

The Parish Eucharist

In Ordinary Time

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Pastoral Introduction

At the Last Supper Jesus gave his disciples signs to remember him by. Following the events of Good Friday and Easter Day, the disciples realised that Jesus had been sharing not just bread and wine but himself, his body and his blood, as a living remembrance of him and his saving work. Every time we celebrate the Eucharist we enter again into the mystery of Christ's sacrifice, as we encounter him in word and sacrament.

The first Christians gathered in each other's homes to celebrate the Eucharist together, often in secret. Christians all over the world still come together to worship in homes, hospitals, churches and cathedrals. We gather here as individuals, with all our cares and concerns, our joys and sorrows, and in our offering of praise and thanksgiving, Christ makes us one body.

Here we confess our sins and receive the assurance of God's forgiveness. We break open the scriptures together, and hear anew the story of God's saving acts. We affirm the faith that has been passed on down the centuries, and which we are called to proclaim afresh today. And we bring to God the concerns of the world, the church, our community, and ourselves – because in the Eucharist we are called to bring all things to God, whose will is to reconcile all things to himself.

Then, in the Parish Eucharist, as in all celebrations of the Eucharist, we mirror the action of Christ himself at the Last Supper. We **take** the bread and wine, gifts from among all God has given us, and symbols of our offering of ourselves to God. We ask God to **bless** the gifts, using the words Jesus gave us, so that he may be present among us. Just as his body was broken, we **break** the bread to acknowledge our own brokenness and dependence on God's forgiveness. And we **share** the bread and wine: Christ's gift of himself to us enables us to share in the life of God, and reminds us that we belong to him and to each other.

At the end of the Eucharist, we are sent out to live as members of the eucharistic community in the world. Christ gives himself to us in the Eucharist. As we are fed by him, we are called, once again, to be signs of his love in the world: receiving the body of Christ, we are sent out to *be* the body of Christ.

Before the service starts

You may like to use this prayer as you prepare for worship

Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

Order One

Structure

The people and the priest

- ¶ greet each other in the Lord's name
- ¶ confess their sins and are assured of God's forgiveness
- ¶ keep silence and pray a Collect
- ¶ proclaim and respond to the word of God
- ¶ pray for the Church and the world
- ¶ exchange the Peace
- ¶ prepare the altar
- ¶ pray the Eucharistic Prayer
- ¶ break the bread
- ¶ receive communion
- ¶ depart with God's blessing

Gift Aid

A collection is taken during this service. If you pay tax in the UK, please use a gift aid envelope, and complete all the details on the front. This enables us to reclaim an additional 25p for every pound you give, at no additional cost to you. Thank you.

Please turn off your mobile phones, but before you do this, if you would like to donate by phone instead of by collection, please text SGSN11 and the amount you would like to give (e.g. SGSN11 £5) to 70070.

The Gathering

Please stand to sing the **Entrance Hymn**

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you

All and also with you.

Words of welcome or introduction may be said.

The Greeting

Prayers of Penitence

The President introduces the confession, using these or other suitable words

God so loved the world
that he gave his only Son Jesus Christ to save us from our sins,
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Please kneel or sit.

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Prayer after Communion

Please remain kneeling or seated.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Please sit for the Notices.

The Dismissal

*We stand to sing a **Post Communion hymn***

The president uses this or another blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

All Amen.

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The ministers and people depart.

During communion we sing the **Agnus Dei**

David Thorne

Musical score for Agnus Dei in G major, 3/2 time. The score consists of six staves of music with lyrics underneath. Dynamics include *mp*, *mf*, and *p*.

Lamb of God, you
take a-way the sin of the world: have mer-cy on us.
Lamb of God, you take a-way the
sin of the world: have mer-cy on us.
Lamb of God, you take a-way the sin of the
world: Grant us peace.

The children return from their activities

The Choir may sing an anthem

Post Communion Prayer

The president introduces a period of silent prayer with the words 'let us pray'.

The Post Communion Prayer is said and all respond

All Amen

or

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

The Kyrie Eleison may be sung.

David Thorne

Musical score for Kyrie Eleison in G major, 3/2 time. The score consists of five staves of music with lyrics underneath. Dynamics include *mf*, *f*, and *mp*. The first staff is marked '(organ)'. There are blank lines for organ accompaniment.

(organ) *mf*
Lord, _____ have mer - cy.
Lord, _____ have mer - cy. Christ, _____ have mer - cy.
f Christ, _____ have mer - cy. *mf* Lord, _____ have
mp
mer - cy. Lord, _____ have mer - cy.

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

Gloria in Excelsis

David Thorne



Glo - ry to God, Glo - ry to God,



Glo - ry to God in the High - est. Glo - ry to God in the



High - est, and peace to his peo - ple on earth.



Lord, God Heav'n-ly King, Al-migh-ty God and Fa - ther, we



wor - ship you, we give you thanks, we_ praise you for your



glo - ry. Glo - ry to God, Glo - ry to God,



Glo-ry to God in the High - est. Lord, Je - sus Christ,



on - ly Son of the Fa-ther. Lord God, Lamb of God, you

Breaking of the Bread

The president breaks the consecrated bread

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The president says one of these invitations to communion

Draw near with faith.
Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

or

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

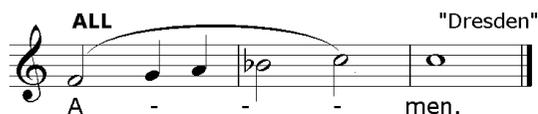
All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*Please move for communion or a blessing to the Sanctuary, following the
directions of the marshals.*

Please ask a priest at the Sanctuary if you wish to receive a gluten-free wafer.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary, George, Nicholas, Alban
and all the saints, may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.



Please kneel or sit.

The Lord's Prayer

The president invites the congregation to join in saying the Lord's Prayer

All Our Father, in heaven,
hallowed be your name;
your kingdom come;
your will be done;
on earth as it is in heaven.
Give us today our daily bread.
And forgive us our sins,
as we forgive those who sin against us.
And lead us not into temptation;
but deliver us from evil.
For yours is the kingdom,
the power and the glory,
for ever and ever.
Amen.



The Collect

Please remain standing. The president introduces a period of silent prayer with the words 'let us pray'. The Collect is said and all respond

All Amen.

The Liturgy of the Word

Readings

Please sit for a reading from the Old Testament. At the end the reader says

This is the word of the Lord.

All Thanks be to God.

Please stand to sing the

At the end of the New Testament reading the reader says

This is the word of the Lord.

All Thanks be to God.

Gospel Reading

Please stand to greet the Gospel. The choir or a cantor leads the acclamation:



When the Gospel is announced the Reader says

The Lord be with you

All and also with you.

Hear the Gospel of our Lord Jesus Christ according to N.



At the end

This is the Gospel of the Lord.



Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

**All Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

David Thorne

Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and
might, Hea - ven and earth are full of your glo - ry. Ho - san - na,
Ho - san - na, Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na, Ho - san - na, Ho - san - na in the high - est.

Please sit.

Sermon

The Creed

Please stand

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

Let us pray

Please kneel or sit.

These responses may be used

Lord, in your mercy

All hear our prayer.

And at the end

Merciful Father,

All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

The Peace

Please stand.

The president introduces the Peace using these or other suitable words

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
All and also with you.

All exchange a sign of peace.

Preparation of the Altar

We sing the **Offertory Hymn**

The gifts of the people are gathered and presented.

The altar is prepared and bread and wine are placed upon it.

The president takes the bread and wine and says the following prayers

Blessed are you, Lord God of all creation:
through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

Eucharistic Prayer B

Please stand throughout.

PRESIDENT

The_ Lord_ be with you

ALL

and_ al - so with you.

PRESIDENT

Lift up your_ hearts.

ALL

We lift them to_ the Lord_.

PRESIDENT

Let us give thanks to_ the Lord_ our God.

ALL

It is right to give thanks_ and praise_.