes Christ known in the world?

**All We believe and trust in him.**

This is the faith of the Church.

**All This is our faith. We believe and trust in one God,  
Father, Son and Holy Spirit. Amen.**

**or THE CREED**

**All** We believe in one God, the Father,  
the Almighty, maker of heaven  
and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified, who has  
spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **THE PRAYERS OF INTERCESSION**

*The following or another response will be used:*

**All** Lord, in your mercy  
hear our prayer.

***At the end we say together:***

***All*** Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## **THE LITURGY OF THE SACRAMENT**

***Please stand.***

### **THE PEACE**

Peace to you from God our heavenly Father.  
Peace from his Son Jesus Christ who is our peace.  
Peace from the Holy Spirit, the life-giver.  
The peace of the triune God be always with you:  
***All*** **and also with you.**

Let us offer one another a sign of peace.

### **THE OFFERTORY HYMN**

### **THE OFFERTORY PRAYER**

***All*** Yours, Lord is the greatness,  
**the power, the glory, the splendour and the majesty;  
for everything in heaven and on earth is yours.  
All things come from you, and of your own do we give you.  
Amen.**

### **THE PREPARATION OF THE ALTAR**

***All*** Holy God, holy and strong, holy and immortal,  
give us the bread of everlasting life,  
and make us branches of the true vine.  
**Amen.**



**or**

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.

**All Blessed be God for ever**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**All Blessed be God for ever.**

### **THE EUCHARISTIC PRAYER**

The Lord be with you:

**All And also with you.**

Lift up your hearts:

**All We lift them to the Lord.**

Let us give thanks to the Lord our God:

**All It is right to give thanks and praise.**

***Sung Eucharist Sanctus:***

**All Holy, holy, holy is the Lord,  
holy is the Lord God almighty!  
Holy, holy, holy is the Lord,  
holy is the Lord God almighty!  
Who was and is, and is to come;  
holy, holy, holy is the Lord.**

**Blessed, blessed, blessed is he who comes,  
blessed is he comes in the Lord's name.**

Blessed, blessed, blessed is he who comes,  
blessed is he comes in the Lord's name.  
Hosanna in the heights of heav'n.  
Blessed, blessed, blessed is the Lord.

*The president recalls the Last Supper  
and one of these acclamations may be used.*

Great is the mystery of faith:

**All** Christ has died: Christ is risen: Christ will come again.

*or -*

Jesus Christ is Lord:

**All** Lord, by your cross and resurrection  
you have set us free.  
You are the Saviour of the world,  
You are the Saviour of the world.

*The president continues with the prayer and leads into the  
doxology, to which all respond:*

**All** Amen.

### THE LORD'S PRAYER

As our Saviour taught us, so we pray:

**All** Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Lead us not into temptation but deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.

## **THE BREAKING OF THE BREAD**

We break this bread to share in the body of Christ.

**All**    **Though we are many, we are one body,  
because we all share in one bread.**

## **THE AGNUS DEI**

*Sung Eucharist Agnus Dei:*

**Tune: Repton**

**All**    **O Lamb of God, come cleanse our hearts  
and take our sin away.  
O Lamb of God, your grace impart,  
and let our guilty fear depart,  
have mercy, Lord, we pray,  
have mercy, Lord, we pray.**

**O Lamb of God, our lives restore,  
our guilty souls release.  
Into our lives your Spirit pour  
and let us live for evermore  
in perfect heav'nly peace,  
in perfect heav'nly peace.**

## **THE INVITATION TO COMMUNION**

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you,  
and feed on him in your hearts by faith with thanksgiving.

**All**    **Amen.**

**or**

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper:

**All Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

### **THE GIVING OF COMMUNION**

### **THE POST COMMUNION PRAYER**

God our creator,  
you feed your children with the true manna,  
the living bread from heaven:  
let this holy food sustain us through our earthly pilgrimage  
until we come to that place  
where hunger and thirst are no more;  
through Jesus Christ our Lord.

**All Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls  
and bodies to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen**

### **THE NOTICES AND FINAL HYMN**

### **THE BLESSING**

The peace of God, which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;

and the blessing of God almighty;  
the Father, the Son and the Holy Spirit,  
be among you and remains with you always. **All Amen.**

### **THE DISMISSAL**

Go in peace to love and serve the Lord.

**All In the name of Christ. Amen.**

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