

Book of Common Prayer
The Order For



Evening Prayer

Daily throughout the year

When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezekiel 18.27*

I acknowledge my transgressions, and my sin is ever before me. *Psalms 51.3*

Hide thy face from my sins, and blot out all mine iniquities. *Psalms 51.9*

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psalms 51.17*

Rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel 2.13*

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. *Daniel 9.9-10*

O Lord, correct me, but with judgement; not in thine anger, lest thou bring me to nothing. *Jeremiah 10.24; Psalms 6.1*

Repent ye; for the Kingdom of heaven is at hand. *St Matthew 3.2*

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St Luke 15.18-19*

Enter not into judgement with thy servant, O Lord; for in thy sight shall no man living be justified. *Psalms 143.2*

If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 St John 1.8-9*

Dearly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me:

A general Confession to be said of the whole Congregation after the Minister; all kneeling:

Almighty and most merciful Father, We have erred, and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Absolution or Remission of sins to be pronounced by the Priest alone, standing; the people still kneeling;

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

If no priest be present the person saying the Service shall read the Collect for the Twenty-First Sunday after Trinity, that person and the people still kneeling;

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. Amen.

Then the Minister shall kneel, and say the Lord's Prayer: the people also kneeling; and repeating it with him.

Our Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Then likewise he shall say,

Priest. O Lord, open thou our lips.

Answer: **And our mouth shall shew forth thy praise.**

Priest. O God, make speed to save us.

Answer: **O Lord, make haste to help us.**

Here, all standing up, the Priest shall say,

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer: **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Priest. Praise ye the Lord.

Answer: **The Lord's Name be praised.**

Then shall be said or sung the Psalms in order as they be appointed.

Then a Lesson of the Old Testament, as is appointed.

And after that Magnificat (or the Song of the Blessed Virgin Mary) in English, as followeth.

Magnificat

Luke 1

My soul doth magnify the Lord :and my spirit hath rejoiced in
God my Saviour.

For he hath regarded :the lowliness of his hand-maiden.

For behold, from henceforth :all generations shall call me blessed.

For he that is mighty hath magnified me :and holy is his Name.

And his mercy is on them that fear him :throughout all
generations.

He hath shewed strength with his arm : he hath scattered the
proud in the imagination of their hearts.

He hath put down the mighty from their seat :and hath exalted the humble and meek.

He hath filled the hungry with good things :and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel :as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost; As it was in the beginning, is now, and ever shall be : world without end. Amen.

Then a Lesson of the New Testament, as it is appointed.

And after that Nunc dimittis (or the Song of Simeon) in English, as followeth.

Nunc Dimittis

Luke 2.29

Lord, now lettest thou thy servant depart in peace : according to thy word.

For mine eyes have seen : thy salvation;

Which thou hast prepared : before the face of all people;

To be a light to lighten the Gentiles :and to be the glory of thy people Israel.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :

world without end. Amen.

Then shall be said or sung the Apostles' Creed, by the Minister and the people standing.

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

And after that these Prayers following, all devoutly kneeling: the Minister first pronouncing with a loud voice,

Minister. The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

Lord, have mercy upon us.

Answer. **Christ, have mercy upon us.**

Lord, have mercy upon us.

Then the Minister, Clerks, and people shall say the Lord's Prayer with a loud voice.

**Our Father, which art in heaven, Hallowed be thy Name,
Thy kingdom come, Thy will be done, in earth as it is in
heaven. Give us this day our daily bread; And forgive us our
trespasses, As we forgive them that trespass against us; And
lead us not into temptation, But deliver us from evil. Amen.**

Then the Priest standing up shall say,

Priest. O Lord, shew thy mercy upon us.

Answer. **And grant us thy salvation.**

Priest. O Lord, save the King.

Answer. **And mercifully hear us when we call upon thee.**

Priest. Endue thy Ministers with righteousness.

Answer. **And make thy chosen people joyful.**

Priest. O Lord, save thy people.

Answer. **And bless thine inheritance.**

Priest. Give peace in our time, O Lord.

Answer. **Because there is none other that fighteth for us,
but only thou, O God.**

Priest. O God, make clean our hearts within us.

Answer. **And take not thy Holy Spirit from us.**

Then shall follow three Collects: The first of the day:

*The second for Peace: The third for Aid against all Perils, as hereafter followeth:
which two last Collects shall be daily said at Evening Prayer without alteration.*

The Second Collect at Evening Prayer

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Third Collect, for Aid against all Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

A Sermon or other Address may be given

A Prayer for the King's Majesty.

O Lord, our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth: Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord, King CHARLES; and so replenish him with the grace of thy Holy Spirit, that he may always incline to thy will, and walk in thy way. Endue him plenteously with heavenly gifts; grant him in health and wealth long to live; strengthen him that he may vanquish and overcome all his enemies; and finally after this life he may attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

A Prayer for the Royal Family.

Almighty God, the fountain of all goodness, we humbly beseech thee to bless Queen Camilla, William Prince of Wales, the Princess of Wales, and all the Royal Family: Endue them with thy Holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting kingdom; through Jesus Christ our Lord. **Amen.**

A Prayer for the Clergy and People.

Almighty and everlasting God, who alone workest great marvels: Send down upon our Bishops, and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. **Amen.**

A Prayer for the High Court of Parliament, to be read during their session.

MOST gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, under our most religious and gracious King at this time assembled: That thou wouldest be pleased to direct and prosper all their consultations to the advancement of thy glory, the good of thy Church, the safety, honour, and welfare of our Sovereign and his Dominions; that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessities, for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of Jesus Christ our most blessed Lord and Saviour. **Amen.**

A General Thanksgiving

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; [*particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.] We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. **Amen.**

A Prayer of Saint Chrysostom.

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

2 Corinthians 13.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Here endeth the Order of Evening Prayer throughout the Year.

Lower +
Wensleydale

Text from The Book of Common Prayer, the rights in which are vested in the Crown, is reproduced by permission of the Crown's Patentee, Cambridge University Press. 2023