

ST. PETER'S CHURCH, DARWEN

EUCCHARIST FOR THE FOURTH SUNDAY AFTER TRINITY

THE GATHERING

THE PROCESSIONAL HYMN

THE GREETING AND WELCOME

✠ In the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you:

All and also with you.

PRAYER OF PREPARATION

God the Father, forgives us in Christ and heals us by the Holy Spirit.
Let us there put away all anger and bitterness,
all slander and malice, and confess our sins to God our redeemer.

**All Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

or

We have too often exchanged the worship
of the living God for idols of our own imaging.
As we gather to offer our praises
to the holy and undivided Trinity,
and to worship him in spirit and in truth,
let us call to mind our sins.

All **Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed, through negligence,
through weakness, through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life. Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent, have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

THE GLORIA

Sung Gloria:

Tune: At the Name of Jesus

All **Glory in the highest to the God of heaven!
Peace to all your people through the earth be given!
Mighty God and Father, thanks and praise we bring,
singing Hallelujah to our heavenly king.**

**Jesus Christ is risen, God the Father's Son!
With the Holy Spirit you are Lord alone!**

Lamb once killed for sinners, all our guilt to bear,
show us now your mercy, now receive our prayer.

Christ the world's true Saviour, high and holy One,
seated now and reigning from your Father's throne:
Lord and God, we praise you! Highest heaven adores:
in the Father's glory, all the praise be yours!

THE COLLECT

The President introduces a period of silent prayer with the words:

Let us pray.

Gracious Father, by the obedience of Jesus
you brought salvation to our wayward world:
draw us into harmony with your will,
that we may find all things restored in him,
our Saviour Jesus Christ.

All **Amen.**

THE LITURGY OF THE WORD

THE READINGS

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Deuteronomy 30.9-14

The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil.

For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written

in this book of the law, because you turn to the Lord your God with all your heart and with all your soul.

‘Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say,

‘Who will go up to heaven for us and get it for us so that we may hear it and observe it?’ Neither is it beyond the sea, that you should say, ‘Who will cross to the other side of the sea for us and get it for us so that we may hear it and observe it?’

No, the word is very near to you; it is in your mouth and in your heart for you to observe.

This is the word of the Lord.

All Thanks be to God.

Second Reading: Colossians 1.1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, to the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven.

You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant.

He is a faithful minister of Christ on our behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may walk worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God.

May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

This is the word of the Lord.

All Thanks be to God.

THE GRADUAL HYMN

THE GOSPEL READING

Alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit,
one God, who was, and who is, and who is to come.

All Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

Gospel: Luke 10.25-37

An expert in the law stood up to test Jesus.

‘Teacher,” he said, ‘what must I do to inherit eternal life?’

He said to him,

‘What is written in the law? What do you read there?’

He answered, ‘You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind and your neighbour as yourself.’

And he said to him, ‘You have given the right answer; do this, and you will live.’

But wanting to vindicate himself, he asked Jesus,

‘And who is my neighbour?’

Jesus replied,

‘A man was going down from Jerusalem to Jericho and fell into the hands of robbers, who stripped him, beat him, and took off, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side.

‘But a Samaritan while travelling came upon him, and when he saw him he was moved with compassion. He went to him and bandaged his wounds, treating them with oil and wine. Then he put him on his own animal, brought him to an inn, and took care of him.

‘The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him, and when I come back I will repay you whatever more you spend.’

‘Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?’

He said, ‘The one who showed him mercy.’

Jesus said to him, ‘Go and do likewise.’

At the end of the Gospel, we say:

This is the Gospel of the Lord.

All Praise to you, O Christ.

THE SERMON

THE AFFIRMATION OF FAITH

Do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?

All We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?

All We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All We believe and trust in him.

This is the faith of the Church.

**All This is our faith. We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

or THE CREED

**All We believe in one God, the Father,
the Almighty, maker of heaven
and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF INTERCESSION

The following or another response will be used:

All Lord, in your mercy
 hear our prayer.

At the end we say together:

Merciful Father,
**All accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you:
All and also with you.

Let us offer one another a sign of peace.

THE OFFERTORY HYMN

THE OFFERTORY PRAYER

Yours, Lord is the greatness,
**All the power, the glory, the splendour and the majesty;
for everything in heaven and on earth is yours.
All things come from you, and of your own do we give you.
Amen.**

THE PREPARATION OF THE ALTAR

Holy God, holy and strong, holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.
All Amen.

or

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

THE EUCHARISTIC PRAYER

The Lord be with you:

All And also with you.

Lift up your hearts:

All We lift them to the Lord.

Let us give thanks to the Lord our God:

All It is right to give thanks and praise.

Sung Eucharist Sanctus:

**All Holy, holy, holy is the Lord,
holy is the Lord God almighty!
Holy, holy, holy is the Lord,
holy is the Lord God almighty!
Who was and is, and is to come;
holy, holy, holy is the Lord.**

**Blessed, blessed, blessed is he who comes,
blessed is he comes in the Lord's name.**

Blessed, blessed, blessed is he who comes,
blessed is he comes in the Lord's name.
Hosanna in the heights of heav'n.
Blessed, blessed, blessed is the Lord.

*The president recalls the Last Supper
and one of these acclamations may be used.*

Great is the mystery of faith:

All Christ has died: Christ is risen: Christ will come again.

or

Jesus Christ is Lord:

All Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world,
You are the Saviour of the world.

*The president continues with the prayer and leads into the
doxology, to which all respond:*

All Amen.

THE LORD'S PRAYER

As our Saviour taught us, so we pray:

All Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

THE AGNUS DEI

Sung Eucharist Agnus Dei:

Tune: Repton

All **O Lamb of God, come cleanse our hearts
and take our sin away.**

**O Lamb of God, your grace impart,
and let our guilty fear depart,
have mercy, Lord, we pray,
have mercy, Lord, we pray.**

**O Lamb of God, our lives restore,
our guilty souls release.
Into our lives your Spirit pour
and let us live for evermore
in perfect heav'nly peace,
in perfect heav'nly peace.**

THE INVITATION TO COMMUNION

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you, and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.
All **Amen.**

or

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper:

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

THE GIVING OF COMMUNION

THE POST COMMUNION PRAYER

Eternal God, comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord.

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls
and bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen**

THE NOTICES AND FINAL HYMN

THE BLESSING

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty;

the Father, the Son and the Holy Spirit,
be among you and remains with you always. **All Amen.**

THE DISMISSAL

All Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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