

SUNDAY 31 March – EASTER SUNDAY

7am Easter Sunrise Service with Grantchester on

Grantchester Meadows (park on Mill Way)

8.30am BCP Communion

10am Holy Communion with Egg Hunt after

the service

COLLECT

God of glory, by the raising of your Son you have broken the chains of death and hell: fill your Church with faith and hope; for a new day has dawned and the way to life stands open in our Saviour Jesus Christ.

Amen.

READINGS (in pew bibles)

NT – Acts 10: 34-43, p.138 GOSPEL – Mark 16: 1-8, p.58

NEXT WEEK

8.30am BCP Communion

10am All Age Communion with Baptism

PRAYERS THIS WEEK – Please pray for baby Harrison who is being baptised on 7 April, and for his family.

Pray for the wedding couple – Shardha and William – who get married in church on 6 April.

Pray for all who are searching for Resurrection hope in their personal lives, or in situations they are facing. May they know and experience the transformative power and peace of the Risen Lord.

CONTACTS

CHURCH WEBSITE www.trumpington.church
Vicar – Revd Mandy Maxwell 01223 845047
stmarystmichael55@gmail.com

Churchwardens

Edmund Brookes 01223 840374 churchwarden@trumpington.church

Sheila Betts 07889 706625 warden@trumpington.church

Organist - Geoff Symon organist@trumpington.church

Choir Leader – Alan Howard choir@trumpington.church

Parish Safeguarding Officer

Sheila Betts 07889 706625 safeguarding@trumpington.church

CHURCH OFFICE - OPEN

9am-1pm Monday, Tuesday, Wednesday and Friday (Closed Easter Monday and Tuesday 2 April this week) Emma's email address is: admin@trumpington.church

CHURCH NOTICES

APCM election and Electoral Roll forms – now available on the table between Roger's tomb and the pulpit.

The APCM is on 21 April after the 10am service. All most welcome.

BOOK GROUP - WHAT TO READ NEXT

The Book Group is reading *Lydia* by Paula Gooder to discuss when we meet again on Thursday 2 May. All welcome – no invitation needed! For more information please email bookgroup@trumpington.church

BIBLE STUDY Please contact Mandy if you want to join the group on Tuesday evening (online) or Wednesday evening (in person.

GIVING

If you would like to make a donation in support of the life and ministry of the church, you can:

- Leave a cash donation in the plate provided
- Make a contactless donation using the GoodBox
- Use a yellow envelope (if you pay tax we can claim the Gift Aid)

Please speak to Edmund about making a regular electronic gift and the best way to do this. Everything helps – thank you!

SUMMER CAMP

Junior Church families are going camping at the Jarman Centre, Newmarket, 12-14 July. If you are interested in going, please contact Mandy.

COMMUNITY NOTICES

Please note that the next edition of The Trumpet will be delivered after Easter.

VOLUNTEER DRIVER SCHEME FOR TRUMPINGTON AND GRANTCHESTER

Drivers and co-ordinators needed. Training given and costs reimbursed. Interested? Call Carol on 0788 181 2051 to register your interest.

CAMBRIGDE CITY FOODBANK – VANCANCY TRUMPINGTON AFFORDABLE FOOD CLUB COORDINATOR

To coordinate the food hub and volunteers as it develops into a social supermarket.

Post is 8Hrs/week including Friday mornings.
Deadline 8 April. Contact lisa.salloway@ccfb.org.uk

If you want to put a note in the pewsheet, please contact Emma in the office no later than Wednesday if the note is intended for the forthcoming Sunday.

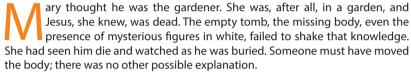
We wish everybody a Holy and Blessed Easter



Connecting faith and daily life

Thinking the unthinkable

Gillian Cooper reflects on John 20:1-18

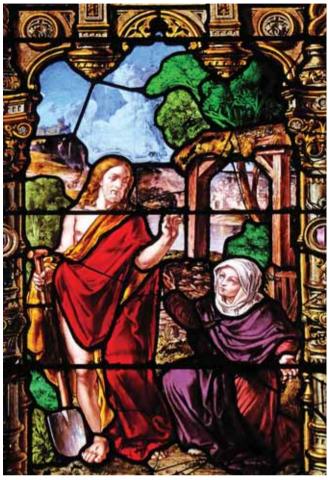


Every year we follow Jesus through Holy Week. We face the dreadfulness of Good Friday and the emptiness of Holy Saturday, but we know that Easter Day is coming. So it is helpful that the Gospel readings emphasise the sheer shock of the Easter events. The resurrection was not expected. It was a miracle way beyond anyone's imagining. So impossible was it that even Mary, close as she was to Jesus, could not see him when he stood in front of her. Only when she heard her name spoken could she begin to think the unthinkable. Then she knew that the world had changed, and everyone had to be told.

The resurrection of Jesus is a shocking turning point in the story of the relationship between humanity and God. It tells us with absolute certainty that death has no hold over God, or over us. It shows that in God's universe, love is stronger than hate. In the guiet garden, a man and a woman speak each other's names, and the world is made new.

Living Lord Jesus, surprise us with your presence in unexpected

places and at times of our greatest need; that all our fears and sorrows may be turned to joy, and we may bear witness to your



The Risen Christ and Mary Magdalene, Church of Saint-Gervais-Saint-Protais, Paris

The Church Fathers

Part 3, Justin Martyr

by Richard Gunning

Richard Gunning continues our look at the early Church Fathers.

Justin Martyr (c. 100-165) was born into a pagan family before converting to Christianity. A professional philosopher and Platonist, he soon became convinced of the moral and spiritual superiority of Christianity. Travelling widely, he spread the word that Christianity was the "true philosophy" and famously wrote: "Whatever has been uttered aright by any men in any place belongs to us Christians; for, next to God, we worship and love the reason (Word) which is from the unbegotten and ineffable God."

Most of his works are lost, but some survive. His bestknown text, The First Apology, passionately defends the morality of the Christian life, and provides various ethical and philosophical arguments to convince the Roman emperor to abandon the

Justin was martyred, along with some of his students, in Rome.

persecution of the Church.

66 Hallelujah! Salvation and glory and power to our God." Revelation 19:1

Finding God on the

by Jeni Parsons

smallholding

promise of eternal life. Amen.

We'd never had turkeys before so when a local smallholder was selling turkey eggs at the gate of their small farm we bought some. Two of our hens had just gone broody so we divided the eggs between them. Four weeks of waiting but then, in the nest

box, was a chick but upside down, guite cold and still. I picked it up to take it away to bury it, but the warmth of my hand as I walked back to the house changed the story from sadness to hope, as first there was faint movement in the toes and then, under the heat lamp, a return to faint life.

The tiny bird wanted to live and I wanted it to live. It was enough. When the Spirit of God brooded over the waters in Genesis and there was life it was more than enough - "and behold it was good". 🥮





