

ST. PETER'S CHURCH, DARWEN

EUCCHARIST FOR THE TWELFTH SUNDAY AFTER TRINITY

THE GATHERING

THE PROCESSIONAL HYMN

THE GREETING AND WELCOME

✠ In the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you:

All and also with you.

PRAYER OF PREPARATION

God the Father, forgives us in Christ and heals us by the Holy Spirit.
Let us there put away all anger and bitterness,
all slander and malice, and confess our sins to God our redeemer.

**All Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

or

We have too often exchanged the worship
of the living God for idols of our own imaging.
As we gather to offer our praises
to the holy and undivided Trinity,
and to worship him in spirit and in truth,
let us call to mind our sins.

All **Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed, through negligence,
through weakness, through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life. Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent, have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

THE GLORIA

Sung Gloria:

Tune: At the Name of Jesus

All **Glory in the highest to the God of heaven!
Peace to all your people through the earth be given!
Mighty God and Father, thanks and praise we bring,
singing Hallelujah to our heavenly king.**

**Jesus Christ is risen, God the Father's Son!
With the Holy Spirit you are Lord alone!**

Lamb once killed for sinners, all our guilt to bear,
show us now your mercy, now receive our prayer.

Christ the world's true Saviour, high and holy One,
seated now and reigning from your Father's throne:
Lord and God, we praise you! Highest heaven adores:
in the Father's glory, all the praise be yours!

THE COLLECT

The President introduces a period of silent prayer with the words:

Let us pray.

God of constant mercy, who sent your Son to save us:
remind us of your goodness, increase your grace within us,
that our thankfulness may grow,
through Jesus Christ our Lord.

All **Amen.**

THE LITURGY OF THE WORD

THE READINGS

First Reading: Deuteronomy 30.15-20

‘See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess.

‘But if your heart turns away and you do not hear but are led astray to bow down to other gods and serve them, I declare to you today

that you shall certainly perish; you shall not live long in the land that you are crossing the Jordan to enter and possess.

‘I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him, for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

This is the word of the Lord.

All Thanks be to God.

Second Reading: Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith towards the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love — and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus.

I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you.

I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, no longer as a slave but as more than a slave, a beloved brother — especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account.

I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self.

Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

This is the word of the Lord.

All Thanks be to God.

THE GRADUAL HYMN

THE GOSPEL READING

Alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit,
one God, who was, and who is, and who is to come.

All Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

Gospel: Luke 14.25-30

Now large crowds were travelling with him, and he turned and said to them,

‘Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’

‘Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then while the other is still far away, he sends a delegation and asks for the terms of peace.’

‘So therefore, none of you can become my disciple if you do not give up all your possessions.’

At the end of the Gospel, we say:

This is the Gospel of the Lord.

All Praise to you, O Christ.

THE SERMON

THE AFFIRMATION OF FAITH

Do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?

All We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?

All We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All We believe and trust in him.

This is the faith of the Church.

**All This is our faith. We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

or THE CREED

**All We believe in one God, the Father,
the Almighty, maker of heaven
and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF INTERCESSION

The following or another response will be used:

Lord, in your mercy
All hear our prayer.

At the end we say together:

Merciful Father,
**All accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.

Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you:

All and also with you.

Let us offer one another a sign of peace.

THE OFFERTORY HYMN

THE OFFERTORY PRAYER

Yours, Lord is the greatness,
**All the power, the glory, the splendour and the majesty;
for everything in heaven and on earth is yours.
All things come from you, and of your own do we give you.
Amen.**

THE PREPARATION OF THE ALTAR

Holy God, holy and strong, holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.
All Amen.

or

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

The Lord be with you:

All And also with you.

Lift up your hearts:

All We lift them to the Lord.

Let us give thanks to the Lord our God:

All It is right to give thanks and praise.

Sung Eucharist Sanctus:

**All Holy, holy, holy is the Lord,
holy is the Lord God almighty!
Holy, holy, holy is the Lord,
holy is the Lord God almighty!
Who was and is, and is to come;
holy, holy, holy is the Lord.**

**Blessed, blessed, blessed is he who comes,
blessed is he comes in the Lord's name.**

**Blessed, blessed, blessed is he who comes,
blessed is he comes in the Lord's name.
Hosanna in the heights of heav'n.
Blessed, blessed, blessed is the Lord.**

***The president recalls the Last Supper
and one of these acclamations may be used.***

Great is the mystery of faith:

All Christ has died: Christ is risen: Christ will come again.

or -

Jesus Christ is Lord:

All Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world,
You are the Saviour of the world.

*The president continues with the prayer and leads into the
doxology, to which all respond:*

All Amen.

THE LORD'S PRAYER

As our Saviour taught us, so we pray:
All Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
All Though we are many, we are one body,
because we all share in one bread.

THE AGNUS DEI

Sung Eucharist Agnus Dei:

Tune: Repton

All O Lamb of God, come cleanse our hearts
and take our sin away.
O Lamb of God, your grace impart,

and let our guilty fear depart,
have mercy, Lord, we pray,
have mercy, Lord, we pray.

O Lamb of God, our lives restore,
our guilty souls release.
Into our lives your Spirit pour
and let us live for evermore
in perfect heav'nly peace,
in perfect heav'nly peace.

THE INVITATION TO COMMUNION

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

All **Amen.**

or

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper:

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

THE GIVING OF COMMUNION

THE POST COMMUNION PRAYER

God of all mercy, in this Eucharist you have set aside our sins
and given us your healing:
grant that we who are made whole in Christ

may bring that healing to this broken world,
in the name of Jesus Christ our Lord.

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls
and bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen**

THE NOTICES AND FINAL HYMN

THE BLESSING

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty;
the Father, the Son and the Holy Spirit,
be among you and remains with you always. **All Amen.**

THE DISMISSAL

All Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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