

## **31st May Pentecost - Service, Readings & Music**

The service this Sunday will take place via Zoom at 9am on Sunday 31st May 2020.

Here is the link to join the service. <https://us02web.zoom.us/j/7043470449?pwd=VkkvdXVsZWJ3ckY5S3dUUXlpWWVCQT09> The password is 530187

You will need to download Zoom to your device, allow it to make changes and then wait for the service to begin.

Below is a link to the Church of England Communion Service that we will follow. <https://www.churchofengland.org/prayer-and-worship/worship-texts-and-resources/common-worship/holy-communion>

### **Collect and Readings for the Day of Pentecost.**

#### **Collect.**

God, who as at this time  
taught the hearts of your faithful people  
by sending to them the light of your Holy Spirit:  
grant us by the same Spirit  
to have a right judgement in all things  
and evermore to rejoice in his holy comfort;  
through the merits of Christ Jesus our Saviour,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

#### **Post Communion Prayer.**

Faithful God,  
who fulfilled the promises of Easter  
by sending us your Holy Spirit  
and opening to every race and nation  
the way of life eternal:  
open our lips by your Spirit,  
that every tongue may tell of your glory;  
through Jesus Christ our Lord.

#### **Numbers 11. 24-30**

<sup>24</sup> So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup> Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

<sup>26</sup> Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup> And a young man ran and told Moses, 'Eldad and Medad are prophesying in the camp.' <sup>28</sup> And Joshua son of

Nun, the assistant of Moses, one of his chosen men,<sup>[c]</sup> said, 'My lord Moses, stop them!' <sup>29</sup> But Moses said to him, 'Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!' <sup>30</sup> And Moses and the elders of Israel returned to the camp.

### **Psalm 104. 26-end**

<sup>26</sup> There go the ships,  
and Leviathan that you formed to sport in it.

<sup>27</sup> These all look to you  
to give them their food in due season;  
<sup>28</sup> when you give to them, they gather it up;  
when you open your hand, they are filled with good things.  
<sup>29</sup> When you hide your face, they are dismayed;  
when you take away their breath, they die  
and return to their dust.

<sup>30</sup> When you send forth your spirit,<sup>[g]</sup> they are created;  
and you renew the face of the ground.

<sup>31</sup> May the glory of the Lord endure for ever;  
may the Lord rejoice in his works—

<sup>32</sup> who looks on the earth and it trembles,  
who touches the mountains and they smoke.

<sup>33</sup> I will sing to the Lord as long as I live;  
I will sing praise to my God while I have being.

<sup>34</sup> May my meditation be pleasing to him,  
for I rejoice in the Lord.

<sup>35</sup> Let sinners be consumed from the earth,  
and let the wicked be no more.

Bless the Lord, O my soul.

Praise the Lord!

### **Acts 2. 1-21**

When the day of Pentecost had come, they were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup> Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking

about God's deeds of power.' <sup>12</sup> All were amazed and perplexed, saying to one another, 'What does this mean?' <sup>13</sup> But others sneered and said, 'They are filled with new wine.' <sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel: <sup>17</sup> "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup> Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup> And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup> The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup> Then everyone who calls on the name of the Lord shall be saved."

### **John 20. 19-23**

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' <sup>22</sup> When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

**OR**

### **John 7. 37-39**

<sup>37</sup> On the last day of the festival, the great day, while Jesus was standing there, he cried out, 'Let anyone who is thirsty come to me, <sup>38</sup> and let the one who believes in me drink. As <sup>[k]</sup> the scripture has said, "Out of the believer's heart<sup>[l]</sup> shall flow rivers of living water.'" <sup>39</sup> Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, <sup>[m]</sup> because Jesus was not yet glorified.

### **Hymns for Pentecost**

#### **Spirit of the Living God, fall afresh on me.**

Spirit of the living God,

Fall afresh on me.

Spirit of the living God,

Fall afresh on me.

Break me, melt me,

Mould me, fill me,

Spirit of the living God,

Fall afresh on me.

**Our blest Redeemer ere he breathed.**

1 Our blest Redeemer, ere he breathed  
his tender last farewell,  
a Guide, a Comforter, bequeathed  
with us to dwell.

2 He came in tongues of living flame,  
to teach, convince, subdue;  
all-powerful as the wind he came,  
as viewless too.

3 He came sweet influence to impart,  
a gracious, willing guest,  
when he can find one humble heart  
wherein to rest.

4 And his that gentle voice we hear,  
soft as the breath of ev'n,  
that checks each fault, that calms each fear,  
and speaks of heav'n.

5 And ev'ry virtue we possess,  
and ev'ry victory won,  
and ev'ry thought of holiness,  
are his alone.

6 Spirit of purity and grace,  
our weakness, pitying, see;  
O make our hearts thy dwelling-place,  
and worthier thee.