



**MATINS
WITH
HOLY COMMUNION**

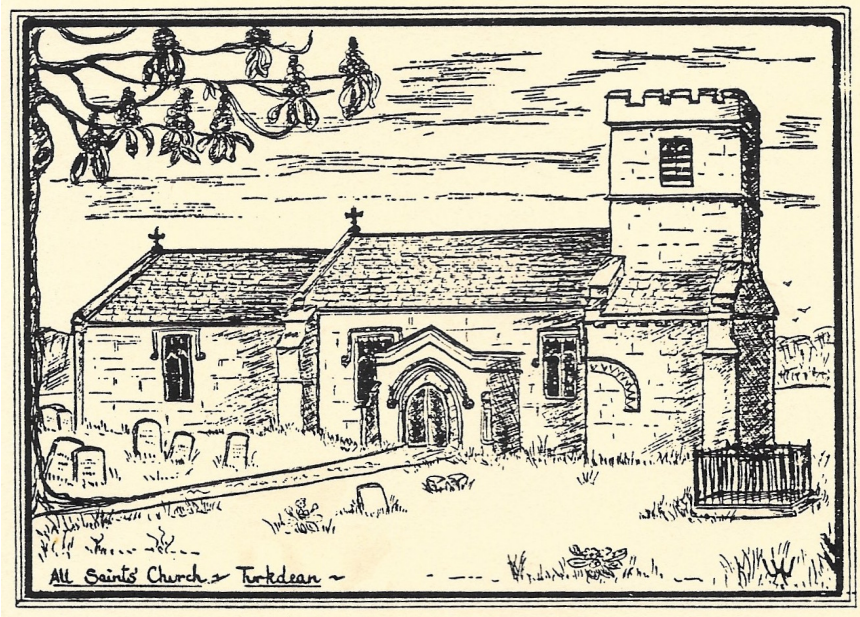
FROM THE BOOK OF COMMON PRAYER



**THE CHURCH OF ALL SAINTS
TURKDEAN**

*Inside Front Cover: the illustration of the Church was drawn by
Mrs Helen Whitbread, who served for many years as Church Warden.*

*Back Cover: the watercolour of the Church and Churchyard was painted by
Niels Benatar to assist with fund-raising and is now available as a postcard.*



THE CHURCH OF ALL SAINTS, TURKDEAN

From January 2024 regular services will be held at Turkdean at 10:30am on the **SECOND SUNDAY** every month except August, which is intermitted. All services are conducted according to the liturgy of the 1662 Book of Common Prayer.

If you have, perchance, parked your car on the side of the road closest to the church, could we ask if you would mind re-parking on the side **OPPOSITE** the church, avoiding our neighbours' gateways? This helps maintain village harmony and avoids creating otherwise amusing "chicanes".

If you find yourself without cash for today's collection, you may be astonished to find that a contactless card payment terminal resides on the table by the entrance door which would very much welcome your use.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sitteth at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The congregation continue to stand to sing a hymn

HYMN

The congregation continue to stand as the Priest dismisses them with this Blessing

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst you and remain with you always. **Amen.**

An organ voluntary is played while the Priest and choir depart

REFRESHMENTS WILL BE SERVED IN THE NAVE

THANK YOU FOR COMING TO OUR SERVICE TODAY

After a time for private thought and prayer and while the congregation continue to kneel or sit the Priest says

O LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ and through faith in his blood, we and all thy whole Church may obtain remission of our sins and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The congregation stand to say the Gloria (except in Advent and Lent)

GLORY be to God on high and in earth peace, goodwill towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

WELCOME

The Priest welcomes the congregation and reads any notices before inviting the congregation to stand to sing the first hymn

HYMN

The congregation remain standing

Priest: O Lord, open thou our lips.

Answer: And our mouth shall shew forth thy praise.

Priest: O God, make speed to save us.

Answer: O Lord, make haste to help us.

Priest: Glory be to the Father and to the Son and to the Holy Ghost;

Answer: As it was in the beginning, is now and ever shall be, world without end. Amen.

Priest: Praise ye the Lord.

Answer: The Lord's Name be praised.

The congregation kneel or sit for the Venite

VENITE, EXULTEMUS DOMINO

Psalms xcvi

O COME, let us sing unto the Lord :

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving :

and show ourselves glad in him with psalms.

For the Lord is a great God :

and a great King above all gods.

In his hand are all the corners of the earth :

and the strength of the hills is his also.

The sea is his and he made it :

and his hands prepared the dry land.

O come, let us worship and fall down :
and kneel before the Lord our Maker.
For he is the Lord our God :
and we are the people of his pasture and the sheep of his hand.
Glory be to the Father and to the Son :
and to the Holy Ghost;
as it was in the beginning, is now and ever shall be:
world without end. Amen.

The congregation sit to listen to a Reading from the Old Testament

*After the Old Testament reading the congregation stand for the Jubilate,
or the Benedictus as the Priest directs*

JUBILATE DEO

Psalms c

O BE JOYFUL in the Lord, all ye lands :
serve the Lord with gladness and come before his presence
with a song.
Be ye sure that the Lord he is God :
it is he that hath made us and not we ourselves; we are his
people and the sheep of his pasture.
O go your way into his gates with thanksgiving and into his
courts with praise :
be thankful unto him and speak good of his Name.
For the Lord is gracious, his mercy is everlasting :
and his truth endureth from generation to generation.
Glory be to the Father and to the Son :
and to the Holy Ghost;
as it was in the beginning, is now and ever shall be :
world without end. Amen.

*The congregation remain kneeling or sitting while the Priest says the
prayer of consecration*

ALMIGHTY God, our heavenly Father, who of thy tender
mercy didst give thine only Son Jesus Christ to suffer death
upon the Cross for our redemption; who made there (by his
one oblation of himself once offered) a full, perfect and
sufficient sacrifice, oblation and satisfaction, for the sins of the
whole world; and did institute and in his holy Gospel
command us to continue, a perpetual memory of that his
precious death, until his coming again: Hear us, O merciful
Father, we most humbly beseech thee; and grant that we
receiving these thy creatures of bread and wine, according to
thy Son our Saviour Jesus Christ's holy institution, in
remembrance of his death and passion, may be partakers of his
most blessed Body and Blood: who, in the same night that he
was betrayed, took Bread; and, when he had given thanks, he
broke it and gave it to his disciples, saying, **Take**, eat; this is my
Body which is given for you: **Do** this in remembrance of me.
Likewise after supper he took the Cup; and, when he had given
thanks, he gave it to them, saying, **Drink** ye all of this; for this
is my Blood of the New Testament, which is shed for you and
for many for the remission of sins: **Do** this, as oft as ye shall
drink it, in remembrance of me. **Amen.**

*Members of the congregation who wish to receive the sacrament
should kneel (or stand if unable to kneel) at the Communion rail*

*While the congregation take Communion the Choir sing the
Agnus Dei and an Anthem*

*After receiving the sacrament the congregation return to their places
to kneel or sit*

Priest: The Lord be with you
Answer: And with thy Spirit

Priest: Lift up your hearts.

Answer: We lift them up unto the Lord.

Priest: Let us give thanks unto our Lord God.

Answer: It is meet and right so to do.

The Priest turns to the Lord's Table and says

IT is very meet, right and our bounden duty, that we should at all times and in all places, give thanks unto thee, O Lord, Holy Father, almighty, everlasting God.

A Proper Preface follows if appropriate, before the Priest says

THEREFORE with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and singing: **Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest. Amen.**

The Priest kneels at the Lord's Table and joins with the congregation to say the prayer of humble access

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose nature is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood and that we may evermore dwell in him and he in us. Amen.

BENEDICTUS

St Luke i 68

BLESSED be the Lord God of Israel :

for he hath visited and redeemed his people;

and hath raised up a mighty salvation for us :

in the house of his servant David;

as he spake by the mouth of his holy Prophets :

which have been since the world began;

that we should be saved from our enemies :

and from the hand of all that hate us.

To perform the mercy promised to our forefathers :

and to remember his holy Covenant;

to perform the oath which he sware to our forefather Abraham :

that he would give us;

that we being delivered out of the hand of our enemies :

might serve him without fear;

in holiness and righteousness before him :

all the days of our life.

And thou, Child, shalt be called the Prophet of the Highest :

for thou shalt go before the face of the Lord to prepare his ways;

to give knowledge of salvation unto his people :

for the remission of their sins,

through the tender mercy of our God :

whereby the day-spring from on high hath visited us;

to give light to them that sit in darkness

and in the shadow of death :

and to guide our feet into the way of peace.

Glory be to the Father and to the Son :

and to the Holy Ghost;

as it was in the beginning, is now and ever shall be :

world without end. Amen

The congregation remain standing for the Gospel. After the Priest announces the Reading, the congregation respond

Glory be to thee, O Lord

After the Gospel is read the congregation respond

Praise be to thee, O Christ

The congregation sit to listen to the Sermon

After the Sermon the congregation stand for the Nicene Creed

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible: And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all Worlds, God of God, Light of Light, Very God of Very God, begotten not made, being of one substance with the Father, by whom all things were made: who for us men and for our Salvation came down from heaven and was incarnate by the holy Ghost of the Virgin Mary and was made man and was crucified also for us under Pontius Pilate. He suffered and was buried and the third day he rose again according to the Scriptures and ascended into Heaven and sitteth on the right hand of the Father. He shall come again with glory to judge both the quick and the dead: whose Kingdom shall have no end.

I believe in the holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of Sins and I look for the Resurrection of the Dead and the life of the world to come. Amen.

The Priest stands to pronounce the Absolution while the congregation remain kneeling or sitting

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Priest says the Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden and I will refresh you.

St. Matthew xi.8

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

St. John iii.16

Hear also what Saint Paul saith

This is a true saying and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

1 St. Timothy i.15

Hear also what Saint John saith

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 St. John ii.1

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen**

YE that do truly and earnestly repent you of your sins and are in love and charity with your neighbours and intend to lead a new life, following the commandments of God and walking from henceforth in his holy ways; draw near with faith and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

The congregation remain kneeling or sitting to join the Priest in saying

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

The congregation remain standing and respond to the invocation

Priest: The Lord be with you.

Answer: And with thy spirit.

Priest: Let us pray.

The congregation kneel or sit

Priest: Lord, have mercy upon us.

Answer: Christ, have mercy upon us.

Priest: Lord, have mercy upon us.

The congregation remain kneeling or sitting to join with the Priest to say the Lord's Prayer

OUR Father, which art in heaven,

Hallowed be thy Name,

Thy kingdom come,

Thy will be done, in earth as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses,

As we forgive them that trespass against us;

And lead us not into temptation,

But deliver us from evil.

For thine is the kingdom, the power and the glory,

For ever and ever. Amen.

The congregation remain kneeling or sitting for the intercessions

Priest: O Lord, shew thy mercy upon us.

Answer: And grant us thy salvation.

Priest: O Lord, save the King.

Answer: And mercifully hear us when we call upon thee.

Priest: Endue thy Ministers with righteousness.

Answer: And make thy chosen people joyful.

Priest: O Lord, save thy people.

Answer: And bless thine inheritance.

Priest: Give peace in our time, O Lord.

Answer: Because there is none other that fighteth for us, but only thou, O God.

Priest: O God, make clean our hearts within us.

Answer: And take not thy Holy Spirit from us.

The Priest says the Collect for the day and the Collect for Peace

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

The Priest says the Collect for Grace

O LORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

The congregation stand as the Priest says one of the Offertory Sentences and remains standing to sing the Offertory hymn

OFFERTORY HYMN

The congregation remain standing while the Priest says

Let us pray for the whole state of Christ's Church militant here in Earth.

The congregation sit or kneel while the Priest says

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications and to give thanks, for all men: we humbly beseech thee most mercifully to accept our alms and oblations and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity and concord: and grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. We beseech thee also to save and defend all Christian Kings, Princes and Governors; and specially thy servant **CHARLES** our King; that under him we may be godly and quietly governed: and grant unto his whole Council and to all that are put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice and to the maintenance of thy true religion and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word and rightly and duly administer thy holy Sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.