



St Wilfrid's Church Brayton

Sunday 12th February 2023

Second Sunday before Lent

Welcome to Holy Communion at St Wilfrid's

Welcome to St Wilfrid's!

Before our Service begins you are invited to join in a short time of quietness and reflection in preparation for worship. After the Service please join us for coffee in the Parish Hall.

Link to the
St Wilfrid's website:



A Warm Welcome Space in St Wilfrid's Parish Hall.

Each Monday, 9:30am to 1pm. Come and enjoy a warm space, a warm drink and friendship in the Parish Hall. For further information call me on 01757 705793. **Pat**

Coffeemates. Wednesday, 22nd February, 10am to 12noon, in the Parish Hall. Great coffee, cake & company available! **Lynn**

Churchyard Tidying. Saturday 25th February, 9:30am to 12noon. We will be clearing leaves! Again. **John**

Beetle Drive. Saturday, 25th February, 6pm, St Francis Church. Tickets £4, £1 for children under 11. Includes a Jacket potato supper. Please email me if coming along, to help with catering, tetleyjan@gmail.com. **Jan**

Community Lunch.

Wednesday 1st March, 12noon to 1:30pm in the Parish Hall. Come along for a simple lunch of soup & roll, tea/coffee, and dessert for only £5. **Pat**

Women's World Day of Prayer Service. Friday 3rd March, 2pm, at St Mary's, Selby.

Peace Walk of Witness in Brayton. Saturday 4th March, 10:30am. For International Women's Day: details to follow.

Mothers' Union. Thursday 9th March, in the Parish Hall. Dan Thomas, curate at Selby Abbey, will be our speaker. All welcome! **Lynn**

Craft Group Coffee Morning. Saturday 11th March, 10:00am - 12noon, in the Parish Hall. Easter treats, cards & crafts, tea, coffee, raffle, and cakes. **Linda**

Swaziland Globes. This month the Swaziland Schools Project Globes are being collected. Please bring your globes to church! Call me if you would like me to collect your donation. 07770 440214. **Lis**

St Wilfrid's Organ and Vocal Concert. Saturday 1st April, from 5pm. Matthew & Rachel Collins will entertain us with a concert of songs and organ playing in Church. Followed by a light tea for donations in the Parish Hall. Tickets £5. **Pat**

St Wilfrid's Pastoral Care. Contact Sue Beevers 01757 229515 if you know of anyone who is sick or in other need, or who would benefit from being visited by a member of the clergy or others in the Pastoral Team. **Revd. Pete**

Safeguarding children and adults. We will take seriously any issues that arise, notifying & seeking advice from the Diocesan Safeguarding Advisor where necessary. The Parish Safeguarding Representative is Cathy Rodgers, email cathy.rodgers@gmail.com or call 01757 704303. **Cathy**

Services at St Wilfrid's from week commencing Monday 13th February:

Monday 13th February
10:30am Holy Communion in St Wilfrid's Court

Wednesday 15th February

9:30am Holy Communion

Sunday 19th February

Next Before Lent

10:30am Joint Parish Celtic Communion with **St Francis**

12:30pm Baptisms

5pm Alive@5 in St Wilfrid's Parish Hall

Contributions. Send notices to me before 9pm on the Tuesday before the Sunday please. Email: magazine@stwilfridsparish.com. Thanks. **John**

COLLECT

Almighty God,
you have created the heavens and the earth
and made us in your own image;
teach us to discern your hand in all your works
and your likeness in all your children;
through Jesus Christ your Son our Lord,
who with you and the Holy Spirit reigns
supreme over all things,
now and for ever.

FIRST READING Genesis 1:1 – 2:3

A reading from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights – the greater light to rule the day and the lesser light to rule the night – and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind."

And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

PSALM Psalm 136:1-9. 23-end

R For his mercy endures for ever.

Give thanks to the Lord, for he is gracious, **R**
Give thanks to the God of gods, **R**
Give thanks to the Lord of lords, **R**
Who alone does great wonders, **R**
Who by wisdom made the heavens, **R**
Who laid out the earth upon the waters, **R**
Who made the great lights, **R**
The sun to rule the day, **R**
The moon and the stars to govern the night, **R**
Who smote the firstborn of Egypt, **R**
And brought out Israel from among them, **R**
With a mighty hand and outstretched arm, **R**
Who divided the Red Sea in two, **R**
And made Israel to pass through the midst of it, **R**
But Pharaoh and his host he overthrew in the Red Sea, **R**
Who led his people through the wilderness, **R**
Who smote great kings, **R**
And slew mighty kings, **R**
Sihon, king of the Amorites, **R**
And Og, the king of Bashan, **R**
And gave away their land for a heritage, **R**
A heritage for Israel his servant, **R**
Who remembered us when we were in trouble, **R**
And delivered us from our enemies, **R**

Who gives food to all creatures, **R**
Give thanks to the God of heaven,
for his mercy endures for ever. **R**

SECOND READING Romans 8:18-25

A reading from the letter of Paul to the Romans.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

GOSPEL Matthew 6:25-end

Hear the gospel of our Lord Jesus Christ according to Matthew.

Jesus taught his disciples, saying: "Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you – you of little faith? Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well. So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today."

POST COMMUNION

God our creator,
by your gift
the tree of life was set at the heart of the earthly paradise,
and the bread of life at the heart of your Church:
may we who have been nourished at your table on earth
be transformed by the glory of the Saviour's cross
and enjoy the delights of eternity;
through Jesus Christ our Lord.



For his mer-cy en - dures for ev-er.