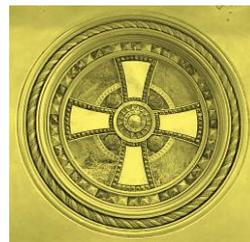


Lectionary Readings for Easter 2020			
Date	Psalm	First Reading	Second Reading
12.04.	114	Exodus 14:10-18, 26-15.2	Revelation 15:2-4
13.04.	111	Exodus 12:1-14	1 Corinth 15:1-11
14.04.	112	Exodus 12:14-36	1 Corinth 15:12-19
15.04.	113	Exodus 12:37-end	1 Corinth 15:20-28
16.04.	114	Exodus 13:1-16	1 Corinth 15:29-34
17.04.	115	Exodus 13:17-14:14	1 Corinth 15:35-50
18.04.	116	Exodus 14:15 to end	1 Corinth 15:51 - end
19.04.	81:1-10	Exodus 12: 1-17	1 Corinth 5:6b-8
20.04.	19	Exodus 15:1-21	Colossians 1:1-14
21.04.	8	Exodus 15:22-16:10	Colossians 1:15 - end
22.04.	30	Exodus 16:11 to end	Colossians 2:1-15
23.04.	5	Joshua 1:1-9	Ephesians 6:10-20
24.04.	61	Exodus 18:1-12	Colossians 3:12-4.1
25.04.	37:23 - end	Isaiah 62:6-10	Acts 12:25-13.13
26.04.	23	Isaiah 40:1-11	1 Peter 5:1-11
27.04.	96	Exodus 19	Luke 1:1-25
28.04.	98	Exodus 20:1-21	Luke 1:26-38
29.04.	105	Exodus 24	John 6:35-40
30.04.	136	Exodus 25:1-22	Luke 1:57 - end
01.05.	139	Proverbs 4:10-18	James 1:1-12
02.05.	110	Exodus 29:1-9	Luke 2:21-40
03.05.	106:6-24	Nehemiah 9:6-15	1 Corinth 10:1-13
04.05.	103	Exodus 32	Luke 24:41 to end
05.05.	48	Exodus 32:15-34	Luke 3:1-14
06.05.	135	Exodus 33	Luke 3:15-22
07.05.	118	Exodus 34:1-10, 27 to end	Luke 4:1-13
08.05.	33	Exodus 35:20 – 36:7	Luke 4:14-30
09.05.	34	Exodus 40:17 – end	Luke 4:31-37
10.05.	30	Ezekiel 37:1-12	John 5:19 - 29
11.05.	145	Numbers 9:15 – end; 10:33 to tend	Luke 4:38 - end
12.05.	19	Numbers 11:1-33	Luke 5:1-11
13.05.	30	Numbers 12	Luke 5:12-26
14.05.	16	1 Samuel 2:27-35	Acts 2:37 - end
15.05.	138	Numbers 14:1-25	Luke 6:1-11
16.05.	146	Numbers 14:26-end	Luke 6:12-26
17.05.	73:21-28	Job 14:1-2, 7-15; 19, 23-27a	1 Thessalonians 4:13 to end
18.05.	65	Numbers 16:1-35	Luke 6:27-8
19.05.	126	Numbers 16:36 -to end	Luke 6:39 to end
20.05.	132	Numbers 17:1-11	Luke 7:1-10
21.05.	Ascension Day – Novena Begins		

Welcome to
St. Michael's Church
 High Street - Sittingbourne



**An Order for Morning Prayer
 Easter 2020**

Preparation

O Lord, open our lips
All and our mouth shall proclaim your praise.

In your resurrection, O Christ,
All let heaven and earth rejoice

this or another prayer of thanksgiving

Blessed are you, Lord God of our salvation,
to you be praise and glory for ever.
As once you ransomed your people from Egypt
and led them to freedom in the promised land,
so now you have delivered us from the
dominion of darkness
and brought us into the kingdom of your risen
Son.

May we, the first fruits of your new creation,
rejoice in this new day you have made,
and praise you for your mighty acts.
Blessed be God, Father, Son and Holy Spirit.

All Blessed be God for ever.

a suitable hymn, or the Easter Anthems

1 Christ our passover has been sacrificed for
us: ◆
so let us celebrate the feast,

2 not with the old leaven of corruption and
wickedness: ◆
but with the unleavened bread of sincerity and
truth. *1 Corinthians 5:7b, 8*

3 Christ once raised from the dead dies no
more: ◆
death has no more dominion over him.

4 In dying he died to sin once for all: ◆
in living he lives to God.

5 See yourselves therefore as dead to sin: ◆
and alive to God in Jesus Christ our Lord.

Romans 6:9-11

6 Christ has been raised from the dead: ◆
the first fruits of those who sleep.

7 For as by man came death: ◆
by man has come also the resurrection of the
dead;

8 for as in Adam all die: ◆
even so in Christ shall all be made alive.¹

Corinthians 15:20 - 22

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The Lord's Prayer is said

Awaiting his coming in glory,
as our Saviour taught us, so we pray

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

(or)

Awaiting his coming in glory,
let us pray with confidence as our Saviour
has taught us

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against
us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Conclusion

May the risen Christ grant us the joys of
eternal life.

All Amen.

Let us bless the Lord.

All Thanks be to God.

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Official Common Worship apps, books and eBooks are available
from [Church House Publishing](#).

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Prayers

Intercessions are offered

¶ *for the day and its tasks*

¶ *for the world and its needs*

¶ *for the Church and her life*

¶ *The people of God, that they may proclaim the risen Lord*

¶ *God's creation, that the peoples of the earth may meet their responsibility to care*

¶ *Those in despair and darkness, that they may find the hope and light of Christ*

¶ *Those in fear of death, that they may find faith through the resurrection*

¶ *Prisoners and captives*

These responses may be used

Lord, in your mercy
hear our prayer
(or)

Lord, hear us.

Lord, graciously hear us.

Silence may be kept.

The Collect of the day is said

Lord of all life and power,
who through the mighty resurrection of your
Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.

All Amen.

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

This opening prayer may be said

The night has passed, and the day lies open
before us;
let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever.

All Amen.

The Word of God *Psalmody*

The appointed psalmody is said.

Each psalm or group of psalms may end with

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

If there are two Scripture readings, the first may be read here, or both may be read after the canticle.

Canticle

The Song of Moses and Miriam may be said.

Refrain:

All In your unfailing love, O Lord,
you lead the people whom you have
redeemed.

1 I will sing to the Lord, who has triumphed
gloriously, ◆
the horse and his rider he has thrown into the
sea.

2 The Lord is my strength and my song ◆
and has become my salvation.

3 This is my God whom I will praise, ◆
the God of my forebears whom I will exalt.

- 4 The Lord is a warrior, ◆
the Lord is his name.
- 5 Your right hand, O Lord, is glorious in
power: ◆
your right hand, O Lord, shatters the enemy.
- 6 At the blast of your nostrils, the sea covered
them; ◆
they sank as lead in the mighty waters.
- 7 In your unfailing love, O Lord, ◆
you lead the people whom you have
redeemed.
- 8 And by your invincible strength ◆
you will guide them to your holy dwelling.
- 9 You will bring them in and plant them, O
Lord, ◆
in the sanctuary which your hands have
established.

Exodus 15.1b-3, 6, 10, 13, 17

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

All **In your unfailing love, O Lord,
you lead the people whom you have
redeemed.**

Scripture Reading

*One or more readings appointed for the day are
read. The reading(s) may be followed by a time of
silence.*

*A suitable song or chant, or a responsory in this or
another form, may follow*

Death is swallowed up in victory.

All **Where, O death, is your sting?**
Christ is risen from the dead,
the first fruits of those who have fallen asleep.

All **Death is swallowed up in victory.**
The trumpet will sound and the dead shall be
raised.

All **Where, O death, is your sting?**
We shall not all sleep,
but we shall be changed.

All **Death is swallowed up in victory.**
Where, O death, is your sting?

from 1 Corinthians 15

Gospel Canticle

*The Benedictus (The Song of Zechariah) is normally
said.*

Refrain:

All

**The Lord is risen from the tomb
who for our sakes hung upon the tree.**

1. Blessed be the Lord the God of Israel, ◆
who has come to his people and set them
free.
2. He has raised up for us a mighty Saviour, ◆
born of the house of his servant David.
3. Through his holy prophets
God promised of old ◆
to save us from our enemies,
from the hands of all that hate us,
4. To show mercy to our ancestors, ◆
and to remember his holy covenant.
5. This was the oath God swore to our father
Abraham: ◆
to set us free from the hands of our
enemies,
6. Free to worship him without fear, ◆
holy and righteous in his sight
all the days of our life.
7. And you, child, shall be called the prophet of
the Most High, ◆
for you will go before the Lord to prepare his
way,
8. To give his people knowledge of
salvation ◆
by the forgiveness of all their sins.
9. In the tender compassion of our God ◆
the dawn from on high shall break upon us,
10. To shine on those who dwell in darkness and
the shadow of death, ◆
and to guide our feet into the way of peace.

Luke 1.68-79

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

Refrain:

All **The Lord is risen from the tomb
who for our sakes hung upon the tree.**

