



Christ Church, Shieldfield with Saint Ann, Battlefield



Churchwarden

Jon Rippon

07851 001276

Parish Priest

Fr. Allan Marks

11 Gibson Street

Newcastle upon Tyne

NE1 6PY

0191 232 0516

fatherallanw@gmail.com

Hon Asst. Priest

Fr. Chris Wardale

0191 285 5284

wardalerc@aol.com

Churchwarden

Norma Banks

0191 265 1097

NEWSLETTER

24th March 2024 - PALM SUNDAY



WELCOME TO YOUR LOCAL CHURCH

TIMES FOR PUBLIC WORSHIP

CHRIST CHURCH

Sundays at 9.30 a.m.

Sung Mass with Sermonette

Thursdays at 12.30 p.m.

Said Mass

SAINT ANN'S

Sundays at 11.00 a.m.

Said Eucharist with Sermonette

Tuesdays at 10.00 a.m.

Said Eucharist

If you feel able, please join us for refreshments and fellowship after our worship

WE CONTINUE TO PRAY EACH DAY
FOR OUR PARISH & COMMUNITY, NATION & WORLD

Readings for this week

Isaiah 50.4-9a - Psalm 31.9-16* - Philippians 2.5-11 - Mark 14.1 – end of 15

Collect

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh and to suffer death upon the cross:
grant that we may follow the example of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever.

Prayer of Thanksgiving

Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father.

A message from Fr. Christopher

On this day in 1603 Queen Elizabeth 1st died.

Everything changed.

The heir would be the James 6th, King of Scotland, who in his reign tried but failed to unite the two Kingdoms of England and Scotland.



We are a nation now of four
'nations' though now a
'United Kingdom'.

We give thanks for Charles
our current King and the
strengths of the established
union, that we may support
and honour one another.



[illegible]

- Please continue to Join us in prayer:**

Whether we are at church or at home, it is so very important that we continue to offer our prayers to God as followers of Jesus.

Holy Hour & Benediction
TODAY

PALM SUNDAY



4.00 p.m.
at
Christ Church

followed by
Sherry &
Cheese Scones

PALM

SUNDAY

4.00 p.m.
at

Christ Church

**followed by
Sherry &
Cheese Scones**

Prayers of Intercession this week:

The needs of world:

Loving God we pray for all those who are seeking power in our world today. For all who holding elections, that they may fair, just, and truly representative of the people they are called to serve. Teach us to follow Your Son, The Servant King, who gave his life for us that we might live anew, in this world and in the next.

The Church:

In this Holy Week, Lord help those who lead worship in our churches at this time, might lead us into a fuller understanding of Your Love for the world, through the Passion, Death, and Resurrection of Your Son, Our Saviour Jesus Christ. We pray for Bishop Helen-Ann and Bishop Mark as they lead and guide us in faith. For our Cathedral Church of Saint Nicholas, our Archdeacons Rachel and Catherine.

The Community:

As we journey with Christ during this Holy Week, we remember that Jesus came to be amongst vulnerable, the poor, and the sick, and he ministered to them out of His Love and Passion for them. Help us to bring healing to those around us who need to know that they are loved by God, by showing our love for them.

We continue to pray for Narcotics Anonymous who meet at Saint Ann's, for the Circus Groups, Bangshees, Newcastle Gamers, and the Yoga Group at Christ Church.

We Pray for those amongst the sick:

Monday

Anthony Paterson
Minnie Hodgetts
David Scott
Isobel Cameron
Tony Ramanauskas
Lynne

Thursday

Ada Kennedy
Anthony Susman
Margaret Neil
Christopher Rippon
Marjorie Rippon

Tuesday

Frazer Archie Banister
Christopher Browne
Denise & Ronnie Topping
Joanna Moul
Sylvie McVey
Geoffrey Charles

Friday

Lewis
Carl Bailes
Christopher Halliday
Sheila Meldrum
Irene Hill

Wednesday

Chris Tueart
Hannah
Michael Grieves
Malcolm McCourt
Christine Rogers

Saturday

Alistair Chisholm
Tony Crane
Sandra Kerr
Christine Chambers



We remember in their Year's Mind:

Christ Church

Ethel Agnes Mulholland
William Carverhill
Mary Caverhill

Kenneth Harvey
Robert Dodds
Harriette Reeves

Saint Ann

John E Brice
John Curry
Norman Charlton
John Henry McKeown
Thomas Hewison
Ellen Brown

Edward Furrier White
Robert Cheek
Luke Goodfellow
David Kempster
Susannah Haley

George Harrison
Joseph Cheek
Betty Copeland
Elspeth Wilkingon
Andrew Ross





Christ Church Shieldfield

Invite you to join them for our

EASTER COFFEE MORNING

on

Saturday 6th April

11.00 a.m. to 1.00 p.m.

in the Church Hall & Car Park

**Cake Stall - Burgers - Tombola
Books - Bric-a-Brac & Raffle**

ALL ARE WELCOME

THIS COMING HOLY WEEK

Holy Monday - 25th March

6.00 p.m. Holy Eucharist at Saint Ann's Church

Holy Tuesday - 26th March

6.00 p.m. Holy Eucharist at Saint Ann's Church

Holy Wednesday - 27th March

6.00 p.m. Holy Eucharist at Saint Ann's Church



MAUNDY THURSDAY - 28th March

11.00 a.m. Chrism Mass at the Cathedral

7.30 p.m. Eucharist of the Last Supper at Christ Church

with stripping of the altar

followed by watch in Gethsemene till midnight



GOOD FRIDAY - 29th March

2.00 p.m. Good Friday Liturgy at Saint Ann's Church



HOLY SATURDAY - 30th March

7.30 p.m. Easter Vigil and Ceremonies
and First Mass of Easter at Christ Church

followed by Sparklers, Fizz and Festive Food!



EASTER SUNDAY

9.30 a.m. Sung Eucharist at Christ Church
procession with incense around the church

11.00 a.m. Sung Eucharist at Saint Ann's
with Paschal Procession & Noisy Instruments

Followed by Paste Egg Rolling Competition in the churchyard

The Passion of Our Lord Jesus Christ according to Mark

(shorter version)

Jesus before Pilate

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, 'Are you the King of the Jews?' He answered him, 'You say so.' Then the chief priests accused him of many things. Pilate asked him again, 'Have you no answer? See how many charges they bring against you.' But Jesus made no further reply, so that Pilate was amazed.

Pilate Hands Jesus over to Be Crucified

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, 'Do you want me to release for you the King of the Jews?' For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, 'Then what do you wish me to do with the man you call the King of the Jews?' They shouted back, 'Crucify him!' Pilate asked them, 'Why, what evil has he done?' But they shouted all the more, 'Crucify him!' So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

The Soldiers Mock Jesus

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, 'Hail, King of the Jews!' They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

The Crucifixion of Jesus

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, 'The King of the Jews.' And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, 'Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!' In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, 'He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.' Those who were crucified with him also taunted him.

The Death of Jesus

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, 'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said, 'Listen, he is calling for Elijah.' And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, 'Wait, let us see whether Elijah will come to take him down.' Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, 'Truly this man was God's Son!'

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

The Burial of Jesus

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

Here ends the Passion of Our Lord.