

THE DISMISSAL

THE NOTICES

BLESSING

President: The Lord be with you

All: **And also with you**

The president may use a seasonal blessing, or another suitable blessing

(or)

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: **Amen.**

A minister says

Let us go in peace to love and serve the Lord.

All: **In the name of Christ. Amen.**

The ministers and people depart

The Parish of St Bartholomew, Otford



**Holy
Communion**
(8.00am)

Ordinary Time



All: We do not presume to come to this your table,
merciful Lord, trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much
as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him and he in us. Amen.

The President receives the bread and wine.

*The Church of England welcomes to Holy Communion baptised and
communicant members of other Trinitarian churches. Others, including those
prevented by conscience or the rules of their own church from receiving Holy
Communion, are invited to come forward for a blessing.*

*Please hold your service sheet and keep your head bowed to indicate your wish
to receive a blessing. Members of the congregation are asked to make their way
to the place of communion as directed.*

PRAYERS AFTER COMMUNION

The President says the Post Communion prayer and all respond

All: Amen

President: Let us pray together

All: Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.

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THE LORD'S PRAYER

Sit or kneel

The President introduces the Lord's Prayer, saying:

As our Saviour has taught us, so we pray

All: **Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever.
Amen.**

THE BREAKING OF THE BREAD

The President breaks the consecrated bread.

President: We break this bread to share in the body of Christ.

All: **Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI *is sung*

All: **Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace**

THE GIVING OF COMMUNION

President: Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that Christ died for you,
and lives for you, and feed on him in your hearts
by faith with thanksgiving.

THE GATHERING

Entry of ministers. All stand.

Welcome

Minister: In the name of the Father, and of the Son, and of the
Holy Spirit.

All: **Amen.**

Minister: Grace, mercy and peace from God our Father and the
Lord Jesus Christ be with you.

All: **And also with you.**

The minister invites all to join in the collect for purity, a prayer of preparation

All: **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Minister: Our Lord Jesus Christ said: The first commandment is this:
'Hear, O Israel, the Lord our God is the only Lord. You shall
love the Lord your God with all your heart, with all your soul,
with all your mind, and with all your strength.' The second is
this: 'Love your neighbour as yourself.' There is no other
commandment greater than these. On these two
commandments hang all the law and the prophets.

All: **Amen. Lord, have mercy.**

CONFESSION

Please sit or kneel.

A minister uses an invitation to confession using these or other suitable words .

God so loved the world that he gave his only Son Jesus Christ
to save us from our sins, to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**All: Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The minister says:

Almighty God, who forgives all who truly repent,
have mercy upon *you*, pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness, and keep *you* in life
eternal; through Jesus Christ our Lord.

All: Amen.

GLORIA IN EXCELSIS

Stand. A version of the Gloria is said

**Glory to God in the highest,
and peace to his people on earth,
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

**All: Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.**

President: And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of [*N and*] all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All: Amen.

THE EUCHARISTIC PRAYER

President: The Lord is here.

All: His Spirit is with us

President: Lift up your hearts

All: We lift them to the Lord.

President: Let us give thanks to the Lord our God

All: It is right to give thanks and praise.

President: Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Short Proper Preface, when appropriate

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

President: Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

THE COLLECT

The minister prays THE COLLECT and all respond: Amen

LITURGY OF THE WORD

Sit for THE FIRST READING

At the end of the reading, the reader says:

This is the word of the Lord.

All: Thanks be to God.

Stand for THE GOSPEL.

Reader: The Lord be with you

All: And also with you

Reader: Hear the Gospel of our Lord Jesus Christ
according to

All: Glory to you, O Lord.

At the end the reader says

Reader: This is the Gospel of the Lord.

All: Praise to you, O Christ.

Please sit for THE SERMON

THE CREED

Stand

Minister Let us stand as we affirm our faith in the words of the Creed

All: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
One the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

THE PRAYERS

INTERCESSIONS *are led by the minister or by others. Sit or kneel*

Minister: In union with Christ and in the power of the Spirit,
let us pray to God, our Creator.

The following response is used:

Lord, in your mercy: **hear our prayer.**

At the end:

Merciful Father,
**All: accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

THE PEACE

Stand

The President introduces the Peace with the following or other words:

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.
The peace of the Lord be always with you.

All: And also with you.

Minister: Let us offer one another a sign of Christ's peace.

and all may exchange a sign of peace.

THE OFFERTORY

The Altar is prepared and the collection taken.

The President receives the gifts of the people then says:

President: Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All: All things come from you,
and of your own do we give you. Amen**