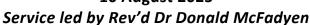


# St Luke's Church Fontainebleau

# The Eighth Sunday after Trinity Holy Communion Service 10 August 2025





Welcome to our service this morning.

The outline for today's service is contained in this service guide and from our <u>website</u>. You are invited to respond at various points with the words in bold print.

If you have any prayer concerns that you would like included in our prayers today there is a book at the back of the Chapel where you can write these down.

Our chaplain contact details: chaplain.stlukesfontainebleau@gmail.com



Worship lies at the heart of the Christian life.

It is in worship that we express our theology and define our identity.

It is through encountering God within worship that we are formed and transformed as his people.

As we sit quietly before this service commences let us prepare ourselves to meet Jesus and receive him into our hearts by spending a few moments in prayer and reflection.

## THE GATHERING

Please stand as we sing our first Hymn:

#### Hymn: Amazing Grace (SoF 19)

- 1. AMAZING GRACE! how sweet the sound That saved a wretch like me; I once was lost, but now am found, Was blind, but now I see.
- 2. 'Twas grace that taught my heart to fear, And grace my fears relieved; How precious did that grace appear, The hour I first believed!
- 3. Through many dangers, toils and snares I have already come;
  'Tis grace that brought me safe thus far,
  And grace will lead me home.

- 4. The Lord has promised good to me, His word my hope secures; He will my shield and portion be As long as life endures.
- 5. Yes, when this heart and flesh shall fail, And mortal life shall cease, I shall possess within the veil A life of joy and peace.
- 6. When we've been there a thousand years, Bright shining as the sun, We've no less days to sing God's praise Than when we first begun.

# THE GREETING AND INTRODUCTION

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace and peace be with you

and keep you in the love of Christ.

#### PRAYER OF PREPARATION

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

#### CONFESSION & ABSOLUTION Please sit or kneel as we pray together:

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

Jesus Christ, risen Master and triumphant Lord, we come to you in sorrow for our sins, and confess to you our weakness and unbelief.

We have lived by our own strength, and not by the power of your resurrection. In your mercy, forgive us.

Lord, hear us and help us.

We have lived by the light of our own eyes, as faithless and not believing.

In your mercy, forgive us. Lord, hear us and help us.

We have lived for this world alone, and doubted our home in heaven. In your mercy, forgive us.

Lord, hear us and help us.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

# **GLORIA IN EXCELSIS**

Please stand as we say together:

Glory to the Father, the God of love who created us; Who continually preserves and sustains us; Who has loved us with an everlasting love, and given us the light and knowledge of his glory in the face of Jesus Christ. Blessed be God forever.

# THE COLLECT FOR THE DAY

Lord God, your Son left the riches of heaven and became poor for our sake: when we prosper save us from pride, when we are needy save us from despair, that we may trust in you alone; through Jesus Christ our Lord. Amen.

#### THE LITURGY OF THE WORD

We sit for our first reading.

#### Genesis 15, 1-6

After these things the word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, so a slave born in my house is to be my heir." But the word of the Lord

came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord, and the Lord reckoned it to him as righteousness.

....This is the word of the Lord.

Thanks be to God.

CANTICLE: Psalm 33. 12-end

Please say the words printed in bold:

12 Happy is the nation whose God is the Lord, the people whom he has chosen as his heritage.

13 The Lord looks down from heaven; he sees all humankind.

14 From where he sits enthroned he watches all the inhabitants of the earth—

15 he who fashions the hearts of them all and observes all their deeds.

16 A king is not saved by his great army;
a warrior is not delivered by his great strength.

17 The war horse is a vain hope for victory,

and by its great might it cannot save.

18 Truly the eye of the Lord is on those who fear

on those who hope in his steadfast love, 19 to deliver their soul from death and to keep them alive in famine.

20 Our soul waits for the Lord;

he is our help and shield.

21 Our heart is glad in him because we trust in his holy name.

22 Let your steadfast love, O Lord, be upon us, even as we hope in you.

We say together:

Glory to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now, and shall be forever. Amen.

Gradual Hymn: The steadfast love of the Lord never ceases (SoF 549)

THE STEADFAST LOVE OF THE LORD never ceases, His mercies never come to an end; They are new every morning, New every morning, Great is Thy faithfulness, O Lord, Great is Thy faithfulness.

Priest: The Lord be with you.
All: And also with you.

Priest: Hear the Gospel of our Lord Jesus Christ according to Luke.

All : Glory to you, O Lord.

#### Luke 12. 32-40

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night or near dawn and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an hour you do not expect."

.... This is the Gospel of the Lord, Praise to you, O Christ.

THE SERMON Please be seated.

AFFIRMATION OF FAITH Please stand.

Let us declare our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius

Pilate:

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### PRAYERS OF INTERCESSION Please sit or kneel.

...

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

# THE LITURGY OF THE SACRAMENT

#### THE GREETING OF PEACE

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you and also with you.
and also with you.

You are invited to greet one another with a sign of God's peace.

We sing our Offertory Hymn during which the collection is taken up.

# Offertory hymn: Come, now is the time to worship (SoF 1205)

COME, NOW IS THE TIME to worship, Come, now is the time to give your heart. Come, just as you are to worship, Come, just as you are before your God. Come.

> Lord, accept your people's gifts, not gold, frankincense or myrrh, but hearts and voices raised in praise of Jesus Christ, our light and our salvation. Amen.

THE GREAT THANKSGIVING Please remain standing.

The Lord be with you

and also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

God is praised for his mighty acts and we respond:

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

One day every tongue will confess You are God. One day every knee will bow. Still, the greatest treasure remains for those Who gladly choose You now. The Last Supper is recalled and we follow with the acclamation:

Christ has died.

Christ is risen.

Christ will come again.

As our Saviour taught us, so we pray,

Our Father in heaven, hallowed be your name,

Your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Lead us not into temptation but deliver us from evil.

For the kingdom, the power, and the glory are yours now and for ever.

Amen.

#### THE BREAKING OF THE BREAD AND THE COMMUNION

We break the bread of life, and that life is the light of the world. God here among us, light in the midst of us, bring us to light and life.

All baptised and communicant members of other Churches are invited to come forward and receive the bread and wine of Holy Communion. Those who do not receive Communion for whatever reason are invited to come forward to receive a blessing. At the conclusion of the Eucharistic Prayer the People say AMEN. A short time of silent prayer follows.

The priest may say a special post-communion prayer.

# We pray together:

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice.

Send us out in the power of your Spirit to live and work to your praise and glory.

Amen.

#### **OUR NOTICES**

Please stand while we sing our Final Hymn.

# Final hymn: Lord, for the years (SoF 892)

1. LORD, FOR THE YEARS Your love has kept and quided,

Urged and inspired us, cheered us on our way, Sought us and saved us, pardoned and provided: Lord of the years, we bring our thanks today.

2. Lord, for that word, the word of life which fires us,

Speaks to our hearts and sets our souls ablaze,

Teaches and trains, rebukes us and inspires us: Lord of the word, receive Your people's praise.

3. Lord, for our land in this our generation, Spirits oppressed by pleasure, wealth and care: For young and old, for commonwealth and nation.

Lord of our land, be pleased to hear our prayer.

4. Lord, for our world where men disown and doubt You,

Loveless in strength, and comfortless in pain, Hungry and helpless, lost indeed without You: Lord of the world, we pray that Christ may reign.

5. Lord for ourselves; in living power remake us

Self on the cross and Christ upon the throne, Past put behind us, for the future take us: Lord of our lives, to live for Christ alone.

# THE SENDING OUT OF GOD'S PEOPLE

# THE BLESSING

The Lord bless you and keep you:

Amen.

The Lord make his face to shine upon you, and be gracious to you:

Amen.

The Lord lift up his countenance upon you and give you peace:

Amen.

The Lord God almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly city, where he lives and reigns for ever and ever.

Amen.

### THE DISMISSAL

Go in peace to love and serve the Lord. In the name of Christ.



# Giving to Saint-Luke's

The Anglican Church of St. Luke's Fontainebleau is 100% self-funded and our ministry depends on God's faithfulness and the faithful giving of time, talents, and money from our congregation as we seek to serve Jesus Christ through welcome, worship, and witness.

# GIVING TO ST LUKE'S CAN BE MADE IN A VARIETY OF WAYS:

- 1. Regular monthly giving by bank transfer. This is by far the easiest and most efficient way to provide regular financial support to St Luke's (bank details at the bottom of page).
- 2. Occasional or one-off donations via Bank Transfer.
- 3. Regular or occasional giving by cheque: either by sending a cheque made payable to "*Eglise Anglicane de Fontainebleau*" to the Treasurer or simply placing a cheque in the collection basket during the service.
- 4. Cash offerings in the collection basket in the service (Euros preferably !). Please consider replacing any giving that you would have made in cash with a cheque or an online donation during the period of suspension of physical services.
- \* All information concerning giving and donations is private and treated as confidential \*

# TAX CERTIFICATES

If you are a French taxpayer, you will receive an annual 'tax certificate' for your giving online, by bank transfer or cheque which will allow you to claim a reduction on your tax (\*)

\*up to a limit for all your charitable giving of 20% of your taxable income

#### FURTHER INFORMATION

Should you require any additional information or have any questions or require assistance, please contact Christopher Burton-Page: <a href="mailto:treasurer.stlukesfontainebleau@gmail.com">treasurer.stlukesfontainebleau@gmail.com</a>

THANK YOU - your generous giving, whatever the amount, large or small, is so important to us and is greatly appreciated.

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st Standing orders for regular giving by bank transfer can be amended or cancelled at any time st