

Holy Communion



with the baptism of Theodore James Peter Wilby

Sunday 14 September 2025 at 10.00am

SONG

Lord of all hopefulness, Lord of all joy, whose trust, ever child-like, no cares could destroy, be there at our waking, and give us, we pray, your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith, whose strong hands were skilled at the plane and the lathe, be there at our labours, and give us, we pray, your strength in our hearts, Lord, at the noon of the day.

Lord of all kindliness, Lord of all grace, your hands swift to welcome, your arms to embrace, be there at our homing, and give us, we pray, your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm, whose voice is contentment, whose presence is balm, be there at our sleeping, and give us, we pray, your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953)

Music: Irish melody

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you and also with you.

THE PRESENTATION OF THE CANDIDATES

The minister addresses the whole congregation
Faith is the gift of God to his people. In baptism the Lord is adding to
our number those whom he is calling. People of God, will you welcome
Theodore and uphold him in his new life in Christ?
With the help of God, we will.

The minister then says to the parents and godparents
Parents and godparents, the Church receives Theodore with joy.
Today we are trusting God for his growth in faith. Will you pray for him, draw him by your example into the community of faith and walk with him in the way of Christ?

With the help of God, we will.

In baptism Theodore begins his journey in faith. You speak for him today. Will you care for him, and help him to take his place within the life and worship of Christ's Church?

With the help of God, we will.

THE COLLECT FOR THE THIRTEENTH SUNDAY AFTER TRINITY

Almighty God, you search us and know us: may we rely on you in strength and rest on you in weakness, now and in all our days; through Jesus Christ our Lord.

The Liturgy of the Word

FIRST BIBLE READING: Philippians 4:10-23

I rejoice in the Lord greatly that now at last you have revived your concern for me; indeed, you were concerned for me, but had no opportunity to show it. Not that I am referring to being in need; for I have learned to be content with whatever I have. I know what it is to have little, and I know what it is to have plenty. In any and all circumstances I have learned the secret of being well-fed and of going hungry, of having plenty and of being in need. I can do all things through him who strengthens me. In any case, it was kind of you to share my distress.

You Philippians indeed know that in the early days of the gospel, when I left Macedonia, no church shared with me in the matter of giving and receiving, except you alone. For even when I was in Thessalonica, you sent me help for my needs more than once. Not that I seek the gift, but I seek the profit that accumulates to your account. I have been paid in full and have more than enough; I am fully satisfied, now that I have received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. And my God will fully satisfy every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory for ever and ever. Amen.

Greet every saint in Christ Jesus. The friends who are with me greet you. All the saints greet you, especially those of the emperor's household.

The grace of the Lord Jesus Christ be with your spirit.

At the end the reader says: This is the word of the Lord. **Thanks be to God.**

SONG

There is a Redeemer, Jesus, God's own Son, precious Lamb of God, Messiah, Holy One.

Thank you, O my Father, for giving us your Son, and leaving your Spirit till the work on earth is done.

Jesus, my Redeemer, name above all names, precious Lamb of God, Messiah, O for sinners slain: Thank you, O my Father, for giving us your Son, and leaving your Spirit till the work on earth is done.

When I stand in glory I will see his face, and there I'll serve my King for ever in that holy place.

Thank you, O my Father, for giving us your Son, and leaving your Spirit till the work on earth is done.

Words and music: Melody Green

THE GOSPEL READING: John 3: 3-17 Please stand Hear the Gospel of our Lord Jesus Christ according to John. Glory to you, O Lord.

Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?

'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

At the end the reader says: This is the Gospel of the Lord. **Praise to you, O Christ.**

SERMON Please sit.

THE DECISION

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you reject the devil and all rebellion against God?

I reject them.

Do you renounce the deceit and corruption of evil?

I renounce them.

Do you repent of the sins that separate us from God and neighbour? **I repent of them.**

Do you turn to Christ as Saviour?

I turn to Christ.

Do you submit to Christ as Lord?

I submit to Christ.

Do you come to Christ, the way, the truth and the life?

I come to Christ.

SIGNING WITH THE CROSS

Christ claims you for his own. Receive the sign of his cross.

Do not be ashamed to confess the faith of Christ crucified. Fight valiantly as a disciple of Christ against sin, the world and the devil, and remain faithful to Christ to the end of your life.

May almighty God deliver you from the powers of darkness, restore in you the image of his glory, and lead you in the light and obedience of Christ **Amen**.

PRAYER OVER THE WATER

Praise God who made heaven and earth, who keeps his promise for ever.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

Almighty God, whose Son Jesus Christ was baptized in the river Jordan, we thank you for the gift of water to cleanse and revive us.
Saving God
qive us life.

We thank you that through the waters of the Red Sea you led your people out of slavery to freedom in the Promised Land, Saving God give us life.

We thank you that through the deep waters of death you brought your Son, and raised him to life in triumph. Saving God,

give us life.

Bless this water, that your servants who are washed in it may be made one with Christ in his death and in his resurrection, to be cleansed and delivered from all sin.

Saving God,

give us life.

Send your Holy Spirit upon them, bring them to new birth in the household of faith and raise them with Christ to full and eternal life; for all might, majesty, authority and power are yours, now and for ever. Amen. Saving God, aive us life.

THE PROFESSION OF FAITH

Let us affirm, together with Theodore, who is being baptized, our common faith in Jesus Christ.

Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

I believe and trust in him.

Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

I believe and trust in him.

Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

I believe and trust in him.

This is the faith of the Church.

This is our faith.

We believe and trust in one God,
Father, Son and Holy Spirit.

THE BAPTISM

The minister pours water on each candidate for baptism, saying: I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

After Theodore is baptized, the minister says
May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory. **Amen.**

The Liturgy of the Sacrament

WELCOME AND PEACE Please stand.

There is one Lord, one faith, one baptism:
Theodore, by one Spirit we are all baptized into one body.
We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.

We are all one in Christ Jesus. We belong to him through faith, heirs of the promise of the Spirit of peace. The peace of the Lord be always with you and also with you.

SONG

How deep the Father's love for us, how vast beyond all measure, that he should give his only Son to make a wretch his treasure.

How great the pain of searing loss - the Father turns his face away, as wounds which mar the chosen one bring many sons to glory.

Behold the man upon a cross, my sin upon his shoulders; ashamed, I hear my mocking voice call out among the scoffers. It was my sin that held him there until it was accomplished: His dying breath has brought me life - I know that it is finished.

I will not boast in anything, no gifts, no power, no wisdom; but I will boast in Jesus Christ, his death and resurrection.
Why should I gain from his reward? I cannot give an answer, but this I know with all my heart, his wounds have paid my ransom.

Words and music: Stuart Townend

THE EUCHARISTIC PRAYER

Please remain standing.

The Lord is here. **His Spirit is with us.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

It is always right to give you thanks, God our Creator, loving and faithful, holy and strong. You made us and the whole universe, and filled your world with life. You sent your Son to live among us, Jesus our Saviour, Mary's child. He suffered on the cross; he died to save us from our sins; he rose in glory from the dead.

You send your Spirit to bring new life to the world, and clothe us with power from on high.

And so we join the angels to celebrate and sing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Father, on the night before he died, Jesus shared a meal with his friends.

He took the bread, and thanked you. He broke it, and gave it to them, saying: Take and eat; this is my body, given for you. Do this to remember me.

After the meal, Jesus took the cup of wine. He thanked you, and gave it to them, saying: Drink this, all of you. This is my blood, the new promise of God's unfailing love. Do this to remember me.

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again

Father, as we bring this bread and wine, and remember his death and resurrection, send your Holy Spirit, that we who share these gifts may be fed by Christ's body and his blood.

Pour your Spirit on us that we may love one another, work for the healing of the earth, and share the good news of Jesus, as we wait for his coming in glory.

For honour and praise belong to you, Father, with Jesus your Son, and the Holy Spirit: one God, for ever and ever.

Amen.

THE LORD'S PRAYER Please sit.

As our Saviour taught us, so we pray Our Father. who art in heaven. hallowed by thy name; thy kingdom come: thy will be done: on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation: but deliver us from evil. For thine is the kingdom, the power and the glory. for ever and ever. Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread. We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

LAMB OF GOD We sing

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

INVITATION TO COMMUNION

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

THE GIVING OF COMMUNION

The President receives communion, gives communion to the other ministers on the dais and then to the congregation.

AFTER COMMUNION Please remain seated.
God of our pilgrimage,
you have fed us with the bread of heaven.
refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord. Amen.

NOTICES

SONG

In Christ alone my hope is found, he is my light, my strength, my song; this cornerstone, this solid ground, firm through the fiercest drought and storm. What heights of love, what depths of peace, when fears are stilled, when strivings cease! My comforter, my all in all, here in the love of Christ I stand.

In Christ alone – who took on flesh, fullness of God in helpless babe!
This gift of love and righteousness, scorned by the ones he came to save till on that cross as Jesus died, the wrath of God was satisfied, for every sin on him was laid; here in the death of Christ I live.

There in the ground his body lay, light of the world by darkness slain, then, bursting forth in glorious day, up from the grave he rose again! And as he stands in victory, sin's curse has lost its grip on me, for I am his and he is mine – bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the power of Christ in me; from life's first cry to final breath, Jesus commands my destiny. No power of hell, no scheme of man can ever pluck me from his hand; till he returns or calls me home, here in the power of Christ I'll stand!

Words: Stuart Townend, Music: Keith Getty

The Sending Out

GIVING OF A LIGHTED CANDLE

When all the newly baptized have received a candle, the minister says God has delivered us from the dominion of darkness and has given us a place with the saints in light.

You have received the light of Christ; walk in this light all the days of your life. Shine as a light in the world to the glory of God the Father.

THE BLESSING & DISMISSAL

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. In the name of Christ. Amen.

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