



St Luke's Church Fontainebleau

The Tenth Sunday after Trinity

Holy Communion Service

24 August 2025

Service led by Rev'd Dr Donald McFadyen



Welcome to our service this morning.

The outline for today's service is contained in this service guide and from our [website](#).

You are invited to respond at various points with the words in bold print.

If you have any prayer concerns that you would like included in our prayers today there is a book at the back of the Chapel where you can write these down.

Our chaplain contact details: chaplain.stlukesfontainebleau@gmail.com



Worship lies at the heart of the Christian life.

It is in worship that we express our theology and define our identity.

It is through encountering God within worship
that we are formed and transformed as his people.

As we sit quietly before this service commences let us prepare ourselves to meet Jesus and receive him into our hearts by spending a few moments in prayer and reflection.

THE GATHERING

Please stand as we sing our first Hymn:

Hymn: Praise, my soul, the King of heaven (SoF 466)

*1. PRAISE, MY SOUL, THE KING OF HEAVEN;
To His feet thy tribute bring.
Ransomed, healed, restored, forgiven,
Who like thee His praise should sing?
Praise Him! Praise Him!
Praise Him! Praise Him!
Praise the everlasting King!*

*2. Praise Him for His grace and favour
To our fathers in distress;
Praise Him, still the same forever,
Slow to chide, and swift to bless.
Praise Him! Praise Him!
Praise Him! Praise Him!
Glorious in His faithfulness.*

*3. Father-like, He tends and spares us;
Well our feeble frame He knows;
In His hands He gently bears us,
Rescues us from all our foes.
Praise Him! Praise Him!
Praise Him! Praise Him!
Widely as His mercy flows.*

*4. Angels in the height, adore Him;
Ye behold Him face to face;
Sun and moon, bow down before Him,
Dwellers all in time and space.
Praise Him! Praise Him!
Praise Him! Praise Him!
Praise with us the God of grace!*

THE GREETING AND INTRODUCTION

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace and peace be with you

and keep you in the love of Christ.

PRAYER OF PREPARATION

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

CONFESSION & ABSOLUTION *Please sit or kneel as we pray together :*

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice,
and confess our sins to God our redeemer.

Jesus Christ, risen Master and triumphant Lord,
we come to you in sorrow for our sins,
and confess to you our weakness and unbelief.

We have lived by our own strength,
and not by the power of your resurrection.
In your mercy, forgive us.
Lord, hear us and help us.

We have lived by the light of our own eyes,
as faithless and not believing.

In your mercy, forgive us.
Lord, hear us and help us.

We have lived for this world alone,
and doubted our home in heaven.
In your mercy, forgive us.
Lord, hear us and help us.

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in life
eternal; through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Please stand as we say together:

**Glory to the Father,
the God of love who created us;
Who continually preserves and sustains us;
Who has loved us with an everlasting love,
and given us the light and knowledge of his
glory in the face of Jesus Christ.
Blessed be God forever.**

THE COLLECT FOR THE DAY

Lord of heaven and earth,
as Jesus taught his disciples to be persistent in prayer,
give us patience and courage never to lose hope,
but always to bring our prayers before you;
through Jesus Christ our Lord.
Amen.

THE LITURGY OF THE WORD

We sit for our first reading.

Isaiah 58. 9b-end

*If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,*

*if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.*

*The Lord will guide you continually
and satisfy your needs in parched places
and make your bones strong,
and you shall be like a watered garden,
like a spring of water
whose waters never fail.*

*Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many
generations;*

*you shall be called the repairer of the breach,
the restorer of streets to live in.*

*If you refrain from trampling the Sabbath,
from pursuing your own interests on my holy
day;
if you call the Sabbath a delight
and the holy day of the Lord honourable;
if you honour it, not going your own ways,
serving your own interests or pursuing your
own affairs;*

*then you shall take delight in the Lord,
and I will make you ride upon the heights of the
earth;
I will feed you with the heritage of your ancestor
Jacob,
for the mouth of the Lord has spoken.*

....This is the word of the Lord.

Thanks be to God.

CANTICLE: Psalm 33. 12-end

Please say the words printed in bold:

*1 Bless the Lord, O my soul,
and all that is within me,
bless his holy name.*

***2 Bless the Lord, O my soul,
and do not forget all his benefits—***

*3 who forgives all your iniquity,
who heals all your diseases,*

***4 who redeems your life from the Pit,
who crowns you with steadfast love and
mercy,***

*5 who satisfies you with good as long as you live
so that your youth is renewed like the eagle's.*

***6 The Lord works vindication
and justice for all who are oppressed.***

*7 He made known his ways to Moses,
his acts to the people of Israel.*

***8 The Lord is merciful and gracious,
slow to anger and abounding in steadfast love.***

We say together:

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now,
and shall be forever.
Amen.**

Gradual Hymn: Beauty for brokenness (SoF 664)

*1. BEAUTY FOR BROKENNESS,
Hope for despair,
Lord, in Your suffering world
This is our prayer:*

*Bread for the children,
Justice, joy, peace;
Sunrise to sunset,
Your kingdom increase!*

2. Shelter for fragile lives,
Cures for their ills,
Work for the craftsman,
Trade for their skills;
Land for the dispossessed,
Rights for the weak,
Voices to plead the cause
Of those who can't speak.

Ref:

God of the poor,
Friend of the weak,
Give us compassion we pray:
Melt our cold hearts,
Let tears fall like rain;
Come, change our love
From a spark to a flame.

3. Refuge from cruel wars,
Havens from fear,
Cities for sanctuary,
Freedoms to share;
Peace to the killing-fields,

Scorched earth to green,
Christ for the bitterness,
His cross for the pain.

4. Rest for the ravaged earth,
Oceans and streams
Plundered and poisoned—
Our future, our dreams.
Lord, end our madness,
Carelessness, greed;
Make us content with
The things that we need.

Ref:-

5. Lighten our darkness,
Breathe on this flame
Until Your justice
Burns brightly again;
Until the nations
Learn of Your ways,
Seek Your salvation
And bring You their praise.

Ref:-

Priest : The Lord be with you.

All : **And also with you.**

Priest: Hear the Gospel of our Lord Jesus Christ according to Luke.

All : **Glory to you, O Lord.**

Luke 13. 10-17

Now Jesus was teaching in one of the synagogues on the Sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?" When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

.... This is the Gospel of the Lord,
Praise to you, O Christ.

THE SERMON *Please be seated.*

AFFIRMATION OF FAITH *Please stand .*

Let us declare our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from
heaven,
was incarnate from the Holy Spirit and the Virgin
Mary
and was made man.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshipped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION *Please sit or kneel.*

...
Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

THE GREETING OF PEACE

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you
and also with you.
and also with you.

You are invited to greet one another with a sign of God's peace.

We sing our Offertory Hymn during which the collection is taken up.

Offertory hymn: I danced in the morning (SoF 1310)

1. *'I DANCED IN THE MORNING when the world
was begun,
And I danced in the moon and the stars and the
sun,
And I came down from heaven and I danced on
the earth:
At Bethlehem I had My birth.*

Ref:

*'Dance, then, wherever you may be,
I am the Lord of the dance,' said He,
'And I'll lead you all, wherever you may be,
And I'll lead you all in the dance,' said He.*

2. *'I danced for the scribe and the pharisee,
But they would not dance and they wouldn't
follow Me.
I danced for the fishermen, for James and John -*

They came with Me and the dance went on.

3. *'I danced on the Sabbath and I cured the lame;
The holy people said it was a shame.
They whipped and they stripped and they hung
Me on high,
And they left Me there on a cross to die.*

4. *'I danced on a Friday when the sky turned black;
It's hard to dance with the devil on your back.
They buried My body and they thought I'd gone,
But I am the dance, and I still go on.*

5. *'They cut Me down and I leapt up high;
I am the life that'll never, never die.
I'll live in you if you'll live in Me;
I am the Lord of the dance', said He.*

Lord, accept your people's gifts,
not gold, frankincense or myrrh,
but hearts and voices raised in praise
of Jesus Christ, our light and our salvation.
Amen.

THE GREAT THANKSGIVING *Please remain standing.*

The Lord be with you
and also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

God is praised for his mighty acts and we respond:

**Holy , holy, holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Last Supper is recalled and we follow with the acclamation:

**Christ has died.
Christ is risen.
Christ will come again.**

As our Saviour taught us, so we pray,

**Our Father in heaven, hallowed be your name,
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.**

**Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours now and for ever.
Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We break the bread of life,
and that life is the light of the world.
**God here among us,
light in the midst of us,
bring us to light and life.**

All baptised and communicant members of other Churches are invited to come forward and receive the bread and wine of Holy Communion. Those who do not receive Communion for whatever reason are invited to come forward to receive a blessing. At the conclusion of the Eucharistic Prayer the People say AMEN. A short time of silent prayer follows.

The priest may say a special post-communion prayer.

We pray together:

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

OUR NOTICES

Please stand while we sing our Final Hymn.

Final hymn: I cannot tell (SoF 205)

*1. I CANNOT TELL why He, whom angels
worship,
Should set His love upon the sons of men,
Or why, as Shepherd, He should seek the
wanderers,
To bring them back, they know not how or
when.
But this I know, that He was born of Mary,
When Bethlehem's manger was His only home,
And that He lived at Nazareth and laboured,
And so the Saviour, Saviour of the world, is
come.*

*2. I cannot tell how silently He suffered,
As with His peace He graced this place of tears,
Or how His heart upon the cross was broken,
The crown of pain to three-and-thirty years.
But this I know, He heals the broken-hearted,
And stays our sin, and calms our lurking fear,*

*And lifts the burden from the heavy-laden,
For yet the Saviour, Saviour of the world, is
here.*

*3. I cannot tell how He will win the nations,
How He will claim His earthly heritage,
How satisfy the needs and aspirations
Of east and west, of sinner and of sage.
But this I know, all flesh shall see His glory,
And He shall reap the harvest He has sown,
And some glad day His sun shall shine in
splendour,
When He the Saviour, Saviour of the world, is
known.*

*4. I cannot tell how all the lands shall worship,
When, at his bidding, every storm is stilled,
Or who can say how great the jubilation
When all the hearts of men with love are filled.*

*But this I know, the skies will thrill with rapture,
And myriad, myriad human voices sing,
And earth to heaven, and heaven to earth, will
answer:*

*'At last the Saviour, Saviour of the world, is
King!'*

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING

The Lord bless you and keep you:

Amen.

The Lord make his face to shine upon you,
and be gracious to you:

Amen.

The Lord lift up his countenance upon you
and give you peace:

Amen.

The Lord God almighty, Father, Son, and Holy Spirit,
the holy and undivided Trinity,
guard you, save you,
and bring you to that heavenly city,
where he lives and reigns for ever and ever.

Amen.

THE DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ.



Giving to Saint-Luke's

The Anglican Church of St. Luke's Fontainebleau is 100% self-funded and our ministry depends on God's faithfulness and the faithful giving of time, talents, and money from our congregation as we seek to serve Jesus Christ through welcome, worship, and witness.

GIVING TO ST LUKE'S CAN BE MADE IN A VARIETY OF WAYS:

1. Regular monthly giving by bank transfer. This is by far the easiest and most efficient way to provide regular financial support to St Luke's (bank details at the bottom of page).
2. Occasional or one-off donations via Bank Transfer.
3. Regular or occasional giving by cheque: either by sending a cheque made payable to "*Eglise Anglicane de Fontainebleau*" to the Treasurer or simply placing a cheque in the collection basket during the service.
4. Cash offerings in the collection basket in the service (Euros preferably !). Please consider replacing any giving that you would have made in cash with a cheque or an online donation during the period of suspension of physical services.

** All information concerning giving and donations is private and treated as confidential **

** Standing orders for regular giving by bank transfer can be amended or cancelled at any time **

TAX CERTIFICATES

If you are a French taxpayer, you will receive an annual 'tax certificate' for your giving online, by bank transfer or cheque which will allow you to claim a reduction on your tax (*)

**up to a limit for all your charitable giving of 20% of your taxable income*

FURTHER INFORMATION

Should you require any additional information or have any questions or require assistance, please contact Christopher Burton-Page: treasurer.stlukesfontainebleau@gmail.com

THANK YOU - your generous giving, whatever the amount, large or small, is so important to us and is greatly appreciated.

						
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Identifiant national de compte bancaire - RIB						
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30087	33862	00013539701	36	EUR	AGENCE DE FONTAINEBLEAU	
Identifiant international de compte bancaire						
IBAN (International Bank Account Number)						
FR76	3008	7338	6200	0135	3970	136
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