

¶ Morning Prayer for Sunday 9th August Trinity 9

Preparation

O Lord, open our lips
and our mouth shall proclaim your praise.

In your resurrection, O Christ,
let heaven and earth rejoice. Alleluia.

We have come together in the name of Christ
to offer our praise and thanksgiving,
to hear and receive God's holy word,
to pray for the needs of the world,
and to seek the forgiveness of our sins,
that by the power of the Holy Spirit
we may give ourselves to the service of God.

Prayers of Penitence

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from our sin and turn to Christ,
confessing our sins in penitence and faith.

**Lord God,
we have sinned against you;
we have done evil in your sight.
We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing and cleanse us from our sin.
Renew a right spirit within us
and restore us to the joy of your salvation;
through Jesus Christ our Lord. Amen.**

May the Father of all mercies
cleanse you from your sins,
and restore you in his image
to the praise and glory of his name,
through Jesus Christ our Lord.
Amen.

Blessed is the Lord,
for he has heard the voice of our prayer;

Therefore shall our hearts dance for joy
and in our song will we praise our God.

This prayer of thanksgiving is said

Blessed are you, Lord God of our salvation,
to you be praise and glory for ever.
As once you ransomed your people from Egypt
and led them to freedom in the promised land,
so now you have delivered us from the dominion of darkness
and brought us into the kingdom of your risen Son.
May we, the first fruits of your new creation,
rejoice in this new day you have made,
and praise you for your mighty acts.
Blessed be God, Father, Son and Holy Spirit.
Blessed be God for ever.

The night has passed, and the day lies open before us;
let us pray with one heart and mind.

Silence is kept

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever.
Amen.

Hymn

Lord, thy word abideth

recorded remotely by the Choral Scholars of St Martin-in-the-Fields in their homes, and edited together.

- 1 Lord, thy word abideth,
and our footsteps guideth;
who its truth believeth
light and joy receiveth.
- 2 When our foes are near us,
then thy word doth cheer us,
word of consolation,
message of salvation.
- 3 When the storms are o'er us,
and dark clouds before us,
then its light directeth,

and our way protecteth.

- 4 Who can tell the pleasure,
who recount the treasure,
by thy word imparted
to the simple-hearted?
- 5 Word of mercy, giving
succour to the living;
word of life, supplying
comfort to the dying.
- 6 O that we discerning
its most holy learning,
Lord, may love and fear thee,
evermore be near thee.

Henry Williams Baker (1821-1877)

The Word of God

Psalm 85: 8-13

- 8 I will listen to what the Lord God will say, ♦
for he shall speak peace to his people and to the faithful,
that they turn not again to folly.
- 9 Truly, his salvation is near to those who fear him, ♦
that his glory may dwell in our land.
- 10 Mercy and truth are met together, ♦
righteousness and peace have kissed each other;
- 11 Truth shall spring up from the earth ♦
and righteousness look down from heaven.
- 12 The Lord will indeed give all that is good, ♦
and our land will yield its increase.
- 13 Righteousness shall go before him ♦
and direct his steps in the way.

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

Old and New Testament Readings

1 Kings 19: 9-18

At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I

have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” He said, “Go out and stand on the mountain before the Lord, for the Lord is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the Lord said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

This is the word of the Lord

Thanks be to God

Romans 10: 5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.”

For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

This is the word of the Lord

Thanks be to God

Hymn

Speak O Lord, as we come to you

recorded remotely by a soloist from St Martin's Voices in their home, and edited together.

- 1 Speak O Lord, as we come to you
to receive the food of your holy word.
Take your truth, plant it deep in us;
shape and fashion us in your likeness,
that the light of Christ might be seen today
in our acts of love and our deeds of faith.
Speak, O Lord, and fulfil in us
all your purposes, for your glory.

- 2 Teach us, Lord, full obedience,
holy reverence, true humility.
Test our thoughts and our attitudes
in the radiance of your purity.
Cause our faith to rise, cause our eyes to see
your majestic love and authority.
Words of power that can never fail;
let their truth prevail over unbelief.

- 3 Speak, O Lord, and renew our minds;
help us grasp the heights of your plans for us.
Truths unchanged from the dawn of time
that will echo down through eternity.
And by grace we'll stand on your promises,
and by faith we'll walk as you walk with us.
Speak, O Lord, till your church is built
as the earth is filled with your glory.

Keith Getty (b.1974) and Stuart Townend (b.1963)

© 2005 Thankyou Music/admin. by worshiptogether.com songs excluding UK & Europe, admin. by Kingswaysongs, a division of David C Cook www.kingswayworship.co.uk

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord

Matthew 14: 22-33

²²Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking toward them on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." ²⁸Peter answered him, "Lord, if it

is you, command me to come to you on the water.”²⁹ He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus.³⁰ But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!”³¹ Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?”³² When they got into the boat, the wind ceased.³³ And those in the boat worshiped him, saying, “Truly you are the Son of God.”

This is the Gospel of the Lord
Praise to you, O Christ

Sermon

Hymn

Thou, whose almighty word

recorded remotely by the Choral Scholars of St Martin-in-the-Fields in their homes, and edited together.

- 1 Thou, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and where the gospel-day
sheds not its glorious ray,
let there be light.
- 2 Thou, who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
O now to all mankind
let there be light.
- 3 Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight;
move on the water's face,
bearing the lamp of grace,
and in earth's darkest place
let there be light.
- 4 Holy and blessed Three,
glorious Trinity,
Wisdom, Love, Might;

boundless as ocean's tide
rolling in fullest pride,
through the earth far and wide
let there be light.

John Marriott (1780-1825)

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Intercessions

Intercessions are offered

¶ for the day and its tasks

¶ for the world and its needs

¶ for the Church and her life

¶ The people of God, that they may proclaim the risen Lord

¶ God's creation, that the peoples of the earth may meet their responsibility to care

¶ Those in despair and darkness, that they may find the hope and light of Christ

¶ Those in fear of death, that they may find faith through the resurrection

¶ Prisoners and captives

These responses may be used

Lord, in your mercy
hear our prayer

(or)

Lord, hear us.

Lord, graciously hear us.

Silence may be kept.

The Collect of the day is said

Amen.

The Lord's Prayer is said

Rejoicing in God's new creation,
let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Conclusion

Hymn

You shall go out with joy

recorded remotely by the Choral Scholars of St Martin-in-the-Fields in their homes, and edited together.

You shall go out with joy and be led forth with peace,
and the mountains and the hills shall break forth before you.
There'll be shouts of joy and the trees of the field
shall clap, shall clap their hands,
and the trees of the field shall clap their hands,
and the trees of the field shall clap their hands,
and the trees of the field shall clap their hands,
and you'll go out with joy.

Stuart Dauermann (b.1944)

© Lillenas Publishing Company/Admin. by Song Solutions CopyCare, 14 Horsted Square, Uckfield, East Sussex, TN22 1QG,
UK. info@songsolutions.org.

The Lord bless *you* and watch over *you*,
the Lord make his face shine upon *you*
and be gracious to *you*,
the Lord look kindly on *you*
and give *you* peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among *you* and remain with *you* always.
Amen.

May the risen Christ grant us the joys of eternal life.
Amen.

Let us bless the Lord.
Thanks be to God.

© [The Archbishops' Council of the Church of England, 2000-2005](#)

Official Common Worship apps, books and eBooks are available from [Church House Publishing](#).

The Bible readings (other than the psalms) are from *The New Revised Standard Version* Anglicized Edition, copyright 1989, 1995 Division of Christian Education of the [National Council of the Churches of Christ in the United States of America](#). Used by permission. All rights reserved.

Implemented by Simon Kershaw at [Crucix](#).

Implementation copyright © Simon Kershaw, 2002-2020.

All music recorded remotely by the Choral Scholars of St Martin-in-the-Fields in their homes, and edited together. CCLI Words licence 94211 Streaming licence 90928