# 15<sup>th</sup> Sunday after Trinity (Year C) (28th September 2025)

#### Collect

Lord God, defend your Church from all false teaching and give to your people knowledge of your truth, that we may enjoy eternal life in Jesus Christ our Lord. **Amen.** 

### Psalm 91: 1-6,14-end

- <sup>1</sup> Whoever dwells in the shelter of the Most High and abides under the shadow of the Almighty,
- <sup>2</sup> Shall say to the Lord, 'My refuge and my stronghold, my God, in whom I put my trust.'
- <sup>3</sup> For he shall deliver you from the snare of the fowler and from the deadly pestilence.
- <sup>4</sup> He shall cover you with his wings and you shall be safe under his feathers; his faithfulness shall be your shield and buckler.
- <sup>5</sup> You shall not be afraid of any terror by night, nor of the arrow that flies by day;
- <sup>6</sup> Of the pestilence that stalks in darkness, nor of the sickness that destroys at noonday.
- <sup>14</sup> Because they have set their love upon me, therefore will I deliver them; I will lift them up, because they know my name.
- $^{15}$  They will call upon me and I will answer them; I am with them in trouble, I will deliver them and bring them to honour.
- <sup>16</sup> With long life will I satisfy them and show them my salvation.

## Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar.<sup>2</sup> At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah <sup>3</sup> where King Zedekiah of Judah had confined him.

<sup>6</sup> Jeremiah said, The word of the Lord came to me: <sup>7</sup> Hanamel son of your uncle Shallum is going to come to you and say, 'Buy my field that is at Anathoth, for the right of redemption by purchase is yours.'

<sup>8</sup>Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, 'Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.' Then I knew that this was the word of the Lord.

<sup>9</sup>And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. <sup>10</sup>I signed the deed, sealed it, got witnesses, and weighed the money on scales. <sup>11</sup> Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; <sup>12</sup> and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. 13 In their presence I charged Baruch, saying, <sup>14</sup>Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. <sup>15</sup> For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

### 1 Timothy: 6:6-19

<sup>6</sup> Of course, there is great gain in godliness combined with contentment; <sup>7</sup> for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup> but if we have food and clothing, we will be content with these. <sup>9</sup> But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup> For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup> But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup> Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup> In the presence of God, who gives life to all

things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup> to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup> which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup> It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

#### Luke 16: 19-end

<sup>19</sup> Jesus said to the disciples, 'There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup> And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup> who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. 22 The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup> In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup> He called out, "Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames. <sup>25</sup> But Abraham said, "Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup> Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us. <sup>27</sup> He said, "Then, father, I beg you to send him to my father's house—28 for I have five brothers—that he may warn them, so that they will not also come into this place of torment. <sup>29</sup> Abraham replied, "They have Moses and the prophets; they should listen to them. <sup>30</sup> He said, "No, father Abraham; but if someone goes to them from the dead, they will repent <sup>31</sup>He said to him, "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead."'