

# The Fifth Sunday of Lent (Passion Sunday)

## ¶ *The Gathering*

### Hymn

Jesu, meek and lowly,  
Saviour pure and holy,  
On thy love relying  
Hear me humbly crying.

Prince of life and power,  
My salvation's tower,  
On the Cross I view thee  
Calling sinners to thee.

There behold me gazing  
At the sight amazing;  
Bending low before thee,  
Helpless, I adore thee.

By thy red wounds streaming,  
With thy life-blood gleaming,  
Blood for sinners flowing,  
Pardon free bestowing;

By that fount of blessing,  
Thy dear love expressing,  
All my aching sadness  
Turn thou into gladness.

Lord in mercy guide me,  
Be thou e'er beside me;  
In thy ways direct me,  
'Neath thy wings protect me.

✠ In the name of the Father, and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

**All** The Lord be with you;  
**and also with you.**

## Entrance Antiphon

Give me justice, O God, and plead my cause against the nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength.  
*Ps 43.1-2*

*The Celebrant briefly introduces the service.*

## Prayers of Penitence

*The Priest introduces the Confession in these or some other words:*

Christ himself carried up our sins in his body to the tree, so that, free from sins, we might live for righteousness; by his wounds we have been healed.

Let us confess our sins.

**Almighty God, our heavenly Father, we have sinned against you, through our own fault, in thought, and word, and deed, and in what we have left undone.**

**We are heartily sorry, and repent of all our sins.**

**For your Son our Lord Jesus Christ's sake,**

**forgive us all that is past;**

**and grant that we may serve you in newness of life to the glory of your name.**

**Amen.**



## Absolution

May almighty God have mercy upon us,  
forgive ✠ us our sins, and bring us to everlasting life.  
Through Jesus Christ our Lord.

**Amen.**

## The Collect

*The priest introduces a period of silent prayer with the words*

Let us pray,

Most merciful God,  
who by the death and resurrection of your Son  
Jesus Christ delivered and saved the world:  
grant that by faith in him who suffered on the cross  
we may triumph in the power of his victory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All* **Amen.**

## ¶ *The Liturgy of the Word*

## Readings

Ezekiel 37.1-14; Romans 8.6-11

This is the word of the Lord.

*All* **Thanks be to God.**

Ps 130

R: **With the Lord there is mercy and plenteous redemption.**

This is the word of the Lord.

*All* **Thanks be to God.**

## Gospel Reading

*An acclamation heralds the Gospel reading.*

Praise to you, O Christ, King of eternal glory.



Praise to you, O Christ, king of e - ter - nal glo - ry.

Christ humbled himself and became obedient unto death,  
even death on a cross.

Therefore God has highly exalted him  
and given him the name that is above every name.



Praise to you, O Christ, king of e - ter - nal glo - ry.

*When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ  
according to John

*John 11.1-45*

**All** **Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

**All** Praise to you, O Christ.

**Sermon**

## The Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Intercessions

Let us bring to the Father our prayers of intercession through Christ who gave himself for the life of the world.

For forgiveness for the many times we have denied Jesus, let us pray to the Lord.

**Lord, have mercy.**

For grace to seek out those habits of sin which mean spiritual death, and by prayer and self-discipline to overcome them, let us pray to the Lord.

**Lord, have mercy.**

For Christian people,  
that through the suffering of disunity  
there may grow a rich union in Christ,  
for Justin, our Archbishop, Alan, Michael, and Richard,  
our Bishops, and leaders of our sister Churches,  
let us pray to the Lord.

**Lord, have mercy.**

For those who make laws, interpret them, and administer them,  
that our common life may be ordered in justice and mercy,  
let us pray to the Lord.

**Lord, have mercy.**

For those who still make Jerusalem a battleground,  
let us pray to the Lord.

**Lord, have mercy.**

For those who have the courage and honesty to work openly  
for justice and peace,  
let us pray to the Lord.

**Lord, have mercy.**

For those in the darkness and agony of isolation,  
that they may find support and encouragement,  
let us pray to the Lord.

**Lord, have mercy.**

For those who, weighed down with hardship, failure, or sorrow,  
feel that God is far from them, and especially for ...

let us pray to the Lord.

**Lord, have mercy.**

For those who are tempted to give up the way of the cross,

let us pray to the Lord.

**Lord, have mercy.**

For our departed brothers and sisters, those who died recently

..., those whose years mind falls at this time ...,

and all whom we have loved but see no longer,

that they may be received into eternal joy of God's kingdom,

let us pray to the Lord.

**Lord, have mercy.**

That we, with those who have died in faith,

and in communion with our Blessed Lady,

St Michael the Archangel and all God's angels and saints

may find mercy in the day of Christ,

let us pray to the Lord.

**Lord, have mercy.**

**Holy God,**

**holy and strong,**

**holy and immortal,**

**have mercy upon us.**

## ¶ *The Liturgy of the Sacrament*

### **The Peace**

Once we were far off,  
but now in union with Christ Jesus we have been brought near  
through the shedding of Christ's blood,  
for he is our peace.

*All* The peace of the Lord be always with you  
**and also with you.**

### **Offertory**

*The table is prepared and bread and wine are placed upon it.*

Blessed are you, Lord God of all creation:  
through your goodness  
we have this bread to offer,  
which earth has given and human hands have made.  
It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness  
we have this wine to offer,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation

**Blessed be God for ever.**

### **Prayer over the Offerings**

Jesus, true vine and bread of life,  
ever giving yourself that the world might live,  
let us share your death and passion:  
make us perfect in your love.

**Amen.**

## The Eucharistic Prayer B



The Lord be with you **R.** and al-so with you.



The Lord is here. **R.** His Spi-rit is with us.



Lift up your hearts. **R.** We lift them to the Lord.



Let us give thanks to the Lord our God.



**R.** It is right to give thanks and praise.

It is indeed right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.  
For as the time of his passion and resurrection draws near  
the whole world is called to acknowledge his hidden majesty.  
The power of the life-giving cross  
reveals the judgement that has come upon the world  
and the triumph of Christ crucified.  
He is the victim who dies no more,  
the Lamb once slain, who lives for ever,  
our advocate in heaven to plead our cause,  
exalting us there to join with angels and archangels,  
for ever praising you and *singing*

Ho-ly, ho-ly, ho-ly Lord,  
 God of pow-er and might,  
 hea-ven and earth are full of your glo-ry.  
 Ho-san-na in the high-est.  
 Bless-ed is he who comes in the name of the Lord.  
 Ho-san-na in the high-est.

Lord, you are holy indeed, the source of all holiness;  
 grant that by the power of your Holy Spirit,  
 and according to your holy will,  
 these gifts of bread and wine  
 may be to us the body and blood of our Lord Jesus Christ;  
 who, in the same night that he was betrayed,  
 took bread and gave you thanks;  
 he broke it and gave it to his disciples, saying:

TAKE, EAT;  
 THIS IS MY BODY WHICH IS GIVEN FOR YOU;  
 DO THIS IN REMEMBRANCE OF ME.

In the same way, after supper  
 he took the cup and gave you thanks;  
 he gave it to them, saying:

DRINK THIS, ALL OF YOU;  
 THIS IS MY BLOOD OF THE NEW COVENANT,  
 WHICH IS SHED FOR YOU AND FOR MANY  
 FOR THE FORGIVENESS OF SINS.  
 DO THIS, AS OFTEN AS YOU DRINK IT,  
 IN REMEMBRANCE OF ME.

Praise to you, Lord Jesus:

**Dying you destroyed our death,  
rising you restored our life: Lord Jesus, come in glory.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

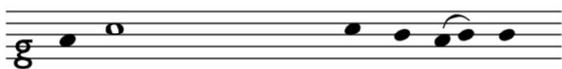
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of *[N and]* all the saints,  
may praise and glorify you for ever,



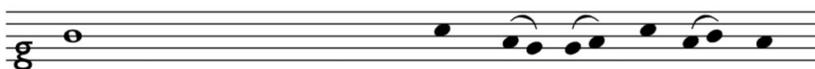
through Je-sus Christ our Lord;



by whom, and with whom, and in whom,



in the unity of the Ho-ly Spi-rit,



all honour and glory be yours, al-migh-ty Fa-ther,



for ev-er and ev-er. **A-men.**

## The Lord's Prayer

Lord Jesus, remember us in your kingdom  
and teach us to pray.

**All** **Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in  
heaven. Give us this day our daily bread. And forgive us  
our trespasses, as we forgive those who trespass against  
us. And lead us not into temptation; but deliver us from  
evil. For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

## Breaking of the Bread

*The priest takes the host, and breaks it over the paten, saying:*

**All** Every time we eat this bread and drink this cup  
**we proclaim the Lord's death until he comes.**



Musical notation for the prayer. The first line is a treble clef staff with a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The lyrics are: Lamb of God, you take a - way the sin of the world, have mer - cy on us. grant us peace. The second line is a treble clef staff with a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The lyrics are: have mer - cy on us. grant us peace. There are markings '1,2' and '3' above the notes.

## Invitation to Communion

Behold the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

**All** **Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

## Communion Antiphon

Everyone who lives and believes in me will not die for ever,  
says the Lord.

## Spiritual Communion

*In this time of dispersion, you are invited to make a Spiritual  
Communion, using this or a similar prayer:*

**Lord Jesus Christ, life-giver and good physician, here you meet me in our need. In a world marred by corruption and marked by death, draw me into true life. By your selfless sacrifice, help me to live for others and not myself. May I, who cannot now receive you sacramentally, embrace you more fully in my heart, mind and soul. Help me unite myself to you in spirit, so that I may be drawn closer to those from whom I am isolated in body. Through sharing your life given up in death for us all, may we grow together in love into a richer and more profound communion of life. Amen.**

*We may sing:*

Je-sus, re-member me when you come in - to your king - dom.

Je-sus, re-member me when you come in - to your king-dom.

The image shows two systems of musical notation for a hymn. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 3/4. The lyrics are: 'Je-sus, re-member me when you come in - to your king - dom.' The first system shows the vocal line with a fermata over the final note, and the piano accompaniment with a fermata over the final chord. The second system shows the vocal line with a fermata over the final note, and the piano accompaniment with a fermata over the final chord.

### **Prayer after Communion**

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever.  
**Amen.**

## **† The Dismissal**

### **Blessing**

The Lord be with you.

**All And also with you.**

Christ crucified draw you to himself,  
to find in him a sure ground for faith,  
a firm support for hope,  
and the assurance of sins forgiven;

AND THE BLESSING OF GOD ALMIGHTY,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

Go in the peace of Christ.

**All Thanks be to God.**

### **Hymn**

**There is a green hill far away,  
without a city wall,  
where the dear Lord was crucified,  
who died to save us all.**

**We may not know, we cannot tell,  
what pains he had to bear;  
but we believe it was for us  
he hung and suffered there.**

**He died that we might be forgiv'n,  
he died to make us good,  
that we might go at last to heav'n,  
saved by his precious blood.**

**There was no other good enough  
to pay the price of sin;  
he only could unlock the gate  
of heav'n, and let us in.**

**O dearly, dearly has he loved,  
and we must love him too,  
and trust in his redeeming blood,  
and try his works to do.**