



**Order of Service for
Early Eucharist on Sunday
and Midweek Mass**

Mass
also known as
Holy Eucharist

The Gathering

An Entrance hymn may be sung

Celebrant: In the name of the Father,
and of the Son,
and of the Holy Spirit.

All: **Amen.**

Celebrant: The Lord be with you.

All: **and also with you.**

or (at Easter)

Celebrant: Alleluia. Christ is risen.

All: **He is risen indeed. Alleluia.**

Preparation and the Prayers of Penitence

All: **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

So let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence

You raise the dead to life in the Spirit:

Lord, have mercy.

All: **Lord, have mercy.**

You bring pardon and peace to the broken in heart:

Christ, have mercy.

All: **Christ, have mercy.**

You make one by your Spirit the torn and divided:

Lord, have mercy.

All: **Lord, have mercy.**

The priest pronounces

The Absolution

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by the Holy Spirit,
and raise you to new life in Christ our Lord.

All: **Amen.**

The Gloria

*On Sundays (omitted in Advent and Lent)
and at Christmas and Easter and on Festivals*

All: **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Liturgy of the Word

Let us pray

a moment of silence is kept

The Collect of the Day

All: Amen.

The Reading(s)

One or two readings are read

Between, or instead of, one of the readings, a psalm may be said or chanted

Reader: For the Word of the Lord

All: Thanks be to God.

The Proclamation of the Gospel

The Lord be with you

All: and also with you.

Hear the Gospel of our Lord Jesus Christ according to St N

All: Glory to you, O Lord.

At the end of the Gospel reading

This is the Gospel of the Lord.

All: **Praise to you, O Christ.**

A Homily or address

Silence

The Creed - on Sundays and major Festivals

Let us proclaim our faith in the words of the Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

These responses may be used

Intercessor: Lord, in your mercy

All: **hear our prayer.**

(or)

Intercessor: Lord, hear us.

All: **Lord, graciously hear us.**

The prayers may be summed up in this way

Intercessor: Merciful Father,

All: **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Sharing of a Sign of Peace

*The celebrant may introduce the Peace with a suitable sentence,
and then says*

The peace of the Lord be always with you
All: **and also with you.**

Let us offer one another a sign of peace.

We exchange a sign of peace with those near us

The Offertory and Preparation of the Table

An Offertory hymn made be sung

On Sundays an offering is received.

At the completion of the Offertory, or as the gifts are presented:

Yours, Lord, is the greatness, the power,
the splendour and the majesty,
for everything in Heaven and on Earth is yours;

**All: All things come from you
and of your own do we give you.**

A special Offertory prayer-of-the-day may be said

The Eucharistic Prayer

The Lord be with you
All: and also with you.

Lift up your hearts
All: We lift them to the Lord.

Let us give thanks to the Lord our God
All: It is right to give thanks and praise.

The Eucharistic Prayer continues with the following preface (or a special preface of the day)

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

Therefore with angels and archangels,
and with all the company of heaven,

we proclaim your great and glorious name,
for ever praising you and saying:

All: **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;

we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Christ is the bread of life:

All: **When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with St. Peter, St. John, St. Matthew and all who stand before
you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All: **Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

The Breaking of the Bread

We break this bread
to share in the body of Christ.

All: **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The Giving and Sharing of Communion

These are God's gifts for God's Holy People.

All: **Jesus Christ is Holy, Jesus Christ is Lord
to the glory of God the Father.**

The celebrant and people receive communion.

All are welcome to forward to receive Communion or a blessing

The Post-Communion Prayer

The post-communion prayer of the day is said

All: **Amen**

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Dismissal

A hymn may be sung

The Celebrant proclaims

The blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: **Amen.**

A minister says

Go in peace to love and serve the Lord.

All: **In the name of Christ. Amen.**

