



*St Thomas of
Canterbury, the
Parish Church for
Brentwood*

Choral Evensong
& Benediction

The Twelfth Sunday
after Trinity

Sunday 7th September 2025

The Order for Evening Prayer Daily throughout the year

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me:

A general Confession to be said of the whole Congregation after the Minister, all kneeling.

ALMIGHTY and most merciful Father, We have erred, and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Absolution or Remission of sins to be pronounced by the Priest alone, standing: the people still kneeling.

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Then the Minister shall kneel, and say the Lord's Prayer: the people also kneeling, and repeating it with him.

OUR Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Then likewise he shall say, .

Priest. O Lord, open thou our lips.

Answer. **And our mouth shall shew forth thy praise.**

Priest. O God, make speed to save us.

Answer. **O Lord, make haste to help us.**

Here, all standing up, the Priest shall say,

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Priest. Praise ye the Lord.

Answer. **The Lord's Name be praised.**

**1 This is the day the Lord hath made;
He calls the hours His own.
Let heav'n rejoice, let earth be glad,
and praise surround the throne.**

**2 Today He rose and left the dead,
and Satan's empire fell;
Today the saints His triumphs spread
and all His wonders tell.**

**3 Hosanna to th'anointed King,
to David's holy Son!
Help us, O Lord, descend and bring
salvation from the throne.**

**4 Hosanna in the highest strains
the church on earth can raise!
The highest heav'ns in which He reigns,
shall give Him nobler praise.**

Isaac Watts 1719

Then shall be said or sung the Psalms in order as they be appointed. We sit for the psalm and stand for the doxology.

Psalm 121.

I will lift up mine eyes unto the hills : from whence cometh my help.

My help cometh even from the Lord : who hath made heaven and earth.

He will not suffer thy foot to be moved : and he that keepeth thee will not sleep.

Behold, he that keepeth Israel : shall neither slumber nor sleep.

The Lord himself is thy keeper : the Lord is thy defence upon thy right hand;

So that the sun shall not burn thee by day : neither the moon by night.

The Lord shall preserve thee from all evil : yea, it is even he that shall keep thy soul.

The Lord shall preserve thy going out, and thy coming in : from this time forth for evermore.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Then a Lesson of the Old Testament, as is appointed. (Sit)

Isaiah 43:14 - 44.5

And after that Magnificat (or the Song of the Blessed Virgin Mary) in English, as followeth. (Stand)

MAGNIFICAT

Luke 1

MY soul doth magnify the Lord :
and my spirit hath rejoiced in God my Saviour.

For he hath regarded :
the lowliness of his hand-maiden.

For behold, from henceforth :
all generations shall call me blessed.

For he that is mighty hath magnified me :
and holy is his Name.

And his mercy is on them that fear him :
throughout all generations.

He hath shewed strength with his arm :
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat :
and hath exalted the humble and meek.

He hath filled the hungry with good things :
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel :
as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Then a Lesson of the New Testament, as it is appointed. (Sit)

John 5:30-end

And after that Nunc dimittis (or the Song of Simeon) in English, as followeth. (Stand)

NUNC DIMITTIS

Luke 2.29

LORD, now lettest thou thy servant depart in peace:
according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Then shall be said or sung the Apostles' Creed, by the Minister and the people standing.

THE APOSTLES' CREED

**I BELIEVE in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the**

Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

And after that these Prayers following, all devoutly kneeling: the Minister first pronouncing with a loud voice,

Minister. The Lord be with you.

Answer. **And with thy spirit.**

Minister. Let us pray.

Lord, have mercy upon us.

Answer. **Christ, have mercy upon us.**

Lord, have mercy upon us.

Then the Minister, Clerks, and people shall say the Lord's Prayer with a loud voice.

OUR Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Then the Priest standing up shall say,

Priest. O Lord, shew thy mercy upon us.

Answer. **And grant us thy salvation.**

Priest. O Lord, save the King.

Answer. **And mercifully hear us when we call upon thee.**

Priest. Endue thy Ministers with righteousness.

Answer. **And make thy chosen people joyful.**

Priest. O Lord, save thy people.

Answer. **And bless thine inheritance.**

Priest. Give peace in our time, O Lord.

Answer. **Because there is none other that fighteth for us, but only thou, O God.**

Priest. O God, make clean our hearts within us.

Answer. **And take not thy Holy Spirit from us.**

Then shall follow three Collects: The first of the day:

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. **Amen.**

The Second Collect at Evening Prayer

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Third Collect, for Aid against all Perils

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

In Quires and Places where they sing here followeth the Anthem.

‘Sicut cervus’ – by Giovanni Pierluigi da Palestrina

English Translation: "Like as the hart desireth the water-brooks, so longeth my soul after thee, O God".

Followed by this hymn, during which the Altar is prepared for Benediction. Please kneel when the Blessed Sacrament is placed upon the Altar and the bell is rung.

**1 Praise to God whose word was spoken
In the deed that made the earth.
His the voice that called a nation,
His the fires that tried her worth.
God has spoken:
Praise him for his saving word.**

**2 Praise to God whose word was written
In the Scripture's sacred page,
Record of the revelation
Showing him to every age.
God has spoken:
Praise him for his saving word.**

**3 Praise to God whose Word Incarnate
Glorified the flesh of man;
Deeds and words and death and rising
Tell the grace in heaven's plan.
God has spoken:
Praise him for his saving word.**

**4 Praise to God who through the Spirit
Ever speaks his word to man.
Spirit, dwelling deep within us,**

**Show us all the Father's plan.
God is speaking:
Praise him for his saving word.**

R. T. Brooks, 1918-85

With the Blessed Sacrament exposed on the Altar we sing this hymn

**1 The heavenly Word proceeding forth
Yet leaving not his Father's side,
And going to his work on earth,
Had reached at length life's eventide.**

**2 By false disciple to be given
To foemen for his blood athirst,
Himself, the living bread from heaven,
He gave to his disciples first.**

**3 In twofold form of sacrament,
He gave his flesh, he gave his blood,
That man, of soul and body blent,
Might wholly feed on mystic food.**

**4 In birth man's fellow-man was he,
His meat while sitting at the board;
He died, our ransom to be,
He reigns to be our great reward.**

St Thomas Aquinas 1227-74

Trans J. M. Neale 1818-66 & others.

A period of exposition follows, during which there will be readings and silence, which will conclude with;

**Blessed, praised and hallowed be Jesus Christ on His throne of glory.
And in the Most Holy Sacrament of the Altar.**

Towards the end of exposition, we sing the following hymn.

**5 Therefore we, before him bending,
This great sacrament revere:
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.**

**6 Glory let us give and blessing
To the Father and the Son,
Honour, might and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who, from both, with both is one. Amen.**

St Thomas Aquinas, 1227-74

The priest stands.

Thou gavest them bread from heaven. (Alleluia)

Containing in itself all sweetness. (Alleluia)

The priest then sings this collect, or another.

O God, in a wonderful sacrament, you have left us a memorial of your passion: grant that we may so venerate the sacred mysteries of your Body and Blood, that we may ever perceive within ourselves the fruit of your redemption, who lives and reigns with you and the Holy Spirit, one God forever and ever. **Amen.**

Benediction is given.

After benediction, we say the Divine Praises, repeating them after the priest.

Blessed be God.

Blessed be his Holy Name

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus

Blessed be his Most Sacred Heart.

Blessed be his Most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar
Blessed be the Holy Spirit the Paraclete.
Blessed be the great Mother of God, Mary Most Holy.
Blessed be her Holy and Immaculate Conception.
Blessed be her Glorious Assumption.
Blessed be the Name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her spouse most chaste.
Blessed be God in his Angels and in his Saints.

While the Blessed Sacrament is being replaced, we sing the following acclamation three times. Standing as the bell rings.

Blessed and praised be Jesus Christ, in the Most Holy Sacrament.
Hosanna, hosanna, hosanna in the highest. (x3)

The sacred ministers leave during the organ voluntary.



A collection is not taken at this celebration. If you don't have cash or are not part of our planned giving scheme and would like to support the ministry costs of St Thomas', please scan the QR code to be taken to the online donations page where you can easily donate to support the work of St Thomas' and complete the details allowing the reclamation of Gift Aid on your donation.

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