

ST. PETER'S CHURCH, DARWEN

EUCARIST FOR THE SIXTH SUNDAY AFTER TRINITY

THE GATHERING

THE PROCESSIONAL HYMN

THE GREETING AND WELCOME

☩ In the name of the Father,
and of the Son, and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you:

All **and also with you.**

PRAYER OF PREPARATION

God the Father, forgives us in Christ and heals us by the Holy Spirit.
Let us there put away all anger and bitterness,
all slander and malice, and confess our sins to God our redeemer.

All **Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

or

We have too often exchanged the worship
of the living God for idols of our own imaging.
As we gather to offer our praises
to the holy and undivided Trinity,
and to worship him in spirit and in truth,
let us call to mind our sins.

All Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed, through negligence,
through weakness, through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life. Amen.

THE ABSOLUTION

Almighty God,
who forgives all who truly repent, have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

THE GLORIA

Sung Gloria: Tune: At the Name of Jesus

All Glory in the highest to the God of heaven!
Peace to all your people through the earth be given!
Mighty God and Father, thanks and praise we bring,
singing Hallelujah to our heavenly king.

Jesus Christ is risen, God the Father's Son!
With the Holy Spirit you are Lord alone!

**Lamb once killed for sinners, all our guilt to bear,
show us now your mercy, now receive our prayer.**

**Christ the world's true Saviour, high and holy One,
seated now and reigning from your Father's throne:
Lord and God, we praise you! Highest heaven adores:
in the Father's glory, all the praise be yours!**

THE COLLECT

The President introduces a period of silent prayer with the words:

Let us pray.

Generous God,
you give us gifts and make them grow:
though our faith is small as mustard seed,
make it grow to your glory and the flourishing of your kingdom;
through Jesus Christ our Lord.

All Amen.

THE LITURGY OF THE WORD

THE READINGS

::

First Reading: Ecclesiastes 1.2; 12-14; 2.18-23

Vanity of vanities, says the Teacher,
vanity of vanities! All is vanity.

I, the Teacher, was king over Israel in Jerusalem. I applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to humans to be busy with. I saw all the deeds that are done under the sun, and see, all is vanity

and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to my successor, and who knows whether he will be wise or foolish? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity.

So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil.

What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

This is the word of the Lord.

All **Thanks be to God.**

Second Reading:

This is the word of the Lord.

All **Thanks be to God.**

Second Reading: Colossians 3.1-11

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on the things that are above, not on the things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: sexual immorality, impurity, passion, evil desire, and greed (which is idolatry).

On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life.

But now you must get rid of all such things: anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, enslaved and free, but Christ is all and in all!

This is the word of the Lord.

All **Thanks be to God.**

THE GRADUAL HYMN

THE GOSPEL READING

Alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit, one God, who was, and who is, and who is to come.

All **Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, O Lord.**

Gospel: Luke 12.13-21

Someone in the crowd said to him, 'Teacher, tell my brother to divide the family inheritance with me.'

But he said to him, 'Friend, who set me to be a judge or arbitrator over you?'

And he said to them, 'Take care! Be on your guard against all kinds of greed, for one's life does not consist in the abundance of possessions.'

Then he told them a parable:

'The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?'

Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods.

And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.'

But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?'

'So it is with those who store up treasures for themselves but are not rich toward God.'

At the end of the Gospel, we say:

This is the Gospel of the Lord.

All Praise to you, O Christ.

THE SERMON

THE AFFIRMATION OF FAITH

Do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?

All We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?

All We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All We believe and trust in him.

This is the faith of the Church.

**All This is our faith. We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

or THE CREED

**All We believe in one God, the Father,
the Almighty, maker of heaven
and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF INTERCESSION

The following or another response will be used:

All Lord, in your mercy
hear our prayer.

At the end we say together:

All Merciful Father,
accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.

Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you:
and also with you.

Let us offer one another a sign of peace.

THE OFFERTORY HYMN

THE OFFERTORY PRAYER

Yours, Lord is the greatness,

All the power, the glory, the splendour and the majesty;
for everything in heaven and on earth is yours.
All things come from you, and of your own do we give you.
Amen.

THE PREPARATION OF THE ALTAR

Holy God, holy and strong, holy and immortal,

give us the bread of everlasting life,

and make us branches of the true vine.

All Amen.

or

Blessed are you, Lord God of all creation:

through your goodness we have this bread to set before you,
which earth has given and human hands have made.

It will become for us the bread of life.

All **Blessed be God for ever**

Blessed are you, Lord God of all creation:

through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

All **Blessed be God for ever.**

THE EUCHARISTIC PRAYER

The Lord be with you:

All And also with you.

Lift up your hearts:

All We lift them to the Lord.

Let us give thanks to the Lord our God:

All It is right to give thanks and praise.

Sung Eucharist Sanctus:

**Blessed, blessed, blessed is he who comes,
blessed is he comes in the Lord's name.**

**Blessed, blessed, blessed is he who comes,
blessed is he comes in the Lord's name.**

Hosanna in the heights of heav'n.

Blessed, blessed, blessed is the Lord.

*The president recalls the Last Supper
and one of these acclamations may be used.*

Great is the mystery of faith:

All Christ has died: Christ is risen: Christ will come again.

or -

Jesus Christ is Lord:

All **Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world,
You are the Saviour of the world.**

The president continues with the prayer and leads into the doxology, to which all respond:

All Amen.

THE LORD'S PRAYER

As our Saviour taught us, so we pray:

All Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

THE AGNUS DEI

Sung Eucharist Agnus Dei:

Tune: Repton

All O Lamb of God, come cleanse our hearts
and take our sin away.

O Lamb of God, your grace impart,
and let our guilty fear depart,
have mercy, Lord, we pray,
have mercy, Lord, we pray.

O Lamb of God, our lives restore,
our guilty souls release.
Into our lives your Spirit pour
and let us live for evermore
in perfect heav'nly peace,
in perfect heav'nly peace.

THE INVITATION TO COMMUNION

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you, and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

All Amen.

or

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper:

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

THE GIVING OF COMMUNION

THE POST COMMUNION PRAYER

Lord God, whose Son is the true vine and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves the power of his death and
passion
that, in his saving cup,
we may share his glory and be made perfect in his love;
for he is alive and reigns, now and for ever.

All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls
and bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen

THE NOTICES AND FINAL HYMN

THE BLESSING

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty;
the Father, the Son and the Holy Spirit,
be among you and remains with you always. **All** Amen.

Go in peace to love and serve the Lord.

All **In the name of Christ.** **Amen.**

All hymns and songs reproduced with permission CCLI Licence # 171392

Copyright ©2000 Anglican Hymns Old and New - Kevin Mayhew

Copyright ©2008 Catholic Hymns Old and New - Kevin Mayhew

New Revised Standard Version Bible: Anglicised Edition, *copyright © 1989, 1995*

National Council of the Churches of Christ in the United States of America.

Used by permission. All rights reserved worldwide. <http://nrsvbibles.org>.

