

STAND

Let us pray.

The Priest prays the Post Communion Prayer

Amen.

All may say this prayer

**Almighty God,
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.**

Amen.

The Blessing & Dismissal

The Priest blesses the people

The Lord be with you
and also with you.

On certain occasions a Solemn Blessing is used
with the fourfold response. **Amen.**

... the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From Easter Day to Pentecost

Go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

A final hymn may be sung.

The Priest (and Altar party) departs.

An organ voluntary may be played;
Please remain seated until its conclusion.



The Benefice of the Uffington Group

St Martin of Tours, Barholm with Stowe | St Margaret of Antioch, Braceborough
St Thomas of Canterbury, Greatford | St Lawrence of Rome, Tallington
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Holy Communion

Please follow the directions regarding posture
in RED CAPITAL LETTERS as best you can

Please join in with the text in **BOLD**

✠ indicates you may make the sign of the cross

We SIT in silence as we wait for the service to start

The Gathering

STAND

An entrance hymn may be sung

An opening Antiphon may be said

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.



The Lord be with you
and also with you.

From Easter Day to Pentecost:

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

**Almighty God,
to whom all hearts are open,
all desires known, and from whom no
secrets are hidden: cleanse the thoughts of
our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.**

Amen.

Please KNEEL or SIT as the Priest introduces the service

We confess our sins in this form or using the
Kyrie form overleaf

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve you
in newness of life to the glory of your name.**

Amen.

The Priest pronounces God's absolution

Almighty God,
who forgives all who truly repent,
have mercy upon you,
✠ pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

The Kyries - An introductory phrase may precede each section.

Lord, have mercy.
Lord, have mercy.

Christ, have mercy.
Christ, have mercy.

Lord, have mercy.
Lord, have mercy.

or
Kyrie, eleison.
Kyrie, eleison.

Christe, eleison.
Christe, eleison.

Kyrie, eleison.
Kyrie, eleison

STAND

The Gloria in excelsis is said or sung
(The Gloria is not said during Advent and Lent and may be omitted in the week).

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father: receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.**

Amen.

We remain STANDING as the Priest prays the Collect.

Let us pray.

Amen.

The Lord's Prayer

As our Saviour has commanded and taught,
we are bold to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Bread of the Eucharist is broken.

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei may be said.

Agnus Dei

**Lamb of God, you take away the sin of the
world, have mercy on us.**

**Lamb of God, you take away the sin of the
world, have mercy on us.**

**Lamb of God, you take away the sin of the
world, grant us peace.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word,
and I shall be healed.**

From Easter Day to Pentecost.

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

A Communion Antiphon may be said.

The clergy and people receive communion and
then KNEEL or SIT.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

Amen.

The Prayer of the Faithful

KNEEL OR SIT

Prayers are offered for the Church and the
World. These or other responses may be used.

Lord, hear us.
Lord, graciously hear us.

Or

Lord, in your mercy
hear our prayer.

This bidding may conclude the prayers for the
dead.

Rest eternal grant unto them, O Lord.
**And let light perpetual
shine upon them.**

And at the end.

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.**

Amen.



The Liturgy of the Sacrament

STAND

The Priest introduces the peace.

The peace of the Lord be always with you
and also with you.

The following may be added.

[Let us offer one another a sign of peace.]

An offertory hymn may be sung.

The gifts of the people are gathered and
presented.

The altar is prepared and bread and wine are
placed upon it.

Please **SIT** after the offertory/hymn.

The Priest says these prayers aloud or quietly
during the offertory hymn.

Blessed are you, Lord, God of all creation.
Through your goodness we have this
bread to offer, which earth has given and
human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness
we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.
Blessed be God for ever.

Please **STAND**

These prayers of preparation and/or others may
be used.

Pray, my brothers and sisters that my sacrifice and
yours may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good, and the good of all his Church.**



The Eucharistic Prayer

We Remain Standing

The Priest then prays the Eucharistic Prayer:

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The Priest prays the preface praising God.

These words change with the season.

At the end of the preface:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

KNEEL OR SIT

The Priest continues the Eucharistic Prayer,
recalling the words of Jesus at the Last Supper.

One of these acclamations is used:

Great is the
mystery of faith:
**Christ has died:
Christ is risen:
Christ will come
again.**

or
Jesus Christ is Lord:
**Lord, by your cross
and resurrection
you have set us
free. You are the
Saviour of the
world.**

The Eucharistic Prayer ends and all respond:

... for ever and ever. **Amen.**

or

... in songs of everlasting praise:

**Blessing and honour and glory and
power be yours for ever and ever. Amen.**

A period of silence follows.

The Liturgy of the Word

SIT

One or two readings may precede the Gospel.
At the end of each, the reader says:

This is the word of the Lord.

Thanks be to God.

A responsorial psalm may follow the first reading.

STAND

A Gradual hymn / Seasonal acclamation may
herald the proclamation of the Gospel.

Turn to face the Gospeller.



The Lord be with you
and also with you.

Hear the Gospel of our Lord

Jesus Christ according to **N ❖ ❖ ❖**

Glory to you, O Lord.

At the end.

This is the Gospel of the Lord.

Praise to you, O Christ.

SIT

A sermon follows on Sundays, Principal Holy
Days and Feasts according to the Calendar.

Where there are candidates for Baptism we
gather round the font.

STAND

The Creed is said or sung facing the Altar.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For the following four lines you may bow.

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.**