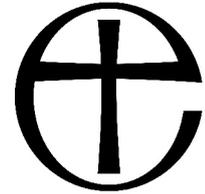




*The Parish Church of St. Lawrence Little  
Stanmore  
alias Whitchurch*



THE CHURCH  
OF ENGLAND

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**The Solemnity of Christ The King  
Sunday, 22<sup>nd</sup> November, 2020**

**COVID-19 LOCKDOWN**

***During the current lockdown we are not permitted to have public services in church.***

*On Sundays we shall continue to stream our Parish Eucharist online and in addition there will also be a Eucharist streamed at 18:00 Monday - Thursday.*

***The church is open for private prayer and devotion  
on a Sunday from 11:30 - 12:30 and Thursday from 14:00 - 15:00.***

*Unlike last time, we have been advised that a minimal number of volunteers may assist in the broadcast of our services - so we shall continue to benefit from other voices reading and praying. If you would like to offer to assist with this, then please speak to Fr Paul.*

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**Entrance Antiphon**      *Rv 5: 12; 1: 6*

How worthy is the Lamb who was slain,  
to receive power and divinity,  
and wisdom and strength and honour.  
To him belong glory and power for ever and ever.

In the name of the Father,  
and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you  
**And also with you**

**Opening Comment**

Today we celebrate the feast of Christ the King. At the end of time, this king will come in glory to judge the living and the dead. He will ask how we treated the hungry and thirsty, the stranger, the naked, those sick or in prison. But in the meantime, he will bind our wounds and revive our sometimes-drooping spirits, like a Good Shepherd.

**Penitential Act**

We recall times we have failed in love as we continue to enjoy God's love and favour:

Lord Jesus, you are mighty God and prince of peace:

Lord, have mercy. **Lord, have mercy.**

Lord Jesus, you are Son of God and Son of Mary;  
Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you are Word made flesh and splendour of the Father;  
Lord, have mercy. **Lord, have mercy.**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **Collect**

Almighty ever-living God,  
whose will is to restore all things  
in your beloved Son, the King of the universe,  
grant, we pray,  
that the whole creation, set free from slavery,  
may render your majesty service  
and ceaselessly proclaim your praise.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever. **Amen**

### **First Reading** *Ezekiel 34:11-12,15-17*

*The Lord will judge between sheep and sheep*

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered

during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest – it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them.

As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats.

This is the word of the Lord.

**Thanks be to God.**

**Responsorial Psalm**      *Psalm 22(23):1-3a,5-6*

**R/ The Lord is my shepherd; there is nothing I shall want.**

The Lord is my shepherd;  
there is nothing I shall want.  
Fresh and green are the pastures  
where he gives me repose. **R/**

Near restful waters he leads me,  
to revive my drooping spirit.  
He guides me along the right path;  
he is true to his name. **R/**

You have prepared a banquet for me  
in the sight of my foes.  
My head you have anointed with oil;  
my cup is overflowing. **R/**

Surely goodness and kindness shall follow me  
all the days of my life.  
In the Lord's own house shall I dwell  
for ever and ever. **R/**

**Second Reading** *1 Corinthians 15:20-26,28*

*Christ will hand over the kingdom to God the Father; so that God may be all in all*

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death, for everything is to be put under his feet. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all.

This is the word of the Lord.

**Thanks be to God.**

**Gospel Acclamation**      *Mk 11:10*

Alleluia, alleluia!

Blessings on him who comes in the name of the Lord!

Blessings on the coming kingdom of our father David!

Alleluia!

**The Gospel**

The Lord be with you

**And also with you**

Hear the Gospel of our Lord Jesus Christ according to Matthew

**Glory to you, O Lord.**

*Matthew 25:31-46*

*I was naked and you clothed me; sick, and you visited me*

Jesus said to his disciples: 'When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left.

'Then the King will say to those on his right hand, "Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me." Then the virtuous will say to him in reply, "Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?" And the King will answer, "I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me."

'Next he will say to those on his left hand, "Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me." Then it will be their turn to ask, "Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?" Then he will answer, "I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me."

'And they will go away to eternal punishment, and the virtuous to eternal life.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of Intercession**    *These responses may be used*

Lord, in your mercy  
hear our prayer.

*(or)*

Lord, hear us.

**Lord, graciously hear us.**

*And at the end*

Merciful Father,  
accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.

### **The Peace**

We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

The peace of the Lord be always with you  
**and also with you.**

Pray, my brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

### **Prayer over the Offerings**

As we offer you, O Lord, the sacrifice  
by which the human race is reconciled to you,  
we humbly pray,  
that your Son himself may bestow on all nations  
the gifts of unity and peace.  
Through Christ our Lord.

### **The Eucharistic Prayer**

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For you anointed your Only Begotten Son,  
our Lord Jesus Christ, with the oil of gladness  
as eternal Priest and King of all creation,  
so that, by offering himself on the altar of the Cross

as a spotless sacrifice to bring us peace,  
he might accomplish the mysteries of human redemption  
and, making all created things subject to his rule,  
he might present to the immensity of your majesty  
an eternal and universal kingdom,  
a kingdom of truth and life,  
a kingdom of holiness and grace,  
a kingdom of justice, love and peace.

And so, with Angels and Archangels,  
with Thrones and Dominions,  
and with all the hosts and Powers of heaven,  
we sing the hymn of your glory,  
as without end we acclaim:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:  
**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we,

in the company of Our Blessed Lady, S Paul,  
S Lawrence and all the Saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever. **Amen.**

### **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,**

**hallowed be thy name;**

**thy kingdom come;**

**thy will be done;**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation;**

**but deliver us from evil.**

**For thine is the kingdom,**

**the power and the glory,**

**for ever and ever. Amen.**

We break this bread

to share in the body of Christ.

**Though we are many, we are one body,**

**because we all share in one bread.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

**Communion Antiphon** *Ps 28: 10-11*

The Lord sits as King for ever.  
The Lord will bless his people with peace.

**Prayer after Communion**

Having received the food of immortality,  
we ask, O Lord, that, glorying in obedience  
to the commands of Christ, the King of the universe,  
we may live with him eternally in his heavenly kingdom.  
Who lives and reigns for ever and ever. **Amen**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit to live and work  
to your praise and glory. Amen.**

**Final Blessing**

May the peace of God, which is beyond all understanding, keep your hearts and minds in the knowledge and the love of God, and of his Son, our Lord Jesus Christ, King of the Universe; and may almighty God bless you, the Father, the Son and the Holy Spirit. Amen.

**The Dismissal**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

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## **Harrow Foodbank:**

### Food donations

You can contribute by delivering to one of the local collection points. To find out where they are ring: 020 8416 7344.

Deliveries are now being accepted at Harrow Foodbank Centre, Unit H2, Phoenix Business Centre HA1 2SP. Opening hours- Mon to Wed and Fri 10.30 to 2.30pm.

If it is easier, just make sure you buy extra at your local supermarket - most support the foodbank- they have put out baskets/trolleys to put your purchases into - and they will ensure it gets to the right places.

### Financial donations

If you want to make a financial donation instead there is an online facility to do this if you go on to the Harrow Foodbank website. You can make one off donations or regular ones via standing order

### Volunteering

There are many volunteering jobs such as organizing a fundraising event, working in the office, helping gather the deliveries and more and if you are interested in finding out what they are in more detail you can look on the website, or ask Bridget. You would need to apply on a very simple application form which she can download for you if you don't have the facility to do this yourself.

As we know this is an even more difficult time than usual for families and individuals. Now could not be a more important time to help out people with extra food and support.

### September/Octobers shopping list:

No baby food. No dry pasta or spaghetti. Loads of this already!

They especially need:

Cooking oil, children's toothpaste and toothbrushes, small laundry powder, sponge puddings ( for steaming), peanut butter, tinned macaroni cheese

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*We continue to plan the shape of Covid -19 Christmas in 2020. Details will be published in good time, once we have a better idea of what is permitted. But remember that we shall probably have to ask you to pre-book your seat in church this year. Further information to follow. . .*

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**Get your Christmas supplies from Traidcraft at St Lawrence's** In spite of Covid-19 I shall be attempting to sell Christmas products from Traidcraft again this year. I already have a sample of each of the Christmas cards from the Traidcraft catalogue plus six pairs of bamboo socks and I shall bring these to church on Sunday. I shall leave ten copies of the Traidcraft Christmas Catalogue in the church porch so that anyone who is interested can take one home to read at leisure. You are welcome to order goods direct from Traidcraft but the advantage of purchasing from me is that because my orders are processed with a group of local churches we benefit from discounts. So if you see something you want in the catalogue, let me know and I'll get it for you at the catalogue price less at least 10%. For example, the bamboo socks are priced in the catalogue at £6.95 but I am selling them for £5.95. I cannot find an online version of the Christmas Catalogue but Traidcraft's autumn/winter catalogue is online: Google "Traidcraft". I was pleased to see that they are selling Stable Christmas Cards which are much to be preferred than Unstable Christmas Cards. These are the ones that do not stand up properly and always fall off the mantelpiece.\*\* You can place your orders with me either in person, or via email or by telephone. When you place your order it would be helpful if you could tell me if you would prefer to collect it from church or if you would like me to deliver it to your door. With my best wishes to you all, Stuart (Cawthorne) PS \*\* *The cards are better than my jokes.*

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### **In Your Prayers This Week**

*Please pray for our Parish and for its needs; for the dead of the wars of the twentieth century; for those parts of the world, where there is currently violence or civil strife; for those in Harrow in trouble or need as a result of the present 'lockdown'.*

**The Sick** *Those who are known to us personally and those whose names are read out in Church, the patients and staff of The Royal National Orthopaedic Hospital, Barnet & St Luke's Hospice, those who live in Henry Nihill House, Knights Court & Whitchurch Lodge the elderly & housebound of our Parish.*

### **The Departed**

**Recently** *all those who have died as a result of the Covid -19 pandemic, those who died alone, or through the violence of others and Queenie Clay, Fred Harwood, Doreen Jones, Pete Ward*

**Years' Mind** *Bill Norton-Child, Alex Hicks, Dawn Wilson, Denis Andrews, Violet Bladerstone, Elizabeth Bugden, Douglas Cobb priest, Ray Cooper, Maureen Cope, Marjorie Crees, Leslie Crowdy, Mary Davidge, Katherine Derrick, Dave Drury, Carole Fuller, James Hall, Mike Hawkins, Shirley Herring, Roberta Horn, Gwyneth Hughes, Margaret Jones, Annie Jordan, Jim Keane, Ann Kontanias, Beryl Long, Jonathan Miles, Amy Miller, Monica Morris, Saavan Mundae, Douglas Munn, Barbara Nelson, Diana Oakley, Marie Payne, Tina Penman, Marion Putz, Lillian Raymond, Douglas Reece, Marion Ruddock, Christy Saverimuttu, Gwen Somers, Jackie Taylor, Mavis Taylor, Philip Theobald, Pat Vandeppeer, Joan Varley, John Ward.*

## THIS WEEK AT S LAWRENCE' S

*During the current lockdown  
we are not permitted to have public services in church.*

*The church will be open for private prayer and devotion  
on a Sunday from 11:30 - 12:30 & Thursday from 14:00 - 15:00.*

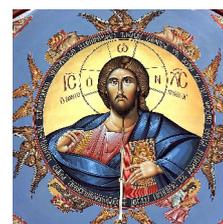
*For your own sake and the sake of all of us, you must not come into church, if you have (or have had within the last fourteen days) any symptoms of Covid -19. If you have been exposed to the virus (or think you may have been exposed) within the last fourteen days, you must also stay away from S Lawrence's even if you have no symptoms. Hand gel as always will be provided and social distancing required. We are also required to keep a record of who has been inside the church at all times.*

**22 Sun**

**Christ The King**

**10:00 The Parish Eucharist**

*11:30 -12:30 church open for private prayer*



23 Mon

18:00 The Eucharist *live streamed*

24 Tue

*Ss Andrew Dung-Lac and his Companions, Martyrs*

18:00 The Eucharist *recorded*

25 Wed

18:00 The Eucharist *live streamed*

26 Thu

18:00 The Eucharist *live streamed*

*14:00 -15:00 church open for private prayer*

**29 Sun**

**First Sunday of Advent**

**10:00 The Parish Eucharist**



*The Rector of S Lawrence's & Chaplain of the Royal National Orthopaedic Trust is*

Fr Paul M Reece

t: 020 8909 5426 m: 07860 690 503 e: [little.stanmore@london.anglican.org](mailto:little.stanmore@london.anglican.org)



**Paws 4 Thought** *as found by George & Bertie the Rectory Retrievers*

I asked a wise man, "Tell me sir, in which field could I make a great career?"

He said with a smile, "Be a good human being.

There is a lot of opportunity in this area, and very little competition."