

ST. PETER'S CHURCH, DARWEN

EUCCHARIST FOR THE FIFTH SUNDAY AFTER TRINITY

THE GATHERING

THE PROCESSIONAL HYMN

THE GREETING AND WELCOME

✠ In the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you:

All and also with you.

PRAYER OF PREPARATION

God the Father, forgives us in Christ and heals us by the Holy Spirit.
Let us there put away all anger and bitterness,
all slander and malice, and confess our sins to God our redeemer.

**All Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

or

We have too often exchanged the worship
of the living God for idols of our own imaging.
As we gather to offer our praises
to the holy and undivided Trinity,
and to worship him in spirit and in truth,
let us call to mind our sins.

All **Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed, through negligence,
through weakness, through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life. Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent, have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

THE GLORIA

Sung Gloria:

Tune: At the Name of Jesus

All **Glory in the highest to the God of heaven!
Peace to all your people through the earth be given!
Mighty God and Father, thanks and praise we bring,
singing Hallelujah to our heavenly king.**

**Jesus Christ is risen, God the Father's Son!
With the Holy Spirit you are Lord alone!**

Lamb once killed for sinners, all our guilt to bear,
show us now your mercy, now receive our prayer.

Christ the world's true Saviour, high and holy One,
seated now and reigning from your Father's throne:
Lord and God, we praise you! Highest heaven adores:
in the Father's glory, all the praise be yours!

THE COLLECT

The President introduces a period of silent prayer with the words:

Let us pray.

Almighty God,
send down upon your Church the riches of your Spirit,
and kindle in all who minister the gospel
your countless gifts of grace;
through Jesus Christ our Lord.

All **Amen.**

THE LITURGY OF THE WORD

THE READINGS

::

First Reading: Genesis 18.1-10a

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them and bowed down to the ground.

He said, 'My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet,

and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on — since you have come to your servant.’ So they said, ‘Do as you have said.’

And Abraham hastened into the tent to Sarah and said, ‘Make ready quickly three measures of choice flour, knead it, and make cakes.’ Abraham ran to the herd and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared and set it before them, and he stood by them under the tree while they ate.

They said to him, ‘Where is your wife Sarah?’ And he said, ‘There, in the tent.’

Then one said,
‘I will surely return to you in due season, and your wife Sarah shall have a son.’

This is the word of the Lord.

All Thanks be to God.

Second Reading: Colossians 1.15-28

He is the image of the invisible God, the firstborn of all creation, for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers — all things have been created through him and for him. He himself is before all things, and in him all things hold together.

He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him, provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a minister of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its minister according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints.

To them God chose to make known how great among the gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

This is the word of the Lord.

All Thanks be to God.

THE GRADUAL HYMN

THE GOSPEL READING

Alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit,
one God, who was, and who is, and who is to come.

All Alleluia.

All Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

Gospel

Luke 10.38-42

Now as they went on their way, he entered a certain village where a woman named Martha welcomed him. She had a sister named Mary, who sat at Jesus's feet and listened to what he was saying.

But Martha was distracted by her many tasks, so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me.' But the Lord answered her,

'Martha, Martha, you are worried and distracted by many things, but few things are needed - indeed only one. Mary has chosen the better part, which will not be taken away from her.'

At the end of the Gospel, we say:

All This is the Gospel of the Lord.
Praise to you, O Christ.

THE SERMON

THE AFFIRMATION OF FAITH

All Do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?
We believe and trust in him.

All Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?
We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All We believe and trust in him.

This is the faith of the Church.

**All This is our faith. We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

or THE CREED

**All We believe in one God, the Father,
the Almighty, maker of heaven
and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,**

who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF INTERCESSION

The following or another response will be used:

Lord, in your mercy

All hear our prayer.

At the end we say together:

Merciful Father,

All accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

Peace to you from God our heavenly Father.

Peace from his Son Jesus Christ who is our peace.

Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you:

All and also with you.

Let us offer one another a sign of peace.

THE OFFERTORY HYMN

THE OFFERTORY PRAYER

Yours, Lord is the greatness,
**All the power, the glory, the splendour and the majesty;
for everything in heaven and on earth is yours.
All things come from you, and of your own do we give you.
Amen.**

THE PREPARATION OF THE ALTAR

Holy God, holy and strong, holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.
All Amen.

or

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

THE EUCHARISTIC PRAYER

The Lord be with you:
All And also with you.

Lift up your hearts:

All We lift them to the Lord.

Let us give thanks to the Lord our God:

All It is right to give thanks and praise.

Sung Eucharist Sanctus:

**All Holy, holy, holy is the Lord,
holy is the Lord God almighty!
Holy, holy, holy is the Lord,
holy is the Lord God almighty!
Who was and is, and is to come;
holy, holy, holy is the Lord.**

**Blessed, blessed, blessed is he who comes,
blessed is he comes in the Lord's name.**

**Blessed, blessed, blessed is he who comes,
blessed is he comes in the Lord's name.
Hosanna in the heights of heav'n.
Blessed, blessed, blessed is the Lord.**

*The president recalls the Last Supper
and one of these acclamations may be used.*

Great is the mystery of faith:

All Christ has died: Christ is risen: Christ will come again.

or

Jesus Christ is Lord:

**All Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world,
You are the Saviour of the world.**

The president continues with the prayer and leads into the doxology, to which all respond:

All Amen.

THE LORD'S PRAYER

As our Saviour taught us, so we pray:

All Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

THE AGNUS DEI

Sung Eucharist Agnus Dei:

Tune: Repton

All O Lamb of God, come cleanse our hearts
and take our sin away.

O Lamb of God, your grace impart,
and let our guilty fear depart,
have mercy, Lord, we pray,
have mercy, Lord, we pray.

O Lamb of God, our lives restore,
our guilty souls release.
Into our lives your Spirit pour
and let us live for evermore
in perfect heav'nly peace,
in perfect heav'nly peace.

THE INVITATION TO COMMUNION

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you, and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

All **Amen.**

or

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper:

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

THE GIVING OF COMMUNION

THE POST COMMUNION PRAYER

Grant, O Lord, we beseech you, that the course of this world may be
so peaceably ordered by your governance,
that your Church may joyfully serve you in all godly quietness;
through Jesus Christ our Lord.

All **Almighty God,**
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls
and bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen

THE NOTICES AND FINAL HYMN

THE BLESSING

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty;
the Father, the Son and the Holy Spirit,
be among you and remains with you always. **All Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.
All In the name of Christ. Amen.

All hymns and songs reproduced with permission CCLI Licence # 171392
Copyright ©2000 Anglican Hymns Old and New - Kevin Mayhew
Copyright ©2008 Catholic Hymns Old and New - Kevin Mayhew

New Revised Standard Version Bible: Anglicised Edition, *copyright* © 1989, 1995
National Council of the Churches of Christ in the United States of America.
Used by permission. All rights reserved worldwide. <http://nrsvbibles.org>.

